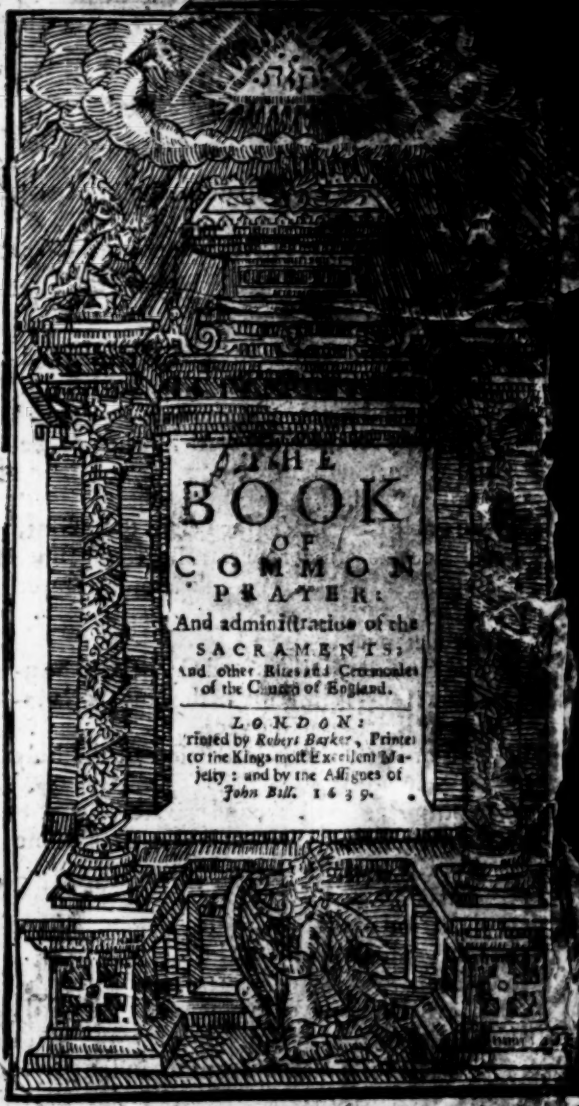

THE
BOOK
OF
COMMON
PRAYER:
And administration of the
SACRAMENTS;
And other Rites and Ceremonies
of the Church of England.
LONDON:
Printed by Robert Barker, Printer
to the Kings most Excellent Ma-
jesty: and by the Assignes of
John Bill. 1639.

The Contents of this Book.

AN Act for the Uniformity of Common Prayer.

A Proclamation for the Authorizing of the same.

A Preface.

Of Ceremonies, why some be abolished, and some retained.

The order how the Psalter is appointed to be read.

The order how the rest of holy Scripture is appointed to be read.

Proper Psalms and Lessons at Morning and Evening Prayer for Sundayes, and certain Feasts and dayes.

The Table for the order of the Psalms to be said at Morning and Evening Prayer.

An Almanack.

The Table & Kalender for Psalms & Lessons, with necessary rules appertaining to the same.

The order for Morning and Evening prayer thorowout the yeer.

The Letany.

The Collects, Epistles, and Gospels, to be used at the Ministration of the holy Communion thorowout the yeer.

The order of the Ministration of the holy Communion.

Baptisme both publike and private.

Confirmation, where also is a Catechisme for children.

Matrimonie.

Visitation of the sick.

The Communion of the sick.

Buriall.

The thanksgiving of women after childbirth.

A commination against sinners, with certain praiers to be used divers times in the yeer.

¶ An Act for the Uniformity of Common Prayer, and Service in the Church, and administration of the SACRAMENTS.

WHere at the death of our late Soveraign Lord, King *Edward* the sixt, there remained one uniform order of common Service and Prayer, and of the administration of Sacraments, Rites, and Ceremonies in the Church of *England*, which was set in one Book intituled, The Book of Common Prayer, and administration of Sacraments, and other Rites and Ceremonies in the Church of *England*, authorized by Act of Parliament, holden in the fifth and sixth yeers of our said late Soveraign Lord, King *Edward* the sixth, intituled, An Act for the uniformity of Common prayer, and administration of the Sacraments; the which was repealed and taken away by Act of Parliament, in the first yeer of the reign of our late Soveraign Lady, Queen *Mary*, to the great decay of the due honour of God, and discomfort to the professors of the truth of Christs religion.

Be it therefore enacted by the authority of this present Parliament, that the said Statute of repeal, and every thing therein contained, onely concerning the said Book, and the Service, administration of Sacraments, Rites, and Ceremonies, conteined or appointed, in, or by the said Book, shall be void and of none effect, from, and after the feast of the nativity of S. *John* Baptist next coming. And that the said book, with the order of Service, and of the administration of Sacraments, Rites, and Ceremonies, with the alteration and additions therein added and appointed by this Statute, shall stand, and be, from, and after the said feast of the nativity of saint *John* Baptist, in full force and effect, according to the tenor and effect of this Statute: any thing in the foresaid Statute of repeal to the contrary notwithstanding.

And further be it enacted by the Queens Highnesse, with the assent of the Lords and Commons of this present Parliament assembled, and by the authority of the same, that all and singular Ministers, in any Cathedral or Parish Church, or other place within this Realm of *England*, *Wales*, and the marches of the same, or other the Queens Dominions, shall from and after the feast of the nativity of S. *John* Baptist next coming, be bounden to say and use the Mattens, Evensong, celebration of the Lords Supper, and administration of each of the Sacraments, and all other common and open prayer, in such order and form as is mentioned in the said Book, so authorized by Parliament in the said fifth and sixth yeers of the reign of King *Edward* the sixth, with one alteration or addition of certain Lessons to be used on every Sunday in the yeer, and the form of the Litany altered and corrected, and two Sentences onely added in the delivery of the Sacrament to the communicants, and none other, or otherwise. And that if any manner of Parson, Vicar, or other whatsoever Minister, that ought or should sing or say Common Prayer mentioned in the said Book, or minister the Sacraments, from and after the feast of the nativity of S. *John* Baptist next coming, refuse to use the said Common prayers, or to minister the Sacraments in such Cathedral or Parish Church, or other places, as he should use to minister the same, in such order and form as they be mentioned and set forth in the said Book, or shall wilfully or obstinately standing in the same, use any other Rite, Ceremony, Order, Form, or manner of celebrating of the Lords Supper openly or privily, or Mattens, Evensong, administration of the Sacraments, or other open Prayers, then is mentioned and set forth in the said Book, (*Open prayer in and throughout this Act, is meant that prayer which is for other to come unto or hear, either in Common Churches or private Chappels, or Oratories commonly called The Service of the Church*) or shall preach, declare, or speak any thing in the derogation, or depraving of the said Book, or any thing therein contained, or of any part thereof, and shall be thereof lawfully convicted, according to the laws of this Realm, by verdict of twelve men, or by his own confession, or by the notorious evidence of the fact: shall lose and forfeit to the Queens Highnesse, her Heirs and Successors, for his first offence, the profit of all his spiritual benefices or promotions coming or arising in one whole yeer next after his conviction. And also that the person so convicted, shall for the same offence suffer imprisonment by the space of six monthes, without Bail or Mainprise. And if any such person, once convict of any offence concerning the premisses, shall after his first conviction eftsoons offend, and be thereof in form aforesaid lawfully convict: that then the same person shall for his second offence suffer imprisonment by the space of one whole yeer, and also shall therefore be deprived *ipso facto* of all his spiritual promotions. And that it shall be lawful to all Patrons or Donors of all and singular the same spiritual promotions, or of any of them, to present

or collate to the same, as though the person or persons so offending were dead. And that if any such person or persons, after he shall be twice convicted in form aforesaid, shall offend against any of the premisses the third time, and shall be thereof in form aforesaid lawfully convicted: that then the person so offending, and convicted the third time, shall be deprived *ipso facto* of all his spiritual promotions, and also shall suffer imprisonment during his life.

And if the person that shall offend and be convict in form aforesaid, concerning any of the premisses, shall not be beneficed, nor have any spiritual promotion, that then the same person so offending and convict, shall for the first offence suffer imprisonment during one whole year next after his said conviction, without bail or mainprise. And if any such person, not having any spiritual promotion, after his first conviction shall eftsoons offend in any thing concerning the premisses, and shall in form aforesaid be thereof lawfully convicted: that then the same person shall for his second offence suffer imprisonment during his life.

And it is ordained and enacted by the authority aforesaid, that if any person or persons whatsoever, after the said feast of the nativity of S. *John* Baptist next coming, shall in any enterludes, playes, songs, rimes, or by other open words, declare or speak any thing in the derogation, depraving, or despising of the same book, or of any thing therein contained, or any part thereof, or shall by open fact, deed, or by open threatnings, compell, or cause, or otherwise procure, or maintain any parson, vicar, or other minister in any cathedrall, or parish church, or in chappell, or in any other place, to sing or say any common and open prayer, or to minister any sacrament, otherwise, or in any other manner and form then is mentioned in the said book, or that by any of the said means shall unlawfully interrupt or let any parson, vicar, or other minister in any cathedrall, or parishchurch, chappell, or any other place, to sing or say common and open prayer, or to minister the sacraments, or any of them, in such manner and form as is mentioned in the said book: that then every such person, being thereof lawfully convicted in form aboveſaid, shall forfeit to the queen our soveraign lady, her heirs and successors, for the first offence an hundred marks. And if any person or persons, being once convict of any such offence, eftsoons offend against any of the last recited offences, and shall in form aforesaid be thereof lawfully convict: that then the same person so offending and convict, shall for the second offence forfeit to the queen our sovereign lady, her heirs and successors, four hundred marks. And if any person after he in form aforesaid, shall have been twice convict of any offence concerning any of the last recited offences, shall offend the third time, and be thereof in form aboveſaid lawfully convict, that then every person so offending and convict, shall for his third offence forfeit to our soveraign lady the queen all his goods and chattels, and shall suffer imprisonment during his life. And if any person or persons, that for his first offence concerning the premisses, shall be convict in form aforesaid, do not pay the sum to be paid by vertue of his conviction, in such manner and form as the same ought to be paid within six weeks next after his conviction, that then every person so convict, and so not paying the same, shall for the same first offence, in stead of the said sum, suffer imprisonment by the space of six moneths, without bail or mainprise. And if any person or persons, that for his second offence concerning the premisses, shall be convict in form aforesaid, do not pay the said sum to be paid by vertue of his conviction and this estatute, in such manner and form as the same ought to be paid, within six weeks next after this said second conviction: that then every person so convicted and not paying the same, shall for the same second offence, in the stead of the said sum, suffer imprisonment during twelve moneths, without bail or mainprise. And that from and after the said feast of the nativity of saint *John* Baptist next coming, all and every person and persons inhabiting within this realm, or any other the queens majesties dominions, shall diligently and faithfully, having no lawful or reasonable excuse to be absent, endeavor themselves to resort to their parish church or chappel accustomed, or upon reasonable let thereof, to some usuall place where common prayer and such service of God shall be used in such time of let, upon every sunday, and other dayes ordained and used to be kept as holy dayes: and then and there to abide orderly and soberly, during the time of common prayer, preachings, or other service of God there to be used, and ministred, upon pain of punishment by the censures of the church: And also upon pain that every person so offending shall forfeit for every such offence twelve pence to be levied by the churchwardens of the parish where such offence shall be done, to the use of the poor of the same parish, of the goods, lands, and tenements of such offender, by way of distresse. And for due execution hereof, the queens most excellent majesty, the lords temporall, and all the commons in this present Parliament assembled, doth in Gods name earnestly require and charge all the Archbishops, bishops, and other ordinaries, that they shall endevor themselves to the uttermost of their knowledges, that the due and true execu-

tion

tion hereof, may be had throughout their dioceſſe and charges, as they will anſwer before God, for ſuch evils and plagues wherewith Almighty God may juſtly puniſh his people for neglecting his good and wholſome law. And for the authority in this behalf, Be it further enacted by the authority aforeſaid, That all and ſingular the ſame Archbiſhops, Biſhops, and all other their officers, exerciſing Eccleſiaſtical juriſdiction, as well in place exempt, as not exempt, within their dioceſſe, ſhall have full power and authority by this Act, to reform, correct, and puniſh by cenſures of the church, all and ſingular perſons, which ſhall offend within any their juriſdictions or dioceſſe, after the ſaid feaſt of the nativitie of ſaint *John* Baptiſt next coming, againſt this Act and Statute: any other law, Statute, Priviledge, Libertie, or proviſion heretofore made, had or ſuffered to the contrary notwithſtanding.

And it is ordained and enacted by the authority aforeſaid, that all and every juſtices of oyer and determiner, or juſtices of aſſiſe, ſhall have full power and authoritie in every of their open and generall ſeſſions, to enquire, hear, and determine all, and all manner of offences that ſhall be committed or done contrary to any article contained in this preſent act, within the limits of the commiſſion to them directed, and to make proceſſe for the execution of the ſame, as they may do againſt any perſon being indicted before them of treſpaſſe, or lawfully convicted thereof.

Provided alwayes, and be it enacted by the authority aforeſaid, that all and every Arch biſhop and Biſhop, ſhall or may at all time and times at his liberty and pleaſure, joyn and aſſociate himſelf, by vertue of this Act, to the ſaid Juſtices of Oyer and Determiner, or to the ſaid Juſtices of Aſſiſe, at every of the ſaid open and generall Seſſions to be holden in any place within his dioceſſe, for and to the enquiry, hearing and determining of the offences aforeſaid.

Provided alſo, and be it enacted by the authority aforeſaid, That the books concerning the ſaid Service, ſhall at the coſts and charges of the pariſhioners of every pariſh and cathedral church, be attained and gotten before the ſaid feaſt of the Nativity of ſaint *John* Baptiſt next following: and that all ſuch pariſhes and cathedral churches, or other places where the ſaid books ſhall be attained and gotten, before the ſaid feaſt of the Nativity of Saint *John* Baptiſt, ſhall within three weeks next after the ſaid books ſo attained and gotten, uſe the ſaid Service, and put the ſame in uſe, according to this Act.

And be it further enacted by the authority aforeſaid, that no perſon or perſons ſhall be at any time hereafter impeached, or otherwiſe moleſted, or for any of the offences above mentioned, hereafter to be committed or done contrary to this Act, unleſſe he, or they ſo offending, be thereof indicted at the next general ſeſſions, to be holden before any ſuch Juſtices of Oyer and Determiner, or juſtices of Aſſiſe, next after any offence committed or done, contrary to the tenor of this Act.

Provided alwayes, and be it ordained and enacted by the authority aforeſaid, that all and ſingular Lords of the Parliament, for the third offence above mentioned, ſhall be tried by their Peers.

Provided alſo, and be it ordained and enacted by the authority aforeſaid, that the Major of London, and all other Majors, Bailifs, and other head Officers, of all and ſingular Cities, Boroughs, and Towns corporate, within this Realm, Wales, and the Marches of the ſame, to the which Juſtices of Aſſiſe do not commonly repair, ſhall have full power and authority by vertue of this Act, to enquire, hear, and determine the offences aboveſaid, and every of them yeerly within fifteen dayes after the feaſts of Eaſter, and Saint *Michael* the Archangel, in like manner and form as Juſtices of Aſſiſe, and Oyer, and Determiner may do.

Provided alwayes, and be it ordained and enacted by the authority aforeſaid, That all and ſingular Archbiſhops and Biſhops, and every of their Chancellors, Commiſſaries, Archdeacons, and other Ordinaries having any peculiar Eccleſiaſtical juriſdiction, ſhall have full power and authority by vertue of this Act, as well to enquire in their viſitation, Synods, or elſewhere within their juriſdiction, at any other time and place, to take accuſations and informations of all and every the things above mentioned, done, committed or perpetrated within the limits of their juriſdiction and authority, and to puniſh the ſame by admonition, excommunication, ſequeſtration, or deprivation, or other Cenſures and Proceſſes, in like form as heretofore hath been uſed in like caſes by the Queens Eccleſiaſtical laws.

Provided alwayes, and be it enacted, that whatſoever perſon offending in the premiſes, ſhall for the firſt offence receive puniſhment of the Ordinary, having a teſtimonial thereof under the ſaid Ordinaries ſeal, ſhall not for the ſame offence eftſoons be convicted before the juſtices: and likewiſe receiving for the ſaid firſt offence puniſhment by the juſtices, he ſhall not for the ſame offence eftſoons receive puniſhment of the Ordinary, any thing contained in this Act to the contrary notwithſtanding.

Provided alwayes, and be it enacted, that ſuch ornaments of the church, and of the

ministers thereof, shall be retained, and be in use, as was in this church of *England* by the authority of Parliament in the second yeer of the reign of King *Edward* the sixt, until other order shall be therein taken by authority of the Queens Majesty, with the advice of her Commissioners, appointed and authorized under the great Seal of *England*, for causes Ecclesiastical, or by the Metropolitane of this Realm. And also that if there shall happen any contempt, or irreverence to be used in the Ceremonies or Rites of the church, by the misusing of the orders appointed in this book: the Queens Majesty may by the like advice of the said Commissioners, or Metropolitane, ordain and publish such further Ceremonies or Rites, as may best for the advancement of Gods glory, the edifying of his church, and the due reverence of Christs holy mysteries and Sacraments.

And be it further enacted by the authority aforesaid, that all laws, statutes, and ordinances wherein or whereby any other service, administration of Sacraments, or common prayer is limited, established, or set forth to be used within this Realm, or any other the Queens dominions and countreys, shall from henceforth utterly be void, and of none effect.

¶ By the King.

¶ A Proclamation for the Authorizing an uniformitie of the Book of Common Prayer to be used thorowout the Realm.

ALthough it cannot be unknown to Our subjects by the former Declarations we have published, what our purposes and proceedings have been in matters of Religion since Our coming to this Crown: Yet the same being now by Us reduced to a setled form, We have occasion to repeat somewhat of that which hath passed: And how at Our very first entry into the Realm, being entertained and importuned with informations of sundry Ministers, complaining of the errours and imperfections of the Church here, aswell in matter of Doctrine, as of Discipline: Although We had no reason to presume that things were so far amisse, as was pretended, because We had seen the Kingdome under that form of Religion which by Law was established in the dayes of the late Queen of famous memory, blessed with a peace and prosperity, both extraordinary, and of many yeers continuance (a strong evidence that God was therewith well pleased) Yet because the importunity of the complainers was great, their affirmations vehement, and the zeal wherewith the same did seem to be accompanied, very specious: We were moved thereby to make it Our occasion to discharge that duty which is the chiefest of all Kingly duties, that is, to settle the affairs of Religion, and the service of God before the crown. Which while We were in hand to do, as the contagion of the sickness reigning in Our city of London and other places, would permit an assembly of persons meet for that purpose; Some of those who misliked the state of Religion here established, presuming more of Our intents then ever We gave them cause to do, and transported with humour, began such proceedings, as did rather raise a scandall in the Church, then take offence away. For both they used forms of publique serving of God not here allowed, held assemblies without Authority, and did other things carrying a very apparant shew of sedition, more then of zeal: whom We restrained by a former Proclamation in the month of *October* last, and gave intimation of the conference We intended to be had with as much speed as conveniently could be, for the ordering of those things of the Church, which accordingly followed in the moneth of *January* last at Our Honour of *Hampton* Court, wherein before Our self, & Our Privy Councel were assembled many of the graveſt Bishops and Prelates of the Realm, and many other learned men, as well of those that are conformable to the State of the Church established, as of those that dissented. Among whom what Our pains were, what Our patience in hearing and replying, and what the indifferency and uprightnes of Our judgement in determining, We leave to the report of those who heard the same, contenting Our self with the sincerity of Our own heart therein. But We cannot conceal, that the successe of that conference was such, as happeneth to many other things, which moving great expectation before they be entred into, in their issue produce small effects. For We found mighty and vehement informations supported with so weak and slender proofs as it appeareth unto Us and Our Councell, that there was no cause why any change should have been at all in that which was most impugned, the book of Common Prayer, containing the form of the publique Service of God

here

here eſtabliſhed, neither in the doctrine which appeared to be ſincere, nor in the forms and Rites which were juſtified out of the practiſe of the Primitive Church. Notwithſtanding, we thought meet, with conſent of the Biſhops and other learned men there preſent, That ſome ſmall things might rather be explained then changed, not that the ſame might not very well have been born with by men, who would have made a reaſonable conſtruction of them: but for that in a matter concerning the Service of God, We were nice, or rather jealous, that the publike form thereof ſhould be free, not onely from blame, but from ſuſpition, ſo as neither the common Adverſary ſhould have advantage to wreſt ought therein contained, to other ſence then the Church of England intendeth, nor any troubleſome or ignorant perſon of this Church be able to take the leaſt occaſion of cavill againſt it: And for that purpoſe gave forth Our Commiſſion under Our great Seal of England, to the Archbiſhop of Canterbury and others, according to the form which the Laws of this Realm in like caſe preſcribe to be uſed, to make the ſaid Explanations, and to cauſe the whole Book of Common prayer, with the ſame Explanation, to be newly printed. Which being now done, and eſtabliſhed anew after ſo ſerious a deliberation, although We doubt not, but all Our Subjects both Miniſters and others, will receive the ſame with ſuch reverence as appertaineth, and conform themſelves thereunto every man in that which him concerneth: Yet have we thought it neceſſary, to make known by Proclamation Our authorizing of the ſame. And to require and enjoyn all men, aſwell Eccleſiaſticall as Temporall, to conform themſelves unto it, and to the practiſe thereof, as the onely publike form of ſerving of God, eſtabliſhed and allowed to be in this Realm. And the rather, for that all the learned men who were there preſent, as well of the Biſhops as others, promiſed their conformity in the practiſe of it, only making ſuit to Us, that ſome few might be born with for a time.

Wherefore We require all Archbiſhops, Biſhops, and all other publike Miniſters, aſwell Eccleſiaſticall as Civill, to do their duties in cauſing the ſame to be obeyed, and in puniſhing the offenders according to the Laws of the Realm heretofore eſtabliſhed, for the authorizing of the ſaid Book of Common prayer. And we think it alſo neceſſary, that the ſaid Archbiſhops and Biſhops, do each of them in his Province and Dioceſſe take order, That every Pariſh do procure to themſelves within ſuch time as they ſhall think good to limit, one of the ſaid Books ſo explained. And laſt of all, We do admoniſh all men, that hereafter they ſhall not expect nor attempt any further alteration in the Common and publike form of Gods Service, from this which is now eſtabliſhed, for that neither will We give way to any to preſume, that Our own judgement having determined in a matter of this weight, ſhal be ſwaied to alteration by the frivolous ſuggeſtions of any light ſpirit: neither are We ignorant of the inconveniences that do ariſe in Government, by admitting innovation in things once ſetled by mature deliberation: And how neceſſary it is to uſe conſtancy in the upholding of the publike determinations of States, for that ſuch is the unquietneſſe and unſtedfaſtneſſe of ſome diſpoſitions, affecting every yeer new forms of things, as if they ſhould be followed in their unconſtancy, would make all actions of States ridiculous and contemptible: whereas the ſtedfaſt maintaining of things by good advice eſtabliſhed, is the weal of all Common-wealths.

Given at Our Palace of Weſtminſter, the fifth day of March, in the firſt yeer of Our reign of England, France and Ireland, and of Scotland the ſeven and thirtieth.

God ſave the King.

THere was never any thing by the wit of man so well devised, or so sure established, which in continuance of time hath not been corrupted, as (among other things) it may plainly appear by the common prayers in the church, commonly called, Divine service. The first originall and ground whereof, if a man would search out by the ancient fathers, he shall finde that the same was not ordained, but of a good purpose, and for a great advancement of godlinesse. For they so ordered the matter, that all the whole Bible (or the greatest part thereof) should be read over once every yeer, intending thereby that the clergie, and specially such as were ministers of the congregation, should (by often reading and meditation of Gods word) be stirred up to godlinesse themselves, and be more able to exhort others by wholesome doctrine, and to confute them that were adversaries to the truth. And further, that the people, by daily hearing of holy scripture read in the Church, should continually profit more and more in the knowledge of God, and be the more inflamed with the love of his true religion. But these many yeers passed, this godly and decent order of the ancient fathers hath been so altered, broken, and neglected, by planting in uncertain stories, legends, respondes, verses, vain repetitions, commemorations, and synodals, that commonly when any book of the Bible was begun, before three or four chapters were read out, all the rest were unread. And in this sort the book of Esay was begun in Advent, and the book of Genesis in Septuagesima: but they were onely begun, and never read thorow. After like sort were other books of holy scripture used. And moreover, whereas Saint Paul would have such language spoken to the people in the church, as they might understand, and have profit by hearing the same, the service in this Church of England (these many yeers) hath been read in Latine to the people, which they understood not: so that they have heard with their ears onely, and their heart, spirit and minde have not been edified thereby.

And furthermore, notwithstanding that the ancient fathers have divided the psalms into seven portions, whereof every one was called a *Nocturne*: now of late time a few of them have been daily said, and of repeated, and the rest utterly omitted.

Moreover, the number and hardnesse of the rules called the Tye, and the manifold changings of the service, was the cause, that to turn the book only, was so hard and intricate a matter, that many times there was more businesse to finde out what should be read, then to read it when it was found out. These inconveniences therefore considered, here is set forth such an order, whereby the same shall be redressed. And for a readinesse in this matter, here is drawn out a kalendar for that purpose, which is plain and easie to be understood, wherein (so much as may be) the reading of holy scripture is so set forth, that all things shall be done in order, without breaking one piece from another. For this cause be cut off anthems, respondes, invitatories, and such like things as did break the continuall course of the reading of the scripture. Yet, because there is no remedy, but that of necessity there must be some rules, therefore certain rules are here set forth, which as they be few in number, so they be plain and easie to be understood. So that here you have an order for prayer (as touching the reading of holy scripture) much agreeable to the minde and purpose of the old fathers, and a great deal more profitable and commodious, then that which of late was used. It is more profitable, because here are left out many things, whereof some be untrue, some uncertain, some vain and superstitious, and nothing is ordained to be read, but the very pure word of God, the holy scriptures, or that which is evidently grounded upon the same, and that in such a language and order, as is most easie and plain for the understanding both of the readers and hearers. It is also more commodious, both for the shortnesse thereof, and for the plainnesse of the order, and for that the rules be few and easie. Furthermore by this order the curates shall need none other books for their publike service, but this book and the Bible: by the means whereof the people shall not be at so great charges for books, as in times past they have been. And where heretofore there hath been great diversity in saying and singing in churches within this realm, some following Salisbury use, some Hereford use, some the use of Bangor, some of York, and some of Lincolne: now from henceforth all the whole realm shall have but one use. And if any will judge this way more painfull, because that all things must be read upon the book, whereas before by the reason of so often repetition, they could say many things by heart: if those men will weigh their labour with the profit and knowledge which daily they shall obtain by reading upon the book, they will not refuse the pain, in consideration of the great profit y shall ensue thereof.

And forasmuch as nothing can almost be so plainly set forth, but doubts may arise in the use, & practice of the same: to appease all such diversity (if any arise) & for the resolution of all doubts concerning the manner how to understand, do, & execute the things

things contained in this book, the parties that so doubt, or diversly take any thing, shal alway resort to the bishop of the Diocesse, who by his discretion shal take order for the quieting and appeasing of the same, so that the same order be not contrary to any thing contained in this book. And if the bishop of the diocesse be in doubt, then he may send for the resolution thereof unto the Archbishop.

Though it be appointed in the fore-written preface that all things shall be read and sung in the church in the English tongue, to the end that the congregation may be thereby edified: yet it is not meant, but when men say morning and evening prayer privately, they may say the same in any language that they themselves do understand.

And all priests and deacons shall be bound to say daily the morning and evening prayer, either privately or openly, except they be let by preaching, studying of divinity, or some other urgent cause.

And the curate that ministreth in every parish church or chappell, being at home, and not being otherwise reasonably letted, shall say the same in the parish church or chappell where he ministreth, and shall toll a bell thereto a convenient time before he begin, that such as be disposed, may come to hear Gods word, and to pray with him.

¶ Of Ceremonies, why some be abolished, and some retained.

OF such Ceremonies as be used in the Church, and have had their beginning by the institution of man: some at the first were of godly intent and purpose devised, and yet at length turned to vanity and superstition: some entred into the Church by unadvisedness, and upon a reverent mind and devout intent, but were devised for a time, and not for ever: some were partly abused, and partly laudable: some were neither abused nor yet necessary: some were thought convenient for the time, and for the place: and as concerning such, it is hard to say, that all the same should be put away at once. Furthermore, all they that have authority to use them, may misuse them, and so turn them into superstition, and therefore they may be changed, and altered, and yet remain indifferent still. Some again, as they were first devised, are very fit and convenient, but in process of time, they be neglected, and men be offended at them, and therefore they are to be put away, and others of like sort to be used in their stead. Some have been devised by man, and yet are they thought good to be kept still, not only for a decent order in the Church, for the which they were first devised, but also because they pertain to edification, whereunto all things done in the Church (as the Apostle teacheth) ought to be referred. And although the keeping or omitting of a Ceremony in itself considered, is but a small thing; yet the wilful and contemptuous transgression and breaking of a common order & discipline, is no small offence before God.

Let all things be done among you, saith S. Paul, in a seemly and due order. The appointment of the which order pertaineth not to private men: therefore no man ought to take in hand, nor presume to appoint or alter any publike or common order in Christs Church, except he be lawfully called and authorized thereunto.

And whereas in this our time the minds of men are so diverse, that some think it a great matter of conscience, to depart from a piece of the least of their Ceremonies, they be so addicted to old customes: and again on the other side, some be so new fangled, that they would innovate all things, and so despise the old that nothing can like them but that is new: it was thought expedient, not so much to have respect how to please and satisfie either of these parties, as how to please God, and profit them both. And yet lest any man should be offended, whom good reason might satisfie, here be certain causes rendred, why some of the accustomed Ceremonies be put away, and some retained and kept still.

Some are put away, because the great excesse and multitude of them hath so increased in these latter dayes, that the burthen of them was intolerable, whereof S. Augustine in his time complained, that they were grown to such a number, that the estate of Christian people was in worse case, concerning that matter, then were the Jews. And the counsell, that such yoke & burden should be taken away, as time would serve quietly to do it.

But what would S. Augustine have said, if he had seen the ceremonies of late dayes used among us, wherunto the multitude used in his time was not to be compared? This our excessive multitude of Ceremonies was so great, and many of them so dark, that they did more confound and darken, then declare and set forth Christs benefits unto us.

And besides this, Christs Gospel is not a ceremonial Law (as much of Moses Law was) but it is a religion to serve God, not in bondage of the figure or shadow, but in the freedom of the Spirit, being content onely with those Ceremonies which do serve to a decent order and godly discipline, and such as be apt to stir up the dull mind of man to the remembrance of his duty to God, by some notable and speciall signification, whereby he might be edified.

Furthermore, the most weighty cause of the abolishment of certain ceremonies was, that

that they were so far abused, partly by the superstitious blindnesse of the rude and unlearned, partly, and by the unsatiable avarice of such as sought more their own lucre, then the glory of God, that the abuses could not well be taken away, the thing remaining still. But now as concerning those persons, which peradventure will be offended, for that some of the old ceremonies are retained still: if they consider, that without some ceremonies it is not possible to keep any order, or quiet discipline in the Church, they shall easily perceive just cause to reform their judgements. And if they think much that any of the olde remain, and would rather have all evil taken away: then such men, granting some Ceremonies convenient to be had, surely where the old may be well used, there they cannot reasonably reprove the old, onely for their age, without bewraying of their own folly. For in such a case, they ought rather to have reverence unto them for their antiquity, if they will declare themselves to be more studious of unity and concord, then of innovations and new fangleneese, which (as much as may be, with the true setting forth of Christs Religion) is alwayes to be eschewed. Furthermore, such shall have no just cause with the Ceremonies reserved to be offended. For as those be taken away which were most abused, and did burthen mens consciences without any cause: so the other that remain, are retained for a discipline and order, which (upon just causes) may be altered and changed, and therefore are not to be esteemed equal with Gods Law. And moreover, they be neither darke nor dumb Ceremonies, but are so set forth, that every man may understand what they do mean, and to what use they do serve, so that it is not like that they in time to come should be abused as others have been. And in these our doings we condemn no other Nations, nor prescribe any thing, but to our own people onely. For we think it convenient, that every countrey should use such Ceremonies, as they shall think best to the setting forth of Gods honor and glory, and to the reducing of the people to a most perfect and godly living, without error or superstition: And that they should put away other things, which from time to time they perceive to be most abused, as in mens ordinances it often chanceth diversly in divers Countreys.

¶ The Table and Kalender expressing the order of the Psalms, to be said at Morning and Evening Prayer throwout the yeer, except certain Proper Feasts, as the Rules following more plainly declare.

¶ *The order how the Psalter is appointed to be read.*

THe Psalter shall be read thorow once every moneth. And because that some moneths be longer then some other be, it is thought good to make them even by this means. To every moneth shall be appointed, as concerning this purpose, just thirty dayes.

And because January and March have one day above the said number, and February which is placed between them both, hath onely xxviii. dayes: February shall borrow of either of the Moneths of January and March one day: and so the Psalter which shall be read in February, must begin at the last day of January, and end the first day of March.

And whereas May, July, August, October and December have xxxi. dayes apiece: it is ordered that the Psalms shall be read the last day of the said moneths, which were read the day before, so that the Psalter may begin again the first day of the next moneth ensuing.

Now to know what Psalme shall be read every day, look in the Kalender the number that is appointed for the Psalms, and then finde the same number in this Table placed at the end of the Kalender for that purpose: and upon that number shall you see what Psalms shall be said at Morning and Evening prayer.

And where the Cxix. Psalm is divided into xxii. portions, and is over long to be read at one time: it is so ordered that at one time shall not be read above four or five of the said portions, as you shall perceive to be noted in this Table following.

And here is also to be noted that in this Table, and in all other parts of the service, where any Psalms are appointed, the number is expressed after the great English bible, which from the ix. Psalm, unto the Cxlviii. Psalm following the division of the Hebrews, doth vary in numbers from the common Latine translation.

¶ THE

¶ The order of the PSALMS to be said at Morning and Evening Prayer.

	Morning Prayer.	Evening Prayer.
i	i. ii. iii. iiii v.	vi. vii. viii.
ii	ix x. xi.	xii. xiii. xiiii.
iii	xv. xvi. xvii.	xviii.
iiii	xix. xx. xxi.	xxii. xxiii.
v	xxiiii. xxv. xxvi.	xxvii. xxviii. xxix.
vi	xxx. xxxi.	xxxii. xxxiii. xxxiiii.
vii	xxxv. xxxvi.	xxxvii.
viii	xxxviii. xxxix. xl.	xli. xlii. xliii.
ix	xliiii. xlv. xlvi.	xlvii. xlviii. xlix.
x	l. li. lii.	liii. liiii. lv.
xi	lvi. lvii lviii.	lix. lx. lxi.
xii	lxii. lxiii. lxiiii.	lxv. lxvi. lxvii.
xiii	lxviii.	lxix. lxx.
xiiii	lxxi. lxxii.	lxxiii. lxxiiii.
xv	lxxv. lxxvi. lxxvii.	lxxviii.
xvi	lxxix. lxxx. lxxxi.	lxxxii. lxxxiii. lxxxiiii. lxxxv.
xvii	lxxxvi. lxxxvii. lxxxviii.	lxxxix.
xviii	xc. xci. xcii	xciii. xciiii.
xix	xcv. xcvi. xcvii.	xcviii. xcix. c. ci.
xx	ciii. ciii.	ciiii.
xxi	cv.	cvi.
xxii	cvii.	cviii. cix.
xxiii	cx. cxi. cxii. cxiii.	cxiiii. cxv.
xxiiii	cxvi. cxvii. cxviii.	cxix. Inde iii.
xxv	Inde v.	Inde iiii.
xxvi	Inde v. (cxxv.	Inde iiii. (cxxxi.
xxvii.	cxx. cxxi. cxxii. cxxiii. cxxiiii.	cxxvi. cxxvii. cxxviii. cxxix. cxxx.
xxviii	cxxxii. cxxxiii. cxxxiiii. cxxxv.	cxxxvi. cxxxvii. cxxxviii.
xxix	cxxxix. cxl. cxli.	cxlii. cxliii
xxx	cxliiii. cxlv. cxlvi.	cxlvii. cxlviii. cxlix. cl.

¶ The order how the rest of the Holy Scripture (beside the Psalter) is appointed to be read

THe old Testament is appointed for the first Lessons at Morning and Evening prayeer, and shall be read throw every yeer once, except certain Books and Chapters which be least edifying and might best be spared, and therefore are left unread.

The New Testament is appointed for the second Lessons at Morning and Evening prayer, and shall be read over orderly every yeer thrice, beside the Epistles and Gospels: except the Revelation, out of the which there be onely certain Lessons appointed upon divers proper Feasts.

And to know what Lessons shall be read every day, finde the day of the moneth in the Kalender following, and there ye shall perceive the Books and Chapters that shall be read for the Lessons both at Morning and Evening prayer.

And here is to be noted, that whensoever there be any proper Psalms or Lessons appointed for the Sundayes, or for any Feast, moveable or unmoveable: then the Psalms and Lessons appointed in the Kalender shall be omitted for that time.

Ye must note also, that the Collect, Epistle, and Gospel, appointed for the Sunday, shall serve all the week after, except there fall some Feast that hath his proper.

When the yeers of our Lord may be divided into four even parts which is every fourth yeer: then the Sunday letter leapeth, and that yeer the Psalms and Lessons which serve for the 23. day of February, shall be read again the day following, except it be Sunday, which hath proper Lessons of the old Testament appointed in the Table serving to that purpose.

Also, wheresoever the beginning of any Lesson, Epistle or Gospel is not expressed there ye must begin at the beginning of the Chapter.

And wheresoever is not expressed how far shall be read: there you shall read to the end of the Chapter.

Item, so often as the first Chapter of S. Matthew is read, either for Lesson or Gospel ye shall begin the same at verse 18. *Now the birth of Jesus Christ, &c.* And the third Chapter of S. Lukes Gospel shall be read unto the middle of verse xxiii. *Being as was supposed the son of Joseph, &c.*

¶ Proper Leſſons to bee read for the firſt Leſſons both at Morning and Evening Prayer, on the Sundayes thorowout the yeer, and for ſome alſo the ſecond Leſſons.

Sundayes of Advent.	℣ *Mattens.*	℣ *Evenſong*
1	Iſaiah 1.	Iſaiah 2.
2	5	24
3	25	26
4	30	32
Sundayes after Chriſtmas.		
1	Iſaiah 37.	Iſaiah 38.
2	41	43
Sundayes after the Epiphany.		
1	Iſaiah 44.	Iſaiah 46.
2	51	53
3	55	56
4	57	58
5	59	64
Septuageſima.	Gen. 1.	Gen. 2.
Sexageſima.	Gen. 3.	Gen. 6.
Quinquageſima.	9	12
Lent.		
1. Sunday.	Gen. 19.	Gen. 22.
2	27	34
3	39	42
4	43	45
5	Exod. 3.	Exod. 5.
6	9	10
Eaſter day.		
1. Leſſon.	Exod. 12.	Exod. 14.
2. Leſſon.	Rom. 6.	Acts 2.

¶ Sundayes after Eaſter.

	℣ *Mattens.*	℣ *Evenſong.*
The firſt	Numbers 16.	Num. 22.
2	23	25
3	Deut. 4.	Deut. 5.
4	6	7
5	8	9
Sunday after Aſcenſion day.	Deut. 12.	Deut. 13.
Whitſunday		
1. Leſſon.	Deut. 16.	Wiſd. 1.
2. Leſſon.	Act. 10. Then Peter opened his mouth, &c.	Act. 19. It fortuned, &c. *vnto*, After theſe, &c.
Trinity Sunday.		
1. Leſſon.	Gen. 18.	Joſh. 1.
2. Leſſon.	Matth. 3.	

¶ Sundayes after Trinity.

	℣ *Mattens*	℣ *Evenſong.*
The firſt.	Joſhua 10.	Joſhua 23.
2	Judg. 4.	Judg. 5.
3	1. Sam. 2.	1. Sam. 3.
4	1. Sam. 12.	1. Sam. 13.
5	15	17
6	2. Sam. 12.	2. Sam. 21.
7	22	24
8	1. King. 13.	1. King. 17.
9	18	19
10	21	22
11	2. King. 5.	2. King. 9.
12	10	18
13	19	23
14	Jerem. 5.	Jerem. 22.
15	25	36
16	Ezek. 2.	Ezek. 14.
17	16	18
18	20	24
19	Dan. 3.	Daniel 6.
20	Joel 2.	Micah 5.
21	Habak. 2.	Prov. 1.
22	Prov. 2.	3
23	11	12
24	13	14
25	15	16
26	17	19

¶ LESSONS Proper for Holy-dayes.

	℣ *Mattens.*	℣ *Evenſong.*
S Andrew.	Proverbs 20.	Proverbs 21.
S Tho. Ap.	23	24
Nativity of Chriſt.		
1. Leſſon.	Iſa. 9.	Iſ. 7. God ſpake once again to Achaz.
2. Leſſon.	Luke 2. *unto*, And unto men good will.	Titus 3. The kindneſſe and love, &c. *unto* fooliſhneſſe.
S. Steven.		Eccles.
1. Leſſon.	Prov. 28.	
2. Leſſon.	Actes 6. and 7. Steven full of faith, &c. *unto* And when fortie yeers, &c.	Act. 7. When fourty yeers were, &c. *unto*, Steven full of the holy Ghoſt, &c.
S. John.		
1. Leſſon.	Eccles. 5.	Eccles. 6.
2. Leſſon.	Revel. 1.	Revel. 22.

Innocents

	¶ Mattens.	¶ Evensong.
Innocents day.	Jere. 31. *unto* Moreover I heard Ephraim	Wisd. 1.
Circumcision 1. Lesson.	Gen. 17.	Deut. 10. *unto* And now Israel, &c.
2. Lesson.	Rom. 2.	Colos. 2.
Epiphanie. 1. Lesson.	Isai. 40.	Isai. 49.
2. Lesson.	Luk. 3. *unto* So that hee was supposed to be, &c.	John 2. *unto* After this he went to Capernaum.
Conversion of S. Paul. 1. Lesson.	Wisd. 5.	Wisd. 6.
2. Lesson.	Actes 22. *unto* They heard him.	Actes 26.
Purification of Mary.	Wisd. 9.	Wisd. 12.
S Matthias	Wisd. 19.	Eccles. 1.
Annunciation of Mary	Eccles. 21	Eccles. 3.
Wednesday before Easter.	Hosea 13.	Hosea 14.
Thursday before Easter.	Daniel 9.	Jer. 31.
Good Friday.	Gen. 22.	Isai. 53.
Easter Eve.	Zach. 9.	Exod. 13.
Munday in Easter weeke. 1. Lesson.	Exod. 16.	Exod. 17.
2. Lesson.	Matth. 28.	Actes 3.
Tuesday in Easter weeke. 1. Lesson.	Exod. 20.	Exod. 32.
2. Lesson.	Luke 24. *unto* And behold two of them.	1. Cor. 15.
S. Mark.	Eccles. 4.	Eccles. 9.
Philip and Jacob.	Eccles. 7.	Eccles. 9.
Ascension day.	Deut. 10.	2. Kings 2.
Munday in Whitsun week. 1. Lesson.	Gen. 11. *unto* These are the generations of Sem.	Nu. 11. Gather unto me, &c. *unto* Moses and the, &c.
2. Lesson.	1. Cor. 12.	
Tuesday in Whitsun week.	1. Sam. 19. David came to Samuel, &c.	Deut. 30.
S. Barnabe. 1. Lesson.	Eccles. 10.	Eccles. 12.
2. Lesson.	Actes 14.	Actes 15. *unto* After certain dayes.
S. Joh. Baptist. 1. Lesson.	Malac. 3.	Malac. 4.
2. Lesson.	Matth. 13.	Matt. 14. *unto* When Jesus, &c.
S. Peter. 1. Lesson.	Ecclus. 15.	Ecclus. 19.
2. Lesson.	Actes 3.	Actes 4.
S. James.	Ecclus. 21.	Ecclus. 22.
S. Bartholomew.	25	29
S. Matthew	35	38
S. Michael.	39	44
S. Luke.	51	Job 1.
Simon and Jude.	Job 24, 25.	Job 42.
All Saints. 1. Lesson.	Wisd. 3. *unto* Blessed is rather the, &c.	Wisd. 5. *unto* His jealousie also.
2. Lesson.	Hebr. 11. 12. Saints by faith, *unto*, If ye endure, &c.	Revelation 19. *unto*, And I saw an Angel stand.

¶ Proper Psalms on certain dayes.

	¶ Mattens.	¶ Evensong.
Christmas day.	Psalm 19.	Psalm 89.
	45	110
	85	132
Easter day.	2	113
	57	114
	111	118
Ascension day.	Psalm 8.	Psalm 24.
	15	68
	21	108
Whitsunday	48	104
	67	145

¶ An Almanack for xxxviii. yeers.

The yeer of our LORD.	The Golden number.	Dominical Letter.	Septuagesima.	The first day of Lent.	Easter day.	Rogation Sunday.	Ascension day.	Whitsuntide.	Advent Sunday.
1633	xix	F	17. Febr.	6. March	21. April	25. May	30. May	5. June	1. Decem.
1634	i	E	2. Febr.	19. Febr	6	11	15	25. May	30. Nov.
1635	ii	D	25. Janu.	11. Febr.	29. Mar	3	7	17	29
1636	iii	C B	14. Febr.	2. March	17. April	22	26	5. June	27
1637	iiii	A	5	22. Febr.	9	14	18	28. May	3. Decem.
1638	v	G	21 Janu.	7	25. Mar.	27. April	3	13	2
1639	vi	F	10. Febr.	27	14. April	19. May	23	1. June	1
1640	vii	E D	2	19	5	10,	14	24. May	25. Nov.
1641	viii	C	21. Febr.	10. Mar.	25	30	3. June	13. June	28
1642	ix	B	6	23. Febr.	10	15	19. May	29. May	27
1643	x	A	23. Janu.	15	2	7	11	21	3. Decem.
1644	xi	G F	18. Febr.	6. March	21	25	30	9. June	1
1645	xii	E	2	19. Febr.	6	11	15	25. May	30. Nov.
1646	xiii	D	25. Janu.	11	29. Mar.	3	7	17	29
1647	xiiii	C	14. Febr.	3 March	18. April	23	27	6. June	28
1648	xv	B A	30. Janu.	16. Febr.	2	7	11	21. May	3. Decem.
1649	xvi	G	21	7	25. Mar	29. April	3	13	2
1650	xvii	F	10. Febr.	27. Febr.	14. April	19. May	23	2. June	1
1651	xviii	E	20. Janu.	12	30. Mar.	4	8	18. May	30. Nov.
1652	xix	D C	15. Febr.	3. March	18 April	23	27	6. June	28
1653	i	B	6	23 Febr.	10	15	19	29. May	27
1654	ii	A	22. Janu.	8	26. Mar	30. April	4	14	3. Decem.
1655	iii	G	11. Febr.	28	15 April	20. May	24	3 June	2
1656	iiii	F E	3	20	6	11	15	25. May	30. Nov.
1657	v	D	25. Janu.	11	29. Mar.	3	7	17	29
1658	vi	C	7. Febr.	24	11. April	16	20	30	28
1659	vii	B	31. Janu.	16	3	8	12	22	27
1660	viii	A G	15. Febr.	7. March	22	27	31	10. June	2. Decem.
1661	ix	F	10	27. Febr.	14	19	23	2	1
1662	x	E	26. Janu.	12	30. Mar.	4	8	18. May	30. Nov.
1663	xi	D	15. Febr.	4. March	19 April	24	28	7. June	29
1664	xii	C B	7	24. Febr.	10	15	19	29. May	27
1665	xiii	A	22 Janu.	8	26 Mar.	30. April	4	14	3. Decem.
1665	xiiii	G	11. Febr.	28	15. April	20. May	24	3. June	2
1666	xv	F	3	20	7	12	16	26. May	1
1667	xvi	E D	23. Janu.	5	22. Mar.	26. April	30. April	10	27. Nov.
1668	xvii	C	7. Febr.	24	11. April	16. May	20. May	30	28
1670	xviii	B	30. Janu.	16	3	8	12	22	27

¶ THE GOLDEN NUMBER.

THe Golden Number is so called, because it was written in the Kalender with Letters of gold, right at the day whereon the Moon changed: and it is the space of 19. yeers, in the which the Moon returneth to the self same day of the yeer of the Sun: and therefore is also called the Cycle of the Moon, in the which the Solstices and Equinoctials do return to all one point in the Zodiaque.

To finde it every yeer, you must adde one yeer to the yeer of Christ (for Christ was born one yeer of the 19. already past) then divide the whole by 19. and that which resteth is the Golden Number for that yeer: if there be no surplusage, it is then 19.

¶ Note that the Golden Number and Dominical Letter doth change every yeer the first day of January.

¶ Note also that the yeer of our Lord beginneth the 25. day of March, the same day supposed to be the first day upon which the world was created, and the day when Christ was conceived in the womb of the Virgin Mary.

¶ January

¶ JANUARY hath xxxi. dayes.

			Mor. Prayer.		Even. Prayer.	
			1. Les.	2. Les.	1. Les.	2. Les.
1	A	New yeres	Gen.17	Rom.2	Deu.10	Col.2.
2	b	yeres	Gen.1.	Mat.1.	Gen.2.	Rom.1
3	c	day.	3	2	4	2
4	d		5	3	6	3
5	e		7	4	8	4
6	f	Epipha-	Isa.60	Luke 3	Isa.49	Joh. 2.
7	g	nie.	Gen.9.	Mat.3.	Gen.12	Rom.5
8	A	Lucian.	13	6	14	6
9	b		15	7	16	7
10	c		17	8	18	8
11	d		19	9	20	9
12	e	S. in Aq	21	10	22	10
13	f	Hillary	23	11	24	11
14	g		25	12	26	12
15	A		27	13	28	13
16	b		29	14	30	14
17	c		31	15	32	15
18	d	Prisca.	33	16	34	16
19	e		35	17	37	1.cor.1
20	f	Fabian.	38	18	39	2
21	g	Agnes.	40	19	41	3
22	A	Vincent	42	20	43	4
23	b		44	21	45	5
24	c		46	22	47	6
25	d	Con. of	Wis.5	Act.22	Wis.6	Act.26
26	e	Paul.	Ge.48	Mat.23	Ge.49	1.cor.7
27	f		50	24	Ex. 1.	8
28	g		Ex. 2.	25	3	9
29	A		4	26	5	10
30	b		7	27	8	11
31	c		9	28	10	12

¶ FEBRUARY hath xxviii. dayes.

			Mor. Prayer.		Even. Prayer.	
			1. Les.	2. Les.	1. Les.	2. Les.
1	d	Fast.	Ex.11.	Mar.1.	Ex.12.	1.co.15
2	e	Pu. Ma.	Wis.9	2	wis.12	14
3	f	Blasii.	Ex.13.	3	Ex.14.	15
4	g		15	4	16	16
5	A	Agathe.	17	5	18	2.cor.1
6	b		19	6	20	2
7	c		21	7	22	3
8	d		23	8	24	4
9	e		32	9	33	5
10	f		34	10	Lev.18	6
11	g	Sol in	Lev.19	11	20	7
12	A	Pis.	26	12	Nu.11	8
13	b		Nu.12	13	13	9
14	c	Valen-	14	14	16	10
15	d	tine.	17	15	20	11
16	e		21	16	22	12
17	f		23	Lu.di.1	24	13
18	g		25	di.1.	27	Gal. 1.
19	A		30	2	31	2
20	b		32	3	35	3
21	c		36	4	Deu.1.	4
22	d		Deu.2.	5	3	5
23	e	Fast.	4	6	5	6
24	f	S. Mat-	wis.19	7	Eccl.1	Eph.1.
25	g	thias.	Deu.8	8	Den.7	2
26	A		8	9	9	3
27	b		10	10	11	4
28	c		12	11	13	5

¶ MARCH hath xxxi. dayes.

			Mor. Prayer.		Even. Prayer.	
			1. Les.	2. Les.	1. Les.	2. Les.
1	d	David.	Deu.15	Luk.12	Deu.17	Eph.6.
2	e	Cedde.	18	13	19	Phil.1.
3	f		20	14	21	2
4	g		22	15	24	3
5	A		25	16	26	4
6	b		27	17	28	Col. 1.
7	c	Perpe-	29	18	30	2
8	d	tue.	31	19	32	3
9	e		33	20	34	4
10	f	Equi.	Josh.	21	Josh.2.	1.Th.1
11	g		3	22	4	2
12	A	S. in Ar	5	23	6	3
13	b	Gregor.	7	24	8	4
14	c		9	John 1	10	5
15	d		23	2	24	2.Th.1
16	e		Judg.1	3	Judg.2	2
17	f		3	4	4	3
18	g	Edward	5	5	6	1.tim.1
19	A		7	6	8	2. 3.
20	b		9	7	10	4
21	c	Bene-	11	8	12	5
22	d	dict.	13	9	14	6
23	e		15	10	16	1.tim.1
24	f		17	11	18	2
25	g	Ann. of	Eccl.2	12	Eccl.3.	3
26	A	Mary.	Jud.19	13	Jud.20	4
27	b	Inuit, R.	21	14	Ruth.1	Tit. 1.
28	c	Car.	Ruth.2	15	3	2. 3.
29	d		4	16	1.Sa.1.	Phile.
30	e		1.Sa.2.	17	3	Heb.1.
31	f		4	18	5	2

¶ APRIL hath xxx. dayes.

			Mor. Prayer.		Even. Prayer.	
			1. Les.	2. Les.	1. Les.	2. Les.
1	g		1.Sa.6	Joh.19	1.Sa.7	Heb.3
2	A		8	20	9	4
3	b	Richard	10	21	11	5
4	c	Ambr.	12	Acts 1.	13	6
5	d		14	2	15	7
6	e		16	3	17	8
7	f		18	4	19	9
8	g		20	5	21	10
9	A		22	6	23	11
10	b		24	7	25	12
11	c	Sol in	26	8	27	13
12	d	Tau.	28	9	29	Jam.1.
13	e		30	10	31	2
14	f		2.Sa.1.	11	2.Sa.2.	3
15	g		3	12	4	4
16	A		5	13	6	5
17	b		7	14	8	1.Pet.1
18	e		9	15	10	2
19	d	Alphag.	11	16	12	3
20	e		13	17	14	4
21	f		15	18	16	5
22	g		17	19	18	2.Pet.1
23	A	S. Georg	19	20	20	2
24	b		21	21	22	3
25	c	Mark	Eccl.4	22	Eccl.5	1.Jo.1.
26	d	Evan.	2.Sa.23	23	2.Sa.24	2
27	e		1.ki.1.	24	1.ki.2.	3
29	f		3	25	4	4
29	g		5	26	6	5
30	A		7	27	8	2.3.Jo

¶ MAY hath xxxj. dayes.

			Mor. Prayer. 1. Les.	2. Les.	Even. Prayer. 1. Les.	2. Les.
1	d	Phil. &	Eccl. 7	Act. 8.	Eccl. 9	Jude
2	b	Jacob.	1. Ki. 9	28	1. Ki. 10	Rom. 1
3	c	Invent.	11	Mat. 1.	12	2
4	d	of the	13	2	14	3
5	e	crosse.	15	3	16	4
6	f	Jo. Port.	17	4	18	5
7	g		19	5	20	6
8	A		21	6	22	7
9	b		2. Ki. 1	7	2. Ki. 2	8
10	c		3	8	4	9
11	d		5	9	6	10
12	e		7	10	8	11
13	f	Sol in	9	11	10	12
14	g	Geus.	11	12	12	13
15	A		13	13	14	14
16	b		15	14	15	15
17	c		17	15	18	15
18	d		19	15	20	1. cor. 1
19	e		21	178 1	22	2
20	f	Dunst.	23		24	3
21	g		25	19	1 Esd. 2	4
22	A		1 Esd. 3	20	4	5
23	b		5	2	6	6
24	c		7	22	9	7
25	d		2 Esd. 1	23	2 Esd. 2	8
26	e		4	24	5	9
27	f	Augu-	6	25	8	10
28	g	stine.	9	26	10	11
29	A		13	27	Est. 1.	12
30	b		Est. 2.	28	3	13
31	c		4	Mar. 1.	5	14

¶ JUNE hath xxx. dayes.

			Mor. Prayer. 1. Les.	2. Les.	Even Prayer. 1. Les.	2. Les.
1	e		Est. 6.	Mar. 2.	Est. 7.	1. co 15
2	f		8	3	9	16
3	g	Nicho.	Job 1.	4	Job 2.	2. cor. 1
4	A		3	5	4	2
5	b	Boni-	5	6	6	3
6	c	face.	7	7	8	4
7	d		9	8	10	5
8	e		11	9	12	6
9	f	Eat. Ap	13	10	14	7
10	g	S. in Ca.	15	11	16	8
11	A	Solst.	Ecc. 10	Act. 14	Ecc. 12	Act. 15
12	b		Jo 1. 18	mar. 12	Job 19	2. co. 9
13	c	efti.	21	13	11	10
14	d		22	14	23	11
15	e		24. 25.	15	25. 27.	12
16	f		28	16	29	13
17	g		30	Luk. 1	31	Gal. 1.
18	A	Edward	32	2	33	2
19	b		34	3	35	3
20	c		36	4	37	4
21	d	Fast.	38	5	39	5
22	e	Jo. Bap	40	6	41	6
23	f		42	7	Pro. 1.	Ephe
24	g		Mal. 3.	Mat. 2	Mal. 4.	Mat 14
25	A		Pro. 2.	Luk. 8	Pro. 3	Eph. 2
26	b	Fast.	4	9	5	3
27	c	Pet. Ap	6	10	7	4
28	d		Ecc. 15	Act 3	Ec. 19	Act. 4.
29	e		Pro. 10	Lu. 12	Pro. 11	Eph. 5.
30	f					

¶ JULY hath xxxj. dayes.

			Mor. Prayer. 1. Les.	2. Les.	Even. Prayer. 1. Les.	2. Les.
1	g	Vis. M.	Pro. 12	Lu. 13.	Pro. 13	Phil. 1
2	A		14	14	15	2
3	b	Martin.	15	15	17	3
4	c		18	16	19	4
5	d		20	17	21	Col. 1.
6	e	Doege	22	18	23	2
7	f	dayes.	24	19	25	3
8	g		26	20	27	4
9	A		28	21	29	1 Th. 1
10	b		31	22	Eccl. 1	2
11	c		Eccl. 2	23	3	3
12	d	Sol in	4	24	5	4
13	e	Leo	6	John 1	7	5
14	f		8	2	9	2 Th. 1
15	g	Swi hu.	10	3	11	2
16	A		12	4	Jer 1.	2
17	b		Jere. 2	5	3	1 Ti. 1
18	c		4	6	5	2. 3
19	d		6	7	7	4
20	e	Margar.	8	8	9	5
21	f		10	9	11	6
22	g	Magda	12	10	13	2 Ti 1
23	A		14	11	15	2
24	b	Fast.	16	12	17	3
25	c	Jam. ap	Ecc 2	13	Ecc. 29	4
26	d	Anne.	Jer. 18	14	Jer. 19	Tit. 1
27	e		20	15	21	2. 3
28	f		22	16	23	Phil.
29	g		24	17	25	Heb. 1
30	A		26	18	27	2
31	b		28	19	29	3

¶ AUGUST hath xxxj dayes.

			Mor. Prayer 1. Les.	2. Les.	Even Prayer. 1. Les.	2. Les.
1	c	Lamas.	Jer. 30.	Joh. 20	Jer. 31.	Heb.
2	d		32	21	33	5
3	e		34	Act. 1.	35	6
4	f		36		37	7
5	g		38	2	39	8
6	A	Transfi.	40	3	41	9
7	b	Name	42	4	43	10
8	c	of Jesu.	44	5	45. 45	11
9	d		47	6	48	12
10	e	Laurens	49	7	50	13
11	f		51	9	52	Lam. 1
12	g	Sol in	Lam. 1	10	Lam. 2	2
13	A	Virg.	3	11	4	3
14	b		5	12	Eze. 2.	4
15	c		Eze. 3.	13	6	5
16	d		7	14	13	1 Pet.
17	e		14	15	18	2
18	f		33	16	34	3
19	g		Dan. 1.	17	Dan. 2	4
20	A		3	18	4	5
21	b		5	19	6	2 Pet. 1
22	c		7	20	8	2
23	d	Fast.	9	21	10	3
24	e	Barth.	Ec. 25.	22	Ec. 29.	9 Joh. 1
25	f	Apost.	Dan. 11	23	Dan. 12	2
25	g		[*] 13	24	14	3
27	A		Ose. 1.	25	Os. 2. 3	4
28	b	Augnst.	4	25	5. 6.	5
29	c	Behead.	7	27	8	1. 3. Jo.
30	d	of John	9	28	10	Jude
31	e		21	Mat. 1.	12	Rom. 1

¶ SEPTEMBER hath xxx. dayes.

			Mor. Prayer.		Even. Prayer.	
			1. Lef.	2. Lef.	1. Lef.	2. Lef.
1	f	Gyles.	Hof.13	Mat.2.	Hof.14	Rom.2
2	g		Joel 1.	3	Joel 2.	3
3	A		3	4	Am. 1.	4
4	b	Dogge	Am. 2.	5	3	5
5	c	dayes	4	6	5	6
6	d	end.	6	7	7	7
7	e	Enur.b.	8	8	9	8
8	f	Nat. of	Obad.1	9	Jona.1	9
9	g	Mary.	Jon.2.3	10	4	10
10	A		Mic.1.	11	Mic.2.	11
11	b		3	12	4	12
12	c	*Sol in*	5	13	6	13
13	d	*Lib.*	7	14	Nah.1.	14
14	e	Holy cr.	Nah.2	15	3	15
15	f	*Equin.*	Hab.1.	16	Hab.2.	16
16	g	*Autum*	3	17	Zeph.1	1.cor.1
17	A	Lambert	Zeph.2	18	3	2
18	b		Hag.1.	19	Hag.2.	3
19	c		Zec. 1.	20	Zec.2.3	4
20	d	Fast.	4.5.	21	6	5
21	e	*S. Mat.*	Ecc.35	22	Ecc.38	6
22	f	*ibem.*	Zec.7.	23	Zec.8.	7
23	g		9	24	10	8
24	A		11	25	12	9
25	b		13	26	14	10
26	c	Cyprian	Mal.1.	27	Mal.2.	11
27	d		3	28	4	12
28	e		Tob.1	Mar.1.	Tob.2.	13
29	f	*S. Mich.*	Ecc.25	2	Ec.44.	14
30	g	Hierom	Tob.3.	3	Tob.4	15

¶ OCTOBER hath xxxj. dayes.

			Mor. Prayer.		Even. Prayer.	
			1. Lef.	2. Lef.	1. Lef.	2. Lef.
1	A	Remige	(***)	Mar.4.	Tob.6.	2.co.16
2	b		Tob.7	5	8	2.cor.1
3	c		9	6	10	2
4	d		11	7	12	3
5	e		13	8	14	4
6	f	Faith.	Judit.1	9	Judit.2	5
7	g		3	10	4	6
8	A		5	11	6	7
9	b	Deanis.	7	12	8	8
10	c		9	13	10	9
11	d		11	14	12	10
12	e	*S. in Sc.*	13	15	14	11
13	f	Edward	15	16	16	12
14	g		Wif.1	In.di.1	Wif.2	13
15	A		3	*di.* 1.	4	Gal. 1.
16	b		5	2	6	2
17	c	Etheld.	7	3	8	3
18	d	*S. Luke*	Ecc.51	4	Job 1.	4
19	e	*Evan.*	Wif.9	5	*Wif.*10	5
20	f		11	6	12	6
21	g		13	7	14	Eph.1.
22	A		15	8	16	2
23	b		17	9	18	3
24	c		19	10	Eccl.1.	4
25	d	Crispin.	Eccl.2	11	3	5
26	e		4	12	5	6
27	f	Fast.	6	13	7	Phil.1.
28	g	*Sim. &*	Jo.14.23	14	Job 42	2
29	A	*Jude.*	Ecol.8	15	Eccl.9	3
30	b		10	16	11	4
31	c	Fast.	12	17	13	Col.1

¶ NOVEMBER hath xxx. dayes.

			Mor. Prayer.		Even. Prayer.	
			1. Lef.	2. Lef.	1. Lef.	2. Lef.
1	d	*All*	Wif.3	he.11.12	Wif.5	Rev.19
2	e	*Saints.*	Ecc.14	Lu.18.	Ecc.15	Col.2.
3	f		16	19	17	3
4	g		18	20	19	4
5	A	*Pa.conf.*	20	21	21	1.Th.1
6	b	Leonard	22	22	23	2
7	c		24	23	25 [¶]	3
8	d		27	24	28	4
9	e		29	John 1.	30	5
10	f		31	2	32	2.Th.1
11	g	S.Mart.	33	3	34	2
12	A	*S.in Sag*	35	4	36	3
13	b	Brice.	37	5	38	1.tim.1
14	e		39	6	40	2. 3.
15	d	Machut.	41	7	42	4
16	e		43	8	44	5
17	f	Hugh b.	45	9	46 [†]	6
18	g		47	10	48	2.tim.1
19	A		49	11	50	2
20	b	Edmund	51	12	Barn.1	3
21	c	king.	Bar. 2.	13	3	4
22	d	Cicely.	4	14	5	Tit. 1.
23	e	Clem.	6	15	Ifa. 1.	2. 3.
24	f		Ifa. 2.	16	3	Phile.
25	g	Kathe-	4	17	5	Heb.1.
26	A	rine.	6	18	7	2
27	b		8	19	9	3
28	c		10	20	11	4
29	d	Fast.	12	21	13	5
30	e	*And.ap*	Pro.20	Act.1.	Pro.21	6

¶ DECEMBER hath xxxj. dayes.

			Mor. Prayer.		Even. Prayer.	
			1. Lef.	2. Lef.	1. Lef.	2. Lef
1	f		Ifa.14.	Act. 2.	Ifa.15.	Heb.7
2	g		16	3	17	8
3	A		18	4	19	9
4	b		20.21.	5	22	10
5	c		23	6	24	11
6	d	Nicho-	25	*dim.*7.	26	12
7	e	las.	27	*dim.*9.	28	13
8	f	Concep.	29	8	30	Jam.1.
9	g	Ma.	31	9	32	2
10	A		33	10.	34	3
11	b	*S.in Ca.*	35	11	36	4
12	c		37	12	38	5
13	d	Luci.	39	13	40	1.Pet.1
14	e		41	14	42	2
15	f		43	15	44	3
16	g	O sapi-	45	16	46	4
17	A	entia.	47	17	48	5
18	b		49	18	50	2.Pet.1
19	c		51	19	52	2
20	d	Fast.	53	20	54	3
21	e	*Thomas*	Pro.23	21	Pro.24	1. Joh.1
22	f	*Ap.*	Ifa.55.	22	Ifa.56.	2
23	g		57	23	58	3
24	A	Fast.	59	24	60	4
25	b	*Christm.*	Ifa.9.	Luke 2	Ifa. 7.	Tit. 3.
26	c	*S. Steven*	Pro.28	26.6.7	Eccl.4	Act 7
27	d	*S. John.*	Eccl.5	Rev. 1.	Eccl.6	Rev.22
28	e	*Innocen.*	Jer.31.	Act.25	Wif.1	1. Jo.5.
29	f		Ifa.61.	26	Ifa.62	2. John
30	g		63	27	64	3. John
31	A	Silveſt.	65	28	66	Jude.

¶ Certain Notes appertaining to the Kalender.

August 24. At this mark (*) Note, that the 13. of Daniel, touching the History of Susanna, is to be read, until these words. *And King Astyages, &c.*

October 1. At this mark (*,*) Note that the 6. of Exodus is to be read at Morning Prayer, unto these words, *These be the heads, &c.*

November 7. At this mark [¶] Note that the beginning of the 26. Chapter of Ecclesiasticus, unto, *But when one is, &c.* must be read with the 25 Chapter.

November 17. At this mark [†] Note that the 45. Chapter of Ecclesiasticus is to be read, unto these words, *After this he told, &c.*

The se to be observed for Holy dayes, and none other.

THat is to say, All Sundayes in the yeer. The dayes of the Feasts of the Circumcision of our Lord Jesus Christ. Of the Epiphany. Of the Purification of the blessed Virgin. Of S. Matthias the Apostle. Of the Annunciation of the blessed Virgin. Of S. Mark the Evangelist. Of S. Philip and Jacob the Apostles. Of the Ascension of our Lord Jesus Christ. Of the Nativity of S. John Baptist. Of S. Peter the Apostle. Of S. James the Apostle. Of S. Bartholomew the Apostle. Of S. Matthew the Apostle. Of S. Michael the Archangel. Of S. Luke the Evangelist. Of S. Simon and Jude Apostles. Of all Saints. Of S. Andrew the Apostle. Of S. Thomas the Apostle. Of the Nativity of our Lord. Of S. Steven the Martyr. Of S. John the Evangelist. Of the holy Innocents. Munday and Tuesday in Easter week. Munday and Tuesday in Whitsun week.

Septuagesima.	before Easter.	5. weeks.	Rogations.	after Easter.	5. weeks
Sexagesima.		4. weeks.	Whitsunday.		6. weeks
Quinquagesima.		3. weeks.	Trinity Sunday.		8. weeks
Quadragesima.		2. weeks.			

¶ Rules to know when the Terme beginneth and endeth.

HIllary Term beginneth the xxiij. day of January (if it be not Sunday, then the next day after) and endeth the xij. of February.

EAster Term beginneth xviij. dayes after Easter day, and endeth four dayes after Ascension day.

TRinity Term beginneth xij. dayes after Whitsunday, and endeth the Wednesday fortnight after.

MIchaelmas Term beginneth the xxiij. day of October, if it be not Sunday, and endeth the xxviij. of November.

¶ The Order where Morning and Evening Prayer shall be used and said.

THe Morning and Evening prayer shall be used, in the accustomed place of the Church, Chappel, or Chancel, except it shall be otherwise determined by the Ordinary of the place: and the Chancels shall remain as they have done in times past.

And here is to be noted, that the Minister at the time of the Communion, and at all other times in his Ministration, shall use such Ornaments in the Church, as were in use by authority of Parliament, in the second year of the Reign of Edward the sixth, according to the Act of Parliament set forth in the beginning of this Book.

¶ AN

¶ An Order for Morning Prayer, daily thorowout the yeer.

¶ At the beginning both of morning prayer, and likewise of evening prayer, the priest shall read with a loud voice some one of these sentences of the scriptures that follow: And then he shall say that which is written after the said sentences.

AT what time soever a sinner doth repent him of his sin from the bottom of his heart, I will put all his wickednesse out of my remembrance, saith the Lord.

I do know mine own wickednesse, and my sin is alway against me.

Turn thy face away from our sins, (O Lord) and blot out all our offences.

A sorrowfull spirit is a sacrifice to God: despise not (O Lord) humble and contrite hearts.

Rent your hearts and not your garments, and turn to the Lord your God, because he is gentle and mercifull, he is patient, and of much mercy, and such a one that is sorry for your afflictions.

To thee (O Lord God) belongeth mercy and forgivenesse, for we have gone away from thee, and have not hearkned to thy voice, whereby we might walk in thy laws which thou hast appointed for us.

Correct us, O Lord, and yet in thy judgement, not in thy fury, lest we should be consumed and brought to nothing.

Amend your lives, for the kingdom of God is at hand.

I will go to my Father, and say to him, Father, I have sinned against heaven, and against thee: I am no more worthy to be called thy son.

Enter not into judgement with thy servants, O Lord: for no flesh is righteous in thy sight.

If we say that we have no sin we deceive our selves, and there is no truth in us.

DEarly, beloved brethren, the scripture moveth us in sundry places to acknowledge and confesse our manifold sins and wickednesse, and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father, but confesse them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgivenesse of the same by his infinite goodnesse and mercy. And although we ought at all times humbly to acknowledge our sins before God: yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which be requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you as many as be here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me.

¶ A generall confession to be said of the whole congregation after the minister kneeling.

ALmighty and most merciful Father, we have erred and strayed from thy ways like lost sheep: we have followed too much the devices and desires of our own hearts: we have offended against thy holy laws: we have left undone those things which we ought to have done, and we have done those things which we ought not to have done, and there is no health in us: but thou O God, have mercy upon us miserable offende s. Spare thou them, O God, which confesse their faults. restore thou them that be p nitent, according to thy promises declared unto mankinde, in Christ Jesu our Lord; and grant, O most mercifull Father, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of thy holy Name. Amen.

¶ The absolution or remission of sins, to be pronounced by the priest alone.

ALmighty God, the Father of our Lord Jesus Christ, which desireth not the death of a sinner, but rather that he may turn from his wickednesse and live, and hath given power and commandment to his ministers, to declare and pronounce to his people being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them which truly repent, and unfainedly beleeve his holy gospel. Wherefore we beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

The people shall answer. Amen.

¶ Then shall the priest begin the Lords prayer with a loud voice.

OUr Father which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespasse against us. And lead us not into temptation: but deliver us from evil. Amen.

Then likewise he shall say.

O Lord open thou our lips.

Answ. And our mouth shall shew forth thy praise.

Priest. O God make speed to save us.

Answ. O Lord make haste to help us.

Priest. Glory be to the father. &c.

Answ. As it was in the beginning, &c.

Praise ye the Lord.

¶ Then

¶ *Then shall be said or sung this psalm following.*

Venite, exultemus.

O Come let us sing unto the Lord: let us heartily rejoyce in the strength of our salvation.

Let us come before his presence with thanksgiving: and shew our selves glad in him with psalms.

For the Lord is a great God: and a great King above all gods.

In his hand are all the corners of the earth: and the strength of the hils is his also.

The sea is his, and he made it: and his hands prepared the dry land.

O come, let us worship and fall down: and kneel before the Lord our Maker.

For he is the Lord our God: and we are the people of his pasture, and the sheep of his hands.

To day if ye will hear his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wildernesse.

When your fathers tempted me: proved me, and saw my works.

Fourty years long was I grieved with this generation, and said, It is a people that do erre in their hearts, for they have not known my wayes.

Unto whom I sware in my wrath: that they should not enter into my rest.

Glory be to, &c. As it was, &c.

¶ *Then shall follow certain psalms in order, as they be appointed in a table made for that purpose, except there be proper psalms appointed for that day. And at the end of every psalm throughout the yere, and likewise in the end of* Benedictus, Benedicite, Magnificat, *and* Nunc dimittis, *shall be repeated.*

Glory be to, &c. As it was, &c.

¶ *Then shall be read two lessons distinctly with a loud voice, that the people may hear. The first of the old testament, the second of the new, like as they be appointed in the kalender, except there be proper lessons assigned for that day. the priest that readeth the lesson standing, and turning him so, as he may best be heard of all such as be present. And before every lesson the priest shall say thus, The first, second, third, or fourth chapter of Genesis, or Exodus, Matthew, Marke, or other like, as is appointed in the kalender. And in the end of every chapter he shall say.*

Here endeth such a chapter of such a book

¶ *And (so the end the people may the better hear) in such places where they do sing, there shall be lessons be sung in a plain tune, after the manner of distinct reading, and likewise the epistle and gospel.*

¶ *After the first lesson shall follow,* Te deum laudamus *in English daily throughout the whole yeer.*

WE praise thee, O God: we knowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all angels cry aloud: the heavens and all the powers therein.

To thee cherubin, and seraphin: continually do cry.

Holy, holy, holy: Lord God of sabaoth.

Heaven and earth are full of the Majesty: of thy glory.

The glorious company of the apostles: praise thee.

The goodly fellowship of the prophets: praise thee.

The noble army of martyrs: praise thee.

The holy church throwout all the world: doth knowledge thee.

The Father: of an infinite Majesty.

Thine honorable, true: and onely Son.

Also the holy Ghost: the Comforter.

Thou art the King of Glory: O Christ.

Thou art the everlasting Son: of the Father.

When thou tookest upon thee to deliver man: thou didst not abhor the virgins womb.

When thou hadst overcome the sharpnesse of death: thou didst open the kingdom of heaven to all beleevers.

Thou sittest at the right hand of God: in the glory of the Father.

We beleeve that thou shalt come: to be our Judge.

We therefore pray thee help thy servants: whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy saints: in glory everlasting.

O Lord save thy people: and blesse thine heritage.

Governe them and lift them up for ever.

Day by day: we magnifie thee.

And we worship thy Name: ever world without end.

Vouchsafe (O Lord:) to keep us this day without sin.

O Lord have mercy upon us: have mercy upon us.

O Lord let thy mercy lighten upon us: as our trust is in thee.

O Lord in thee have I trusted: let me never be confounded.

¶ Or this canticle, *Benedicite, Omnia opera Domini.*

O All ye works of the Lord, blesse ye the Lord: praise him and magnifie him for ever.

O ye angels of the Lord, blesse ye the Lord: praise him & magnifie him for ever.

O ye heavens, blesse ye the Lord praise him and magnifie him for ever.

O ye waters that be above the firmament, blesse ye the Lord: praise him and magnifie him for ever.

O all ye powers of the Lord, blesse ye the Lord praise him & magnifie him for ever.

O ye sun and moon, blesse ye the Lord: praise him and magnifie him for ever.

O ye ſtars of heaven, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye ſhowers & dew, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye windes of God, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye fire and heat, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye winter and ſummer, bleſſe ye the Lord: praiſe him & magnifie him for ever.

O ye dews and frofts, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye froſt and cold, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye ice and ſnow, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye nights and dayes, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye light and darkneſſe, bleſſe ye the Lord: praiſe him & magnifie him for ever.

O ye lightnings and clouds, bleſſe ye the Lord: praiſe him & magnifie him for ever.

O let the earth bleſſe the Lord: yea, let it praiſe him and magnifie him for ever.

O ye mountains and hills, bleſſe ye the Lord: praiſe him & magnifie him for ever.

O all ye green things upon the earth, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye wells, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye ſeas and floods, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye whales, and all that move in the waters, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O all ye fowls of the air, bleſſe ye the Lord: praiſe him & magnifie him for ever.

O all ye beaſts and cattel, bleſſe ye the Lord: praiſe him & magnifie him for ever.

O ye children of men, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O let Iſrael bleſſe the Lord: praiſe him and magnifie him for ever.

O ye prieſts of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye ſervants of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye ſpirits and ſouls of the righteous, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye holy and humble men of heart, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O Ananias, Azarias & Miſael bleſſe ye the Lord: praiſe him and magnifie him for ever.

Glory be to, &c. As it was in, &c.

¶ *And after the ſecond Leſſon ſhall be uſed and ſaid* Benedictus *in Engliſh, as followeth.*

BLeſſed be the Lord God of Iſrael: for he hath viſited & redeemed his people.

And hath raiſed up a mighty ſalvation for us: in the houſe of his ſervant David.

As he ſpake by the mouth of his holy prophets: which have been ſince the world began.

That we ſhould be ſaved from our enemies: and from the hands of all that hate us.

To perform the mercy promiſed to our forefathers: and to remember his holy covenant.

To perform the oath which he ſware to our forefather Abraham: that he would give us.

That we being delivered out of the hands of our enemies: might ſerve him without fear,

In holineſſe and righteouſneſſe before him: all the dayes of our life.

And thou childe ſhalt be called the prophet of the Higheſt: for thou ſhalt go before the face of the Lord, to prepare his wayes.

To give knowledge of ſalvation unto his people: for the remiſſion of their ſins.

Through the tender mercy of our God: whereby the day-ſpring from on high hath viſited us.

To give light to them that ſit in darkneſſe, and in the ſhadow of death: and to guide our feet into the way of peace.

Glory be to, &c. As it was, &c.

¶ *Or elſe this pſalm.*

O Be joyfull in the Lord all ye lands: ſerve the Lord with gladneſſe, and come before his preſence with a ſong.

Be ye ſure that the Lord he is God, it is he that hath made us, and not we our ſelves: we are his people, and the ſheep of his paſture.

O go your way into his gates with thankſgiving, and into his courts with praiſe: be thankfull unto him, and ſpeak good of his Name.

For the Lord is gracious, his mercy is everlaſting: and his truth endureth from generation to generation.

Glory be, &c. As it was, &c.

¶ *Then ſhall be ſaid the Creed by the prieſt and the people ſtanding.*

I Beleeve in God the Father Almighty, Maker of heaven and earth: and in Jeſus Chriſt his onely Son our Lord, which was conceived by the holy Ghoſt, born of the virgin Mary, ſuffered under Pontius Pilate, was crucified, dead and buried, he deſcended into hell, the third day he roſe again from the dead, he aſcended into heaven, and ſitteth on the right hand of God the Father Almighty, from thence he ſhall come to judge the quick and the dead. I beleeve in the holy Ghoſt, the holy Catholike church, the communion of ſaints, the forgiveneſſe of ſins, the reſurrection of the body, and the life everlaſting. Amen.

¶ *And after that theſe prayers following, as well at evening prayer as at morning prayer, all devoutly kneeling, the prieſt firſt pronouncing with a loud voice.*

The Lord be with you.

Anſwer. And with thy ſpirit.

Prieſt. ¶ Let us pray.

Lord have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

¶ Then

¶ *Then the prieſt, clerks, and people ſhall ſay the Lords prayer in Engliſh with a loud voice.*

Our Father which art in heaven, &c.

¶ *Then the prieſt ſtanding up ſhall ſay.*

O Lord ſhew thy mercy upon us.

Anſwer. And grant us thy ſalvation.

Prieſt. O Lord ſave the king.

Anſwer. And mercifully hear us when we call upon thee.

P. Endue thy miniſters with righteouſneſſe.

A. And make thy choſen people joyfull.

P. O Lord ſave thy people.

A. And bleſſe thine inheritance.

P. Give peace in our time, O Lord.

A. Becauſe there is none other that fighteth for us, but only thou, O God.

P. O God make clean our hearts within us.

A. And take not thy holy Spirit from us.

¶ *Then ſhall follow three collects. The firſt of the day, which ſhall be the ſame that is appointed at the communion. The ſecond for peace. The third for grace to live well. And the two laſt collects ſhall never alter, but daily be ſaid at morning prayer throwout all the yeer as followeth.*

¶ *The ſecond collect for peace.*

O God, which art author of peace, and lover of concord, in knowledge of whom ſtandeth our eternal life, whoſe ſervice is perfect freedom: defend us thy humble ſervants in all aſſaults of our enemies, that we ſurely truſting in thy defence, may not fear the power of any adverſaries, through the might of Jeſus Chriſt, &c.

¶ *The third collect for grace.*

O Lord our heavenly Father, Almighty and everlaſting God, which haſt ſafely brought us to the beginning of this day, defend us in the ſame with thy mighty power, and grant that this day we fall into no ſin, neither run into any kinde of danger, but that all our doings may be ordered by thy governance: to do alwayes that is righteous in thy ſight, through Jeſus Chriſt our Lord. Amen.

¶ AN ORDER FOR EVENING PRAYER throwout the yeer.

¶ *The prieſt ſhall ſay.*

OUr Father which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſſe againſt us. And lead us not into temptation, but deliver us from evil. Amen.

¶ *Then likewiſe he ſhall ſay,*

O Lord open our lips.

A. And our mouth ſhall ſhew forth thy praiſe.

M. O God make ſpeed to ſave us.

A. O Lord make haſte to help us.

M. Glory be, &c. As it was, &c.

Praiſe ye the Lord.

¶ *Then the pſalms in order as they be appointed in the table for pſalms, except there be proper pſalms appointed for that day. Then a leſſon of the old teſtament, as it is appointed likewiſe in the Kalender, except there be proper leſſons appointed for that day. After that* Magnificat *in Engliſh, as followeth.*

MY ſoul doth magnifie the Lord: and my ſpirit hath rejoyced in God my Saviour.

For he hath regarded the lowlineſſe of his handmaiden.

For behold, from henceforth all generations ſhall call me bleſſed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throwout all generations.

He hath ſhewed ſtrength with his arm: he hath ſcattered the proud in the imagination of their hearts.

He hath put down the mighty from their ſeat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath ſent empty away.

He remembring his mercy, hath holpen his ſervant Iſrael: as he promiſed to our forefathers, Abraham, and his ſeed for ever.

Glory be to, &c. As it was, &c.

Or elſe this Pſalm.

O Sing unto the Lord a new ſong: for he hath done marvellous things.

With his own right hand, and with his holy arm: hath he gotten himſelf the victory.

The Lord declared his ſalvation: his righteouſneſſe hath he openly ſhewed in the ſight of the heathen.

He hath remembred his mercy and truth toward the houſe of Iſrael: and all the ends of the world have ſeen the ſalvation of our God.

Shew your ſelves joyfull unto the Lord, all ye lands: ſing, rejoyce, and give thanks.

Praiſe the Lord upon the harp: ſing to the harp with a pſalm of thankſgiving.

With trumpets alſo and ſhawms: O ſhew your ſelves joyful before the Lord the King.

Let the ſea make a noiſe, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills be joyful together before the Lord: for he is come to judge the earth.

With righteouſneſſe ſhall he judge the world: and the people with equity.

Glory be to, &c. As it was in, &c.

¶ *Then*

¶ *Then a lesson of the new testament. And after that,* Nunc dimittis *in English, as followeth.*

LOrd now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation.

Which thou hast prepared: before the face of all people.

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the, &c. As it was, &c.

Or else this Psalm.

GOd be mercifull unto us, and bless us: and shew us the light of his countenance, and be mercifull unto us.

That thy way may be known upon earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations rejoyce and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, even our own God shall give us his blessing.

God shall bless us: and all the ends of the world shall fear him.

Glory be to the, &c. As it was, &c.

¶ *Then shall follow the Creed with other prayers, as is before appointed at morning prayer, after* Benedictus, *and with three collects: First of the day: The second for peace: The third for aid against all perils, as hereafter followeth: which two last Collects shall be daily said at evening prayer without alteration.*

¶ *The second collect at evening prayer.*

O God from whom all holy desires, all good counsells, and all just works do proceed: give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that thy thee we being defended from the fear of our enemies, may passe our time in rest and quietnesse, through the merits of Jesus Christ our Saviour. Amen.

¶ *The third collect for aid against all perils.*

LIghten our darknesse, we beseech thee (O Lord) and by thy great mercy defend us from all perils and dangers of this night, for the love of thy onely Son our Saviour Jesus Christ. Amen.

¶ *In the feasts of Christmas, the Epiphany S. Matthias, Easter, the Ascension, Pentecost, S. John Baptist, S. James, S. Bartholomew, S. Matthew, S. Simon and Jude, S. Andrew, and Trinity Sunday shall be sung or said immediately after* Benedictus, *this confession of our Christian faith.*

WHosoever will be saved: before all things it is necessary that he hold the Catholike faith.

Which faith except every one do keep whole and undefiled: without doubt he shall perish everlastingly.

And the Catholike faith is this: that we worship one God in Trinity, and Trinity in Unity.

Neither confounding the persons: nor dividing the substance.

For there is one person of the Father, another of the Son: and another of the holy Ghost.

But the God-head of the Father, of the Son, and of the holy Ghost is all one: the glory equal, the Majesty coeternal.

Such as the Father is, such is the Son: and such is the holy Ghost.

The Father uncreate, the Son uncreate: and the holy Ghost uncreate.

The Father incomprehensible, the Son incomprehensible: and the holy Ghost incomprehensible.

The Father eternal, the Son eternal: and the holy Ghost eternal.

And yet they are not three eternals: but one eternal.

As also there are not three incomprehensibles, nor three uncreated: but one uncreated, and one incomprehensible.

So likewise the Father is Almighty, the Son Almighty: & the holy Ghost Almighty.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Son is God: and the holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Son Lord: and the holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as we be compelled by the Christian verity: to acknowledge every person by himself to be God and Lord.

So are we forbidden by the Catholike Religion: to say there be three Gods, or three Lords.

The Father is made of none: neither created nor begotten.

The Son is of the Father alone: not made, nor created, but begotten.

The holy Ghost is of the Father, and of the Son: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Son, not three Sons: one holy Ghost, not three holy Ghosts.

And in this Trinity, none is afore or after other: none is greater or lesse than another.

But the whole three persons be coeternal together: and coequal.

So that in all things, as is aforesaid: the Unity in Trinity, and the Trinity in Unity is to be worshipped.

He therefore that will be saved: must thus think of the Trinity.

Furthermore it is necessary to everlasting salvation: that he also believe rightly in the

the incarnation of our Lord Jesus Christ.

For the right faith is, that we beleeve and confesse: that our Lord Jesus Christ, the Son of God, is God man.

God of the substance of the Father, begotten before the worlds: and man of the substance of his mother, born in the world.

Perfect God, and perfect man: of a reasonable soul, and humane flesh subsisting.

Equal to the Father as touching his God-head: and inferior to the Father touching his manhood.

Who although he be God and man: yet he is not two, but one Christ.

One, not by conversion of ℣ Godhead into flesh: but by taking of ℣ manhood into God

One altogether, not by confusion of substance: but by unity of person.

For as the reasonable soul and flesh is one man: so God and man is one Christ.

Who suffered for our salvation: descended into hell, rose again the third day from the dead.

He ascended into heaven, he sitteth on the right hand of the Father, God Almightie: from whence he shall come to judge the quick and the dead.

At whose coming all men shall rise again with their bodies: and shall give account for their own works.

And they that have done good shall go into life everlasting: and they that have done evil, into everlasting fire.

This is ℣ Catholike faith: which except a man beleeve faithfully, he cannot be saved.

Glory be to the, &c. As it was, &c.

℣ *Thus endeth the order of morning and evening prayer throwout the whole yeer.*

℣ Here followeth the Letany, to be used upon Sundaies, Wednesdayes, and Fridayes, and at other times, when it shall be commanded by the Ordinary.

O God the Father of heaven: have mercy upon us miserable sinners,

O God the Father of heaven, &c.

O God the Son, Redeemer of the world: have mercy upon us miserable sinners.

O God the Son, &c.

O God the holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O God the holy Ghost, &c.

O holy, blessed, and glorious Trinity, three persons and one God: have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengrance of our sins: spare us good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us good Lord.

From all evil and mischief, from sin, from the crafts and assaults of the devil, from thy wrath, and from everlasting damnation. *Good Lord deliver us.*

From all blindnesse of heart, from pride, vain glory, and hypocrisie, from envy, hatred, and malice, and all uncharitablenesse.

Good Lord deliver us.

From fornication, and all other deadly sin, and from all the deceits of the world, the flesh, and the devil.

Good Lord deliver us.

From lightening, and tempest, from plague pestilence and famine, from battel and murder, and from sudden death.

Good Lord deliver us.

From all sedition and privie conspiracy, from all false doctrine and heresie, from hardnesse of heart, and contempt of thy word and commandment.

Good Lord deliver us.

By thy mystery of thy holy incarnation, by thy holy nativity and circumcision, by thy baptism, fasting, and temptation.

Good Lord deliver us.

By thine agonie and bloody sweat, by thy crosse & passion, by thy precious death and burial, by thy glorious resurrection and ascension, and by the coming of the holy Ghost. *Good Lord deliver us.*

In all time of our tribulation, in all time of our wealth, in the hour of death, and in the day of judgement.

Good Lord deliver us.

We sinners do beseech thee to hear us (O Lord God) and that it may please thee to rule and govern thy holy church universally in the right way.

We beseech thee to hear us good Lord.

That it may please thee to keep and strengthen in the true worshiping of thee, in righteousnesse, and holinesse of life, thy servant *CHARLES*, our most gracious king and governor.

We beseech thee, &c.

That it may please thee to rule his hear in the faith, fear, and love, and that he may evermore have affiance in thee, and ever seek thy honor and glory.

We beseech thee, &c.

That it may please thee to be his defender and keeper, giving him the victory over all his enemies.

We beseech thee &c.

That may please thee to blesse and preserve our gracious queen Mary, prince *Charles*, and the rest of the royal progeny.

We beseech thee. &c.

That it may please thee to illuminate all bishops, pastors, and ministers of the church, with true knowledge and understanding of thy Word, and that both by their preaching and living they may set it forth and shew it accordingly.

We beseech thee, &c. That

That it may pleaſe thee to endue the Lords of the Councel, and all the Nobility, with grace, wiſdom, and underſtanding.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and keep the Magiſtrates, giving them grace to execute juſtice, and to maintain truth.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and keep all thy people.

We beſeech thee, &c.

That it may pleaſe thee to give to all nations, unity, peace, and concord.

We beſeech thee, &c.

That it may pleaſe thee to give us an heart to love and dread thee, and diligently to live after thy commandments.

We beſeech thee, &c.

That it may pleaſe thee to give to all thy people increaſe of grace, to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit. *We beſeech thee, &c.*

That it may pleaſe thee to bring into the way of truth, all ſuch as have erred and are deceived. *We beſeech thee, &c.*

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak hearted, and to raiſe up them that fall, and finally to beat down Satan under our feet.

We beſeech thee, &c.

That it may pleaſe thee to ſuccor, help, and comfort all that be in danger, neceſſity, and tribulation.

We beſeech thee, &c.

That it may pleaſe thee to preſerve all that travel by land or by water, all women labouring of childe, all ſick perſons and young children, and to ſhew thy pity upon all priſoners and captives.

We beſeech thee, &c.

That it may pleaſe thee to defend and provide for the fatherleſſe children, and widows, and all ſ be deſolate and oppreſſed.

We beſeech thee, &c.

That it may pleaſe thee to have mercy upon all men.

We beſeech thee, &c.

That it may pleaſe thee to forgive our enemies, perſecutors and ſlanderers, and to turn their hearts.

We beſeech thee, &c.

That it may pleaſe thee to give and preſerve to our uſe the kindly fruits of the earth, ſo as in due time we may enjoy them

We beſeech thee, &c.

That it may pleaſe thee to give us true repentance, to forgive us all our ſins, negligences and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy Word.

We beſeech thee, &c.

Son of God: *we beſeech thee to hear us.*

Son of God: we beſeech thee to hear us.

O Lamb of God: that taketh away the ſins of the world.

Grant us thy peace.

O Lamb of God: that taketh away the ſins of the world.

Have mercy upon us.

O Chriſt hear us.

O Chriſt hear us.

Lord have mercy upon us.

Lord have mercy upon us.

Chriſt have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

Lord have mercy upon us.

Our Father which art in heaven, &c.

And leed us not into temptation.

But deliver us from evil. Amen.

The Verſicle.

O Lord deal not with us after our ſins.

A. Neither reward us after our iniquities.

¶ Let us pray.

O God merciful Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowfull, mercifully aſſiſt our prayers that we make beforethee in all our troubles and adverſities whenſoever they oppreſſe us, and graciouſly hear us, that thoſe evils which the craft and ſubtilty of the devil or man worketh againſt us be brought to nought, and by the providence of thy goodneſſe they may be diſperſed, that we thy ſervants being hurt by no perſecutions, may evermore give thanks unto thee in thy holy Church, through Jeſus Chriſt our Lord.

O Lord ariſe, help us, and deliver us for thy Names ſake.

O God, we have heard with our ears, and our fathers have declared unto us the noble works that thou didſt in their dayes, and in the old time before them.

O Lord ariſe, help us, and deliver us for thine honor.

Glory be to the, &c. As it was, &c.

From our enemies defend us, O Chriſt.

Graciouſly look upon our afflictions.

Pitifully behold the ſorrows of our hearts.

Mercifully forgive the ſins of thy people.

Favorably with mercy hear our prayers.

O Son of David have mercy upon us.

Both now and ever vouchſafe to hear us,

O Chriſt.

Graciouſly hear us, O Chriſt, graciouſly hear us, Lord Chriſt.

The Verſicle.

O Lord, let thy mercy be ſhewed upon us,

A. As we do put our truſt in thee.

¶ Let us pray.

WE humbly beſeech thee, O Father, mercifully to look upon our infirmities, and for the glorie of thy Names ſake, turn from us all thoſe evils, that we moſt righteouſly have deſerved: and grant that in all our troubles we may put our whole truſt and confidence in thy mercie, and evermore ſerve thee in holineſſe and puritie of living, to thy honor and glory, through our onely Mediator and Advocate Jeſus Chriſt our Lord. Amen.

¶ *A prayer for the kings Majestie.*

O Lord our heavenly Father, high and mighty, King of kings, Lord of lords, the only ruler of princes, which doest from thy throne behold all the dwellers upon earth, most heartily we beseech thee with thy favour to behold our most gracious soveraign lord king *Charles*, and so replenish him with the grace of thy holy Spirit, that he may alway incline to thy will, and walk in thy way: endue him plenteously with heavenly gifts, grant him in health and wealth long to live, strengthen him that he may vanquish and overcome all his enemies, and finally after this life, he may attain everlasting joy and felicity, through Jesus Christ our Lord, Amen.

¶ *A prayer for the Queen, Prince Charles, and the rest of the royall progeny.*

Almighty God, the fountain of all goodnesse, we humbly beseech thee to blesse our gracious queen *Mary*, prince *Charles*, and the rest of the royall progeny: endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happinesse, and bring them to thine everlasting kingdom, through Jesus Christ our Lord, Amen.

Almighty and everlasting God, which only worketh great marvels, send down upon our bishops and curates, and all congregations committed to their charge, the healthfull Spirit of thy grace: and that they may truly please thee, pour upon them the continual dew of thy blessing: grant this (O Lord) for the honour of our Advocate and Mediatour Jesus Christ.

¶ *A prayer of Chrysostom*

Almighty God which hast given us grace at this time with one accord to make our common supplications unto thee, and dost promise that when two or three be gathered together in thy Name, thou wilt grant their requests: fulfil now, O Lord, § desires & petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, & in § world to come life everlasting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost, be with us all evermore. Amen.

¶ *For rain, if the time require.*

O God, heavenly Father, which by thy son Jesus Christ hath promised to all them that seek thy kingdom and the righteousnes therof, all things necessary to their bodily sustenance: send us, we beseech thee, in this our necessity, such moderate rain and showers, that we may receive the fruits of the earth to our comfort, and to thy honor through Jesus Christ our Lord. Amen.

¶ *For fair weather.*

O Lord God, which for the sin of man didst once drown all the world, except eight persons, and after reward of thy great mercy didst promise never so to destroy it so again: we humbly beseech thee, that although we for our iniquities have worthily deserved this plague of rain and waters, yet upon our true repentance thou wilt send us such weather, whereby we may receive the fruits of the earth in due season, and learn both by thy punishment to amend our lives, and for thy clemency to give thee praise and glory, through Jesus Christ our Lord. Amen.

¶ *In the time of dearth or famine.*

O God, heavenly Father, whose gift it is that the rain doth fall the earth is fruitfull, the fats increase, and fishes do multiply: behold, we beseech thee, the afflictions of thy people, and grant that the scarcity and dearth (which we do now most justly suffer for our iniquity) may through thy goodnesse be mercifully turned into cheapnesse and plenty, for the love of Jesus Christ our Lord, to whom with thee, and the holy Ghost be all honour, &c.

¶ *In the time of war.*

O Almighty God, king of all kings, and governour of all things, whose power no creature is able to resist: to whom it belongeth justly to punish sinners, and to be mercifull to them that truly repent: save and deliver us (we humbly beseech thee) from the hands of our enemies, abate their pride, asswage their malice, and confound their devices, that we being armed with thy defence, may be preserved evermore from all perils, to glorifie thee, which art the only giver of all victory, through the merits of Jesus Christ our Lord. Amen.

¶ *In the time of any common plague or sickness.*

O Almighty God, which in thy wrath in the time of king David, didst slay with the plague of pestilence threescore, and ten thousand, and yet remembring thy mercy didst save the rest: have pity upon us miserable sinners, that now are visited with great sickness and mortality, that like as thou didst then command thine angel to cease from punishing: so it may now please thee to withdraw from us this plague, and grievous sickness, through Jesus Christ our Lord. Amen.

O God, whose nature and property is ever to have mercy, and to forgive, receive our humble petitions, and though we be tied and bound with the chain of our sins, yet let the pitifulnesse of thy great mercy loose us, for the honour of Jesus Christs sake, our Mediatour and Advocate.

¶ *A thanksgiving for rain.*

O God our heavenly Father, who by thy gracious providence, dost cause the former and the latter rain to descend upon the earth, that it may bring forth fruit for the use of man: we give thee humble thanks, that it hath pleased thee in our greatest necessity, to send us at the last a joyfull rain upon thine inheritance, and to refresh it when it was dry, to the great

comfort

comfort of us thy unworthy servants, and to the glory of thy holy Name, through thy mercies in Jesus Christ our Lord.

¶ A thanksgiving for fair weather.

O Lord God, who hast justly humbled us by thy late plague of immoderate rain and waters, and in thy mercy hast relieved and comforted our souls by this seasonable and blessed change of weather: we praise and glorifie thy holy Name for this thy mercy, and will alwayes declare thy loving kindnesse from generation to generation, through Jesus Christ our Lord.

¶ A thanksgiving for plenty.

O Most mercifull Father, which of thy gracious goodnesse hast heard the devout prayers of thy church, and turned our dearth and scarcity into cheapnesse and plenty: we give thee humble thanks for this thy speciall bountry, beseeching thee to continue this thy loving kindnesse unto us, that our land may yeeld us her fruits of increase, to thy glory and our comfort, through Jesus Christ our Lord. Amen.

¶ A thanksgiving for peace and victory.

O Almighty God, which art a strong tower of defence unto thy servants, against the face of their enemies: we yeeld thee praise and thanksgiving for our deliverance from those great and apparent dangers, wherewith we were compassed: we acknowledge it thy goodnesse, that we were not delivered over as a prey unto them, beseeching thee still to continue such thy mercies towards us, that all the world may know that thou art our Saviour and mighty deliverer, through Jesus Christ our Lord.

¶ A thanksgiving for deliverance from the plague.

O Lord God, which hast wounded us for our sins, and consumed us for our transgressions by thy late heavy & dreadful visitation, and now in the midst of judgement remembring mercy, hast redeemed our souls, from the jaws of death: we offer unto thy fatherly goodnesse our selves, our souls and bodies, which thou hast delivered, to be a living sacrifice unto thee, alwayes praising and magnifying thy mercies in the midst of the congregation, through Jesus Christ our Lord. Amen.

¶ Or this.

WE humbly acknowledge before thee (O most mercifull Father) that all the punishments which are threatned in thy law, might justly have fallen upon us, by reason of our manifold transgressions and hardnes of heart: yet seeing it hath pleased thee of thy tender mercy, upon our weak, and unworthy humiliation, to asswage the noisome pestilence, wherewith we lately have been sore afflicted, and to restore the voice of joy and health into our dwellings: we offer unto thy divine Majesty the sacrifice of praise and thanksgiving, landing and magnifying thy glorious Name, for such thy preservation and providence over us, through Jesus Christ our Lord. Amen.

¶ The Collects, with the order how to finde the beginning and end of the Epistles and Gospels in the new Testament, by the chapter and verse, as it is appointed in the book of Common Prayer.

¶ The first Sunday in Advent.

The Collect.

ALmighty God, give us grace that we may cast away the works of darknesse, and put upon us the armour of light, now in the time of this mortal life (in the which thy Son Jesus Christ came to visit us in great humility) that in the last day, when he shall come again in his glorious Majesty to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee, &c.

The Epistle.

Owe nothing to any man, Rom. 13. verse 1. unto the end.

The Gospel.

And when they drew neer. Matth. 21. verse 8 unto verse 14.

¶ The second Sunday in Advent.

The Collect.

BLessed Lord, which hast caused all holy Scriptures to be written for our learning: grant us that we may in such wise hear them read, mark learn, and inwardly digest them that by patience and comfort of thy holy word, we may imbrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. Amen.

The Epistle.

For whatsoever things. Rom. 15. verse 4. unto verse 14.

The Gospel.

Then there shall be signes in the. Luke 21. verse 25. unto verse 34.

¶ The third Sunday in Advent.

The Collect.

LOrd, we beseech thee, give ear to our prayers, and by thy gracious visitation lighten the darknesse of our hearts, by our Lord Jesus Christ. Amen.

The Epistle.

Let a man so esteem of us. 1 Cor. 4. verse 1. unto verse 6.

The Gospel.

And when John heard in the. Matth. 11. verse 2 unto verse 11.

¶ The fourth Sunday in Advent.

The Collect.

LOrd, raise up we pray thee thy power, and come among us, and with great might succor us, that whereas through our sins and wickednesse, we be sore let and hindred, thy bountifull grace and mercy (through the satisfaction of thy Son our

Lord) may speedily deliver us: to whom with thee and the holy Ghost be honor and glory, world without end. Amen.

The Epistle.

Rejoyce in the Lord alway. Phil. 4. verse 4. unto verse 8.

The Gospel.

This is the record of John. John 1. verse 19. unto verse 29.

¶ *On Christmas day. The Collect.*

ALmighty God, which hast given us thy onely begotten Son, to take our nature upon him, and this day to be born of a pure virgin, grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the same our Lord Jesus Christ, who liveth and reigneth, &c.

The Epistle.

At sundry times, and in divers. Heb. 1. verse 1. unto verse 13.

The Gospel.

In the beginning was the. John 1. verse 1. unto verse 15.

¶ *S. Stevens day. The Collect.*

GRant us, O Lord, to learn to love our enemies, by the example of thy martyr S. Steven, who prayed for his persecutors, to thee which liveest and reignest, &c.

¶ *Then shall follow the Collect of the Nativity, which shall be said continually until New-years day.*

The Epistle.

But he being full of the. Acts 7. verse 55. unto the end.

The Gospel.

Wherefore behold. Matth. 23. verse 34. unto the end.

¶ *Saint John Evangelists day.*

The Collect.

MErciful Lord, we beseech thee to cast thy bright beams of light upon thy Church, that it being lightned by the doctrine of thy blessed Apostle and Evangelist John, may attain to thy everlasting gifts, through Jesus Christ our Lord. Amen.

The Epistle.

That which was from the. 1 John 1. verse 1. unto the end.

The Gospel.

He said unto him. John 21. verse 19. unto the end.

¶ *Innocents day. The Collect.*

ALmighty God, whose praise this day the young Innocents thy witnesses have confessed and shewed forth, not in speaking, but in dying: mortifie and kill all vices in us, that in our conversation our life may expresse thy faith which with our tongues we do confesse, through Jesus Christ our Lord.

The Epistle.

Then I looked, and lo. Revel. 14. verse 1. unto verse 6.

The Gospel.

The Angel of the Lord appeared. Mat. 2. verse 13. unto verse 19.

¶ *The Sunday after Christmas day.*

The Collect.

ALmighty God, which hast given us thine onely begotten Son to take our nature upon him, and this day to be born of a pure virgin: grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the same our Lord Jesus Christ, who liveth, &c.

The Epistle.

Then I say, that the heir. Gal. 4. verse 1. unto verse 8.

The Gospel.

The book of the generation. Mat. 1. verse 1. unto the end.

¶ *The Circumcision of Christ.*

The Collect.

ALmighty God, which madest thy blessed Son to be circumcised and obedient to the Law for man, grant us the true circumcision of the Spirit, that our hearts and all our members being mortified from all worldly and carnal lusts, may in all things obey thy blessed will. through the same thy Son Jesus Christ our Lord.

The Epistle.

Blessed is the man to whom. Rom. 4. verse 8. unto verse 15.

The Gospel.

And it came to passe when she. Luke 2. verse 15. unto verse 22.

¶ *If there be a Sunday between the Epiphany and the Circumcision, then shall be used the same Collect, Epistle and Gospel, at the Communion, which was used upon the day of* Circumcision.

¶ *The Epiphany.*

The Collect.

O God, which by the leading of a star, didst manifest thy onely begotten Son to the Gentiles, mercifully grant that we which know thee now by faith, may after this life have the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul. Ephes. 3. verse 1. unto verse 13.

The Gospel.

When Jesus then was born. Mat. 2. verse 1. unto verse 12.

¶ *The first Sunday after the Epiphany.*

The Collect.

LOrd, we beseech thee mercifully to receive the prayers of thy people which call upon thee, and grant that they may both perceive and know what things they ought to do, and also have grace and power faithfully to fulfil the same through Jesus Christ our Lord. Amen.

The Epistle.

I beseech you therefore brethren. Rom. 12 verse 1. unto verse 6.

The Gospel.

And when he was twelve years. Luke 2. verse 42. unto the end.

¶ *The*

¶ *The second sunday after the Epiphany.*

The Collect.

ALmighty and everlasting God, which doest govern all things in heaven and earth, mercifully hear the supplications of thy people, and grant us thy peace all the dayes of our life, through Jesus Christ our Lord.

The Epistle.

Seeing then that we have gifts. Rom. 12. verse 6, end in v. 16. at, Be not wise, &c.

The Gospel.

And the third day was there a. John 2. verse 1. unto verse 12.

¶ *The third sunday after the Epiphany.*

The Collect.

ALmighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to help and defend us, through Christ our Lord.

The Epistle.

Be not wise in your selves. Rom. 12. verse 16. unto the end.

The Gospel.

Now when he was come down. Mat. 8. verse 1. unto verse 14.

¶ *The fourth sunday after the Epiphany.*

The Collect.

GOd which knowest us to be set in the midst of so many and great dangers, that for mans frailnesse, we cannot alway stand uprightly: grant to us the health of body, and soul, that all those things which we suffer for sin, by thy help we may well passe and overcome, through Christ our Lord.

The Epistle.

Let every soul be subject. Rom. 13. verse 1. unto verse 8.

The Gospel.

And when he was entred into. Matth. 8. verse 23. unto the end.

¶ *The fifth sunday after the Epiphany.*

The Collect.

LOrd, we beseech thee to keep thy church and household continually in thy true religion, that they which do lean onely upon hope of thy heavenly grace, may evermore be defended by thy mighty power, through Jesus Christ our Lord.

The Epistle.

Now therefore as the elect of. Col. 3. verse 12. unto verse 18.

The Gospel.

The kingdom of heaven is. Matth. 13. verse 24. unto verse 31.

¶ *The sixth sunday (if there be so many) shall have the collect, epistle, and gospel, that was upon the fifth sunday.*

¶ *Septuagesima sunday. The Collect.*

O Lord, we beseech thee, favourably to hear the prayers of thy people, that we which are justly punished for our offences, may be mercifully delivered by thy goodnesse, for the glory of thy Name, through Jesus Christ our Saviour, who liveth, &c.

The Epistle.

Know ye not that they which. 1 Cor. 9. verse 24. unto the end.

The Gospel.

For the kingdom of heaven. Matth. 20. verse 1. unto verse 17.

¶ *Sexagesima sunday.*

The Collect.

LOrd God, which seest that we put not our trust in any thing that we do, mercifully grant that by thy power we may be defended against all adversity, through Jesus Christ our Lord.

The Epistle.

For ye suffer fools gladly. 2 Cor. 11. verse 19. unto verse 32.

The Gospel.

Now when much people were. Luke 8. verse 4. unto verse 16.

¶ *Quinquagesima sunday.*

The Collect.

O Lord, which doest teach us that all our doings without charity are nothing worth, send thy holy Ghost, and powr into our hearts that most excellent gift of charity, the very bond of peace and all vertues, without the which whosoever liveth, is counted dead before thee: grant this for thine onely Son Jesus Christs sake.

The Epistle.

Though I speak with the. 1. Cor. 13. verse 1. unto the end.

The Gospel.

Then Jesus took unto him the. Luke 18. verse 31. unto the end.

¶ *The first day of Lent.*

The Collect.

ALmighty and everlasting God, which hatest nothing that thou hast made, and doest forgive the sins of all them that be penitent: create and make in us new and contrite hearts, that we worthily lamenting our sins, and knowledging our wretchednesse, may obtain of thee the God of all mercy, perfect remission and forgivenesse, through Jesus Christ.

The Epistle.

Turn you unto me with all. Joel 2. verse 12. unto verse 18.

The Gospel.

Moreover, when ye fast, look. Matth. 6. verse 16. unto verse 22.

¶ *The first sunday in Lent.*

The Collect.

O Lord, which for our sake didst fast fourty dayes and fourty nights: give us grace to use such abstinence, that our flesh being subdued to the spirit, we may ever obey thy godly motions in righteousnesse and true holinesse, to thy honour and glory, which livest and reignest, &c.

The Epistle.

So we therefore as workers. 2 Cor. 6. verse 1. unto verse 11.

The Gospel.

Then was Jesus led of the. Matth. 4. verse 1. unto verse 12.

¶ *The second sunday in Lent.*

The Collect.

ALmighty God, which doest see that we have no power of our selves to help our selves, keep thou us both outwardly in our bodies, and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul, through Jesus Christ, &c.

The Epistle.

And furthermore we beseech. 1 Thes.4. verse 1. unto verse 9.

The Gospel.

And Jesus went thence. Matth.15. verse 21. unto verse 29.

¶ *The third sunday in Lent.*

The Collect.

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty to be our defence against all our enemies, through Jesus Christ our Lord. Amen.

The Epistle.

Be ye therefore followers of. Ephes.5. verse 1. unto verse 15.

The Gospel.

Then he cast out a devil. Luke 11. verse 14. unto verse 25.

¶ *The fourth sunday in Lent.*

The Collect.

GRant we beseech thee, Almighty God, that we which for our evil deeds are worthily punished, by the comfort of thy grace may mercifully be relieved, through our Lord Jesus Christ.

The Epistle.

Tell me, ye that will be under. Gal.4. verse 21. unto the end.

The Gospel.

Jesus went his way over the. John 6. verse 1. unto verse 15.

¶ *The fifth sunday in Lent.*

The Collect.

WE beseech thee, Almighty God, mercifully to look upon thy people, that by thy great goodness they may be governed, and preserved evermore both in body and soul, through Jesus Christ our Lord. Amen.

The Epistle.

But Christ being come an high. Heb.9. verse 11. unto verse 16.

The Gospel.

Which of you can rebuke me of. Joh.8. verse 45. unto the end.

¶ *The sunday next before Easter.*

The Collect.

ALmighty and everlasting God, which of thy tender love towards man, hast sent our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the crose, that all mankinde should follow the example of his great humility: mercifully grant, that we both follow the example of his patience, and be made partakers of his resurrection, through the same Jesus Christ our Lord.

The Epistle.

Let the same minde be in you. Phil.2. verse 5. unto verse 11.

The Gospel.

And it came to passe when. Mat.26. verse 1. unto chap.27. v.57.

¶ *Munday next before Easter.*

The Epistle.

Who is he that cometh. Isa.63. verse 1. unto the end.

The Gospel.

And two dayes after followed. Mark 14. verse 1. unto the end.

¶ *Tuesday before Easter.*

The Epistle.

The Lord hath opened. Isa.50. verse 5. unto the end.

The Gospel.

And anon in the dawning. Mat.15. verse 1. unto the end.

¶ *Wednesday before Easter.*

The Epistle.

For where a Testament is. Heb. 9. verse 16. unto the end.

The Gospel.

Now the feast of unleavened. Luke 22. verse 1. unto the end.

¶ *Thursday next before Easter.*

The Epistle.

Now in this that I declare. 1 Cor.11. verse 17. unto the end.

The Gospel.

Then the whole multitude. Luke 23. verse 1. unto the end.

¶ *On good Friday.*

The Collect.

ALmighty God, we beseech thee graciously to behold this thy family, for the which our Lord Jesus Christ was contented to be betrayed, & given up into the hands of wicked men, & to suffer death upon the crosse, who liveth and reigneth, &c.

ALmighty and everlasting God, by whose Spirit the whole body of the church is governed and sanctified: receive our supplications and prayers which we offer before thee for all estates of men in thy holy congregation, that every member of the same in his vocation and ministery, may truely and godly serve thee, through our Lord Jesus Christ, who liveth and reigneth, &c.

MErciful God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live, have mercy upon all Jews, Turks, Infidels, and Hereticks, and take from them all ignorance, hardnesse of heart, and contempt of thy word, and so fetch them home (blessed Lord) to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one Shepherd, Jesus Christ, our Lord, who liveth, &c.

The

The Epistle.

For the law having the. Heb. 10
verse 1. unto verse 16.

The Gospel.

When Jesus had spoken these. John 18
verse 1. unto the end of chap. 19.

¶ *Easter even. The Epistle.*

For it is better (if the will of. 1 Pet. 3
verse 17. unto the end

The Gospel.

And when the even was come. Mat. 27
verse 57. unto the end.

¶ *Easter day.*

¶ *At morning prayer in stead of the psalm,* O come let us, &c. *these anthems shall be sung or said.*

CHrist rising again from the dead, now dieth not, death from henceforth hath no power upon him. For in that he died, he died but once to put away sin: but in that he liveth, he liveth unto God: and so likewise count your selves dead unto sin, but living unto God in Christ Jesus our Lord.

CHrist is risen again, the first fruits of them that sleep, for seeing that by man came death, by man also cometh the resurrection of the dead: for as by Adam all men die, so by Christ all men shall be restored to life.

The Collect.

ALmighty God, which through thine only begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life, we humbly beseech thee, that as by thy special grace preventing us, thou doest put in our mindes good desires, so by thy continual help we may bring the same to good effect, through Jesus Christ our Lord, who liveth and reigneth, &c.

The Epistle.

If ye be then risen with Christ. Col. 3
verse 1. unto verse 8.

The Gospel.

Now the first day of the. John 20
verse 1. unto verse 11.

¶ *Munday in Easter week.*

The Collect.

ALmighty God, &c. *As upon Easter day.* *The Epistle.*

Then Peter opened his.
verse 34. unto verse 44.

The Gospel.

And behold, two of them went. Luke 24
verse 13. unto verse 36.

¶ *Tuesday in Easter week.*

The Collect.

ALmighty Father, which hast given thine only Son to die for our sins, and to rise again for our justification, grant us so to put away the leaven of malice and wickednesse, that we may alway serve thee in pureness of living and truth, through Jesus Christ our Lord. Amen.

The Epistle.

Ye men and brethren, children of. Acts 13
verse 26. unto verse 42.

The Gospel.

Jesus himself stood in the. Luke 24
verse 36. unto verse 49.

¶ *The first sunday after Easter.*

The Collect.

ALmighty God, &c. *As upon Easter day.* *The Epistle.*

For all that is born of God. 1 John 5
verse 4. unto verse 13.

The Gospel.

The same day then at night. John 20
verse 19. unto verse 24.

¶ *The second sunday after Easter.*

The Collect.

ALmighty God, which hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life, give us the grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour our selves to follow the blessed steps of his most holy life. Amen.

The Epistle.

For this is thank worthy. 1 Pet. 2
verse 19. unto the end.

The Gospel.

I am the good Shepherd. John 10
verse 11. unto verse 17.

¶ *The third Sunday after Easter.*

The Collect.

ALmighty God, which shewest to all men that be in errour, the light of thy truth, to the intent that they may return into the way of righteousnesse, grant unto all them that be admitted into the fellowship of Christs religion, that they may eschew those things that be contrary to their profession, and follow all such things as be agreeable to the same, through our Lord Jesus Christ. Amen.

The Epistle.

Dearly beloved, I beseech you. 1 Pet. 2
verse 11. unto verse 18.

The Gospel.

A little while and ye shall not. John 16.
verse 16. unto verse 23.

¶ *The fourth sunday after Easter.*

The Collect.

ALmighty God, which dost make the mindes of all faithfull men to be of one will, grant unto thy people that they may love the thing which thou commandest, & desire that which thou doest promise, that among the sundry and manifold changes of the world, our hearts may surely there be fixed, where as true joyes are to be found, through Christ our Lord. Amen.

The Epistle.

Every good giving, and every. James 1
verse 17. unto verse 22.

The Gospel.

But now I go my way. John 16
verse 5. unto verse 16.

¶ *The fifth Sunday after Easter.*

The Collect.

LOrd, from whom all good things do come, grant us thy humble servants,

that by thy holy inſpiration we may think thoſe things that be good, and by thy merciſull guiding may perform the ſame, through our Lord Jeſus Chriſt. Amen.

The Epiſtle.

And be ye doers of the word. James 1 verſe 22. unto the end.

The Goſpel.

Verily, verily I ſay unto you. John 16. verſe 23. unto the end.

¶ *Aſcenſion day. The Collect.*

GRant, we beſeech thee, Almighty God, that like as we do beleeve thine onely begotten Son our Lord, to have aſcended into the heavens: ſo we may alſo in heart and minde thither aſcend, and with him continually dwell, who liveth and reigneth with thee and the holy Ghoſt, one God world without end. Amen.

The Epiſtle.

I have made the former. Acts 1 verſe 1. unto verſe 12.

The Goſpel.

Finally, he appeared unto. Mark 16 verſe 14. unto the end.

¶ *The Sunday after Aſcenſion day. The Collect.*

O God the King of glory, which haſt exalted thine onely Son Jeſus Chriſt with great triumph into thy kingdom in heaven: we beſeech thee leave us not comfortleſſe, but ſend to us thine holy Ghoſt to comfort us, and exalt us unto the ſame place, whither our Saviour Chriſt is gone before, who liveth and reigneth, &c.

The Epiſtle.

Now the end of all things is at. 1 Pet. 4 verſe 7. unto verſe 12.

The Goſpel.

But when the comforter ſhall. John 15. v. 26. end cha. 16. in v. 4. at. And theſe.

¶ *Whitſunday. The Collect.*

GOd which as upon this day haſt taught the hearts of thy faithfull people, by the ſending to them the light of thy holy Spirit: grant us by the ſame Spirit to have a right judgement in all things, and evermore to rejoyce in his holy comfort, through the merits of Chriſt Jeſus our Saviour, who liveth and reigneth with thee, in the unity of the ſame Spirit, one God world without end. Amen.

The Epiſtle.

And when the day of Pentecoſt. Acts 2 verſe 1. unto verſe 12.

The Goſpel.

If you love me, keep my. John 14 verſe 15. unto the end.

¶ *Munday in Whitſunweek. The Collect.*

GOd which, &c. *As upon Whitſunday.*

The Epiſtle.

Then Peter opened his mouth. Acts 10 verſe 34. unto the end.

The Goſpel.

For God ſo loved the world. John 3 verſe 16. unto verſe 22.

¶ *Tueſday in Whitſun week.*

The Collect.

GOd which, &c. *As upon Whitſunday.*

The Epiſtle.

Now when the apoſtles which. Acts 8 verſe 14. unto verſe 18.

The Goſpel.

Verily, verily I ſay unto you. John 16 verſe 1. unto verſe 11.

¶ *Trinity Sunday. The Collect.*

ALmighty and everlaſting God, which haſt given unto us thy ſervants grace, by the confeſſion of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the divine majeſty to worſhip the Unity: we beſeech thee, that through the ſtedfaſtneſſe of this faith we may evermore be defended from all adverſity, which liveſt and reigneſt, &c.

The epiſtle.

After this I looked, and I behold, Revel. 4 verſe 1. unto the end.

The Goſpel.

There was now a man of the. John 3 verſe 1. unto verſe 16.

¶ *The firſt ſunday after Trinity. The Collect.*

GOd, the ſtrength of all them that truſt in thee, mercifully accept our prayers: and becauſe the weakneſſe of our mortal nature can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may pleaſe thee both in will and deed, through Jeſus Chriſt our Lord.

The Epiſtle.

Beloved, let us love one another. 1 John 4 verſe 7. unto the end.

The Goſpel.

There was a certain rich man. Luke 16. verſe 19. unto the end.

¶ *The ſecond Sunday after Trinity. The Collect.*

LOrd, make us to have a perpetual feare and love of thy holy Name, for thou never faileſt to help and govern them, whom thou doeſt bring up in thy ſtedfaſt love: grant this, &c.

The Epiſtle.

Marvel not, my brethren, though. 1 John 3 verſe 13. unto the end.

The Goſpel.

A certain man made a great. Luke 14 verſe 16. unto verſe 25.

¶ *The third Sunday after Trinity. The Collect.*

LOrd, we beſeech thee mercifully to hear us, and unto whom thou haſt given an hearty deſire to pray, grant that by thy mighty aid we may be defended, through Jeſus Chriſt our Lord.

The Epiſtle.

And ſubmit your ſelves every. 1 Pet. 5 verſe 5. unto verſe 12.

The Goſpel.

Then reſorted unto him all the. Luke 15 verſe 1. unto verſe 11.

¶ *The*

¶ *The fourth sunday after Trinity.*

The Collect.

GOd the protectour of all that trust in thee, without whom nothing is strong, nothing is holy: increase and multiply upon us thy mercy, that thou being our ruler and guide, we may so passe through things temporall, that we finally lose not the things eternall: grant this, heavenly Father, for Jesus Christs sake our Lord.

The Epistle.

For I count that the afflictions. Rom. 8. verse 18. unto verse 24.

The Gospel.

Be ye therefore mercifull as. Luke 6. verse 36. unto verse 43.

¶ *The fifth sunday after Trinity.*

The Collect.

GRant Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy congregation may joyfully serve thee in all godly quietnesse. through Jesus, &c.

The Epistle.

Finally, be ye all of one minde. 1 Per. 3. verse 8. end in verse 15. at, And be ready.

The Gospel.

Then it came to passe as the. Luke 5. verse 1. unto verse 12.

¶ *The sixth sunday after Trinity.*

The Collect.

GOd which hast prepared to them that love thee, such good things as passe mans understanding: pour into our hearts such love toward thee, that we loving thee in all things, may obtain thy promises, which exceed all that we can desire, through Jesus Christ our Lord.

The Epistle.

Know ye not that all we which. Rom. 6. verse 3. unto verse 12.

The Gospel.

For I say unto you. Except your. Mat. 5. verse 20. unto verse 27.

¶ *The seventh sunday after Trinity.*

The Collect.

LOrd of all power and might, which art the author and giver of all good things, graffe in our hearts the love of thy Name, increase in us true religion, nourish us with all goodnesse, and of thy great mercy keep us in the same, through Jesus Christ, &c.

The Epistle.

I speak after the manner of man. Rom. 6. verse 19. unto the end.

The Gospel.

In those dayes when there was. Mark 8. verse 1. unto verse 10.

¶ *The eighth sunday after Trinity.*

The Collect.

GOd, whose providence is never deceived, we humbly beseech thee that thou wilt put away from us all hurtfull things, and give those things which be profitable for us, through Jesus Christ our Lord.

The Epistle.

Therefore brethren, we are debters. Rom. 8. verse 12. unto verse 18.

The Gospel.

Beware of false prophets. Mat. 7. verse 15. unto verse 22.

¶ *The ninth sunday after Trinity.*

The Collect.

GRant to us Lord, we beseech thee, the spirit to think and to do always such things as be rightfull, that we which cannot be without thee, may by thee be able, to live according to thy will, through Jesus Christ our Lord.

The Epistle.

Moreover brethren, I would. 1 Cor. 10. verse 1. unto verse 14.

The Gospel.

And he said also unto his. Luke 16. verse 1. unto verse 10.

¶ *The tenth sunday after Trinity.*

The Collect.

LEt thy mercifull eares, O Lord, be open unto the prayers of thy humble servants: and that they may obtain their petitions, make them to aske such things as shall please thee, through Jesus Christ our Lord.

The Epistle.

Now concerning spirituall gifts. 1 Cor. 12. verse 1. unto verse 12.

The Gospel.

And when he was come neer. Luke 19 verse 41. end in verse 47. at, And the high priests.

¶ *The eleventh sunday after Trinity.*

The collect.

GOd, which declarest thy Almighty power most chiefly in shewing mercy and pity, give unto us abundantly thy grace, that we running to thy promises, may be made partakers of thy heavenly treasure, through Jesus Christ our Lord.

The Epistle.

Moreover, brethren, I declare. 1 Cor. 15. verse 1. unto verse 12.

The Gospel.

He spake this parable unto. Luke 18. verse 9. unto verse 15

¶ *The twelfth sunday after Trinity.*

The Collect.

ALmighty and everlasting God, which art alwayes more ready to heare then we to pray, and art wont to give more then either we desire or deserve: pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving unto us that that our prayer dare not presume to aske, through Jesus Christ our Lord.

The Epistle.

And such trust have we through. 2 Cor. 3 verse 4. unto verse 10.

The Gospel.

And he departed again. Mark 7. verse 31. unto the end.

¶ *The thirteenth sunday after Trinity.*

The Collect.

ALmighty and merciful God, of whose only gift it cometh, that thy faithfull people do unto thee true and laudable

serve: grant we beseech thee, that we may so run to thy heavenly promises, that we fail not finally to attain the same, through Jesus Christ our Lord.

The Epistle.

Now to Abraham and his seed. Gal.3. verse 15. unto verse 23.

The Gospel.

Blessed are the eyes which see. Luke 10. verse 23. unto verse 38.

¶ *The fourteenth sunday after Trinity.*

The Collect.

ALmighty and ever living God, give unto us the increase of faith, hope, and charity, and that we may obtain that which thou doest promise, make us to love that which thou doest command, through, &c.

The Epistle.

Then I say, Walk in the spirit. Gal.5. verse 15. unto verse 25.

The Gospel.

And so it was when he went. Luke 17. verse 11. unto verse 20.

¶ *The fifteenth sunday after Trinity.*

The Collect.

KEep we beseech thee, O Lord, thy church with thy perpetual mercy: and because the frailty of man without thee cannot but fail, keep us ever by thy help, and lead us to all things profitable to our salvation, through Jesus Christ our Lord.

The Epistle.

You see how large a letter. Gal.6. verse 11. unto the end.

The Gospel

No man can serve two masters. Mat.6. verse 24. unto the end.

¶ *The sixteenth sunday after Trinity.*

The Collect.

LOrd, we beseech thee, let thy continual pity cleanse and defend thy congregation: and because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodnesse, through Jesus Christ our Lord.

The Epistle.

Wherefore I desire that ye. Eph 3. verse 13. unto the end.

The Gospel.

And it came to passe the day after. Luk.7. verse 11. unto verse 18.

¶ *The seventeenth sunday after Trinity.*

The Collect.

LOrd, we pray thee, that thy grace may alwayes prevent and follow us, and make us continually to be given to all good works, through Jesus Christ, &c.

The Epistle.

I therefore being prisoner. Eph.4. verse 1. unto verse 7.

The Gospel.

And it came to passe that when. Luke 14. verse 1. end in verse 12.

¶ *The eighteenth sunday after Trinity.*

The Collect.

LOrd, we beseech thee grant thy people grace to avoid the infections of the devil, and with pure heart and minde to follow thee the onely God, through Jesus Christ our Lord. Amen.

The Epistle.

I thank my God alwayes. 1 Cor.1. verse 4. unto verse 7.

The Gospel.

But when the Pharisees had. Matth.22. verse 34. unto the end.

¶ *The nineteenth sunday after Trinity.*

The Collect.

O God, for as much as without thee we are not able to please thee; grant that the working of thy mercy may in all things direct and rule our hearts, through Jesus Christ our Lord.

The Epistle.

This I say therefore and testifie. Eph.4. verse 17. unto the end.

The Gospel.

Then he entred into a ship. Matth.9 verse 1. unto verse 9.

¶ *The twentieth sunday after Trinity.*

The Collect

ALmighty and merciful God, of thy bountiful goodnesse, keep us from all things that may hurt us, that we being ready both in body and soul, may with free hearts accomplish those things that thou would'est have done, through Jesus, &c.

The Epistle.

Take heed therefore that ye. Eph.5. verse 15. unto verse 22.

The Gospel.

The kingdom of heaven is. Mat.22. verse 1. unto verse 15.

¶ *The xxi. sunday after Trinity.*

The Collect.

GRant we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet minde, through Jesus Christ our Lord.

The Epistle.

Finally my brethren be strong. Ephes.6. verse 10. unto verse 21.

The Gospel.

And there was a certain ruler. John 4. verse 46. unto the end.

¶ *The xxii. sunday after Trinity.*

The Collect.

LOrd we beseech thee to keep thy household the church, in continual godlinesse, that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name, through Jesus &c.

The Epistle.

I thank my God, having. Phil. 1. verse 3. unto verse 12.

The Gospel.

Then came Peter to him. Matth.18. verse 21. unto the end.

¶ *The xxiii. sunday after Trinity.*

The Collect.

GOd our refuge and strength which art the author of all godlinesse, be ready

to

to hear the devout prayers of thy church, and grant that those things which we ask faithfully, we may obtain effectually, through Jesus Christ our Lord.

The Epistle.

Brethren be followers together. Phil. 3 verse 17. unto the end.

The Gospel.

Then went the Pharisees and. Matth. 22. verse 15. unto verse 23.

¶ *The xxiii. sunday after Trinity.*

The Collect.

LOrd we beseech thee, assoil thy people from their offences, that through thy bountiful goodnesse we may be delivered from the bonds of all those sins which by our frailty we have committed. Grant this, &c.

The Epistle.

We give thanks to God. Col. 1 verse 3. unto verse 13.

The Gospel.

While he thus spake. Matth. 9 verse 18. unto verse 27.

¶ *The xxv. sunday after Trinity.*

The Collect.

Stir up, we beseech thee, O Lord the wills of thy faithful people, that they plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded, through Jesus Christ our Lord.

The Epistle.

Behold the dayes come. Jere. 23 verse 5. unto verse 9.

The Gospel.

Then Jesus lift up his eyes. John 6 verse 5. unto verse 15.

¶ *If there be any more sundayes before advent sunday, to supply the same, shall be taken the collect, epistle, and gospel of some of those sundayes which were omitted between the Epiphany and Septuagesima.*

¶ *On saint Andrews day.*

The Collect.

ALmighty God, which didst give such grace unto thy holy apostle saint Andrew, that he readily obeyed the calling of thy Son Jesus Christ, and followed him without delay: grant unto us all, that we being called by thy holy word may forthwith give over our selves obediently to fulfil thy holy commandments, through the same Jesus Christ our Lord.

The Epistle.

For if thou shalt confesse. Rom. 10 verse 9. unto the end.

The Gospel.

And Jesus walking by. Matth. 4 verse 18. unto verse 23.

¶ *On saint Thomas day.*

The Collect.

ALmighty and everliving God which for the more confirmation of the faith, didst suffer thy holy apostle Thomas to be doubtful in thy Sons resurrection: grant us so perfectly, and without all doubt to beleeve in thy Son Jesus Christ, that our faith in thy sight never be reproved. Hear us, O Lord, through the same Jesus Christ, to whom with thee, &c.

The Epistle.

Now therefore are ye no. Eph. 2 verse 19. unto the end.

The Gospel.

But Thomas one of the. John 20 verse 24. unto the end.

¶ *The conversion of saint Paul.*

The Collect.

GOd which hast taught all the world through the preaching of thy blessed apostle S. Paul: grant we beseech thee, that we which have his wonderful conversion in remembrance, may follow and fulfil thy holy doctrine that he taught, through Jesus Christ our Lord.

The Epistle.

And Saul yet breathing out. Acts 9 verse 1. unto verse 23.

The Gospel.

Then answered Peter, and. Matth. 19 verse 27 unto the end.

¶ *The purification of S. Mary the virgin.*

The Collect.

ALmighty and everliving God, we humbly beseech thy Majesty, that as thy onely begotten Son was this day presented in the temple in substance of our flesh, so grant that we may be presented unto thee with pure and clear minds, by Jesus Christ our Lord.

The Epistle.

¶ *The same Epistle appointed the sunday before.*

The Gospel.

And when the dayes of her. Luke 2 v. 22. and in v. 27. at, And when the.

¶ *On saint Matthias day.*

The Collect.

ALmighty God, which in the place of the traitor Judas, didst chuse thy faithful servant Matthias to be of the number of the twelve apostles: grant that thy church, being alway preserved from false apostles, may be ordered and guided by faithful and true pastors, through Jesus Christ our Lord.

The Epistle.

And in those dayes Peter, Acts 1 verse 15. unto the end.

The Gospel.

At that time Jesus answered. Matth. 11 verse 25. unto the end.

¶ *Annunciation of the virgin Mary.*

The Collect.

WE beseech thee, Lord, pour thy grace into our hearts, that as we have known Christ thy Son incarnate by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection, through the same Christ our Lord.

The Epistle.

And the Lord spake again unto. Isa. 7 verse 10. unto verse 15.

The Gospel.

And in the sixth moneth. Luke 1
verse 26. unto verse 39.

¶ *S. Marks day. The Collect.*

ALmighty God, which hast instructed thy holy Church with the heavenly doctrine of thy evangelist S. Mark, give us grace that we be not like children carried away with every blast of vain doctrine, but firmly to be established in the truth of thy holy gospel, through Jesus Christ, &c.

The epistle.

But unto every one of us is. Eph. 4
verse 7. unto verse 17.

The Gospel.

I am the true vine, and my. John 15
verse 1. unto verse 12.

¶ *On S. Philip and James day.*

The Collect.

ALmighty God whom truly to know is everlasting life: grant us perfectly to know thy Son Jesus Christ, to be the Way, the Truth, and the Life, as thou hast taught S. Philip, and other the apostles, through Jesus Christ our Lord.

The Epistle.

James a servant of God. James 1
verse 1. unto verse 13.

The Gospel.

And he said to his disciples. John 14
verse 1. unto verse 15.

¶ *On S. Barnabas day.*

The Collect.

LOrd almighty, which hast endued thy holy apostle Barnabas with singular gifts of the holy Ghost: let us not be destitute of thy manifold gifts, nor yet of grace to use them alway to thy honor and glory, through Jesus Christ our Lord.

The Epistle.

Then tidings of these things. Acts 11
verse 22 unto the end.

The Gospel.

This is my commandment. John 15
verse 12. unto verse 17.

¶ *On S. John Baptists day.*

The Collect.

ALmighty God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour by preaching of penance, make us so to follow his doctrine and holy life, that we may truely repent according to his preaching, and after his example constantly speak the truth boldly rebuke vice, and patiently suffer for the truths sake, through Jesus Christ, &c.

The Epistle.

Comfort ye, comfort ye my. Isa. 40
verse 1. unto verse 12.

The Gospel.

Now Elizabeths time was. Luke 1
verse 57. unto the end.

¶ *On S. Peters day. The Collect.*

ALmighty God, which by thy Son Jesus Christ hast given to thy apostle S. Peter many excellent gifts, and commandedst him carnestly to feed thy flock: make (we beseech thee) all bishops and pastors diligently to preach thy holy word, and the people obediently to follow the same, that they may receive the crown of everlasting glory, through Jesus Christ, &c.

The Epistle.

Now about that time Herod. Acts 12
verse 1. unto verse 12.

The Gospel.

Now when Jesus came. Mat. 16
verse 13. unto verse 20.

¶ *On S. James day.*

The Collect.

GRant, O merciful God, that as thine holy apostle S. James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him: so we forsaking all worldly and carnal affections, may be evermore ready to follow thy commandments, through Jesus Christ our Lord.

The Epistle.

In those dayes also came. Acts 11
ver. 27. end chap. 12. v. 3 at, Then were

The Gospel.

Then came to him the. Mat. 20
verse 20. unto verse 29.

¶ *S. Bartholomew the apostle.*

The Collect.

OAlmighty and everlasting God, which hast given grace to thine apostle Bartholomew truely to believe and to preach thy word: Grant, we beseech thee, unto thy church, both to love that he believed, and to preach that he taught, through Christ our Lord. Amen.

The Epistle,

Thus by the hands of the. Acts 5
verse 12 unto verse 17.

The Gospel.

And there arose also a strife. Luke 22
verse 24. unto verse 31.

¶ *On S. Matthews day.*

The Collect.

ALmighty God, which by thy blessed Son didst call Matthew from the receit of custom to be an apostle and evangelist: Grant us grace to forsake all covetous desires, and inordinate love of riches, and to follow thy said Son Jesus Christ, who liveth and reigneth, &c.

The Epistle.

Therefore seeing that we. 2 Cor. 4
verse 1. unto verse 7

The Gospel.

And as Jesus passed forth. Mat. 9
verse 9 unto verse 14.

¶ *S. Michael and all angels.*

The Collect.

EVerlasting God, which hast ordained and constituted the services of all angels and men in a wonderful order, mercifully grant that they which alway do thee service in heaven, may by thy appointment succor and defend us in earth, through Jesus Christ our Lord.

The

The epistle.

And there was a battel. Revel. 12
verse 7. unto verse 12.

The gospel.

The same time the disciples. Mat. 18
verse 1. unto verse 11.

¶ *S. Luke the evangelist.*

The collect.

ALmighty God, which calledst Luke the physician, whose praise is in the gospel, to be a physician of the soul, it may please thee by the wholesome medicines of his doctrine to heal all the diseases of our souls, through thy Son Jesus, &c.

The epistle.

But watch thou in all things. 2. Tim. 4
verse 5. unto verse 16.

The Gospel.

After these things the Lord. Luke 10
verse 1. unto verse 7. at, Go not from house.

¶ *Simon and Jude apostles.*

The Collect.

ALmighty God, which hast builded thy congregation upon the foundation of the apostles and prophets Jesus Christ himself being the head corner stone: grant us so to be joyned together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee, through Jesus Christ our Lord. Amen.

The Epistle.

Jude a servant of Jesus Christ. Jude
verse 1: unto verse 9.

The Gospel.

These things command. John 15.
verse 17. unto the end.

¶ *All Saints day.*

The Collect.

ALmighty God, which hast knit together thy elect in one communion and fellowship, in the mystical body of thy Son Jesus Christ our Lord: grant us grace so to follow thy holy saints in all vertuous and godly living, that we may come to those unspeakable joyes which thou hast prepared for them that unfainedly love thee, through Jesus Christ our Lord. Amen.

The Epistle.

And I saw another angel come. Revel. 7
verse 2. unto verse 13.

The Gospel.

And when he saw the. Matth. 5
verse 1. unto verse 13.

The end of the Collects.

¶ The order for the Administration of the LORDS SUPPER, *or holy* COMMUNION.

SO many as intend to be partakers of the holy communion, shall signifie their names to the curate over night, or else in the morning after the beginning of morning prayer, or immediately after. And if any of those be an open and notorious evil liver, so that the congregation by him is offended, or have done any wrong to his neighbours by word or deed, the curate having knowledge thereof shall call him, and advertise him in any wise not to presume to come to the Lords table, until he have openly declared himself to have truly repented and amended his former naughty life, that the congregation may thereby be satisfied, which afore were offended, and that he have recompensed the parties whom he hath done wrong unto, or at the least declare himself to be in full purpose so to do, as soon as he conveniently may.

The same order shall the curate use with those betwixt whom he perceiveth malice and hatred to reign, not suffering them to be partakers of the Lords table, until he know them to be reconciled: and if one of the parties so at variance be content to forgive from the bottom of his heart, all that the other hath trespassed against him, and to make amends for that he himself hath offended, and the other party will not be persuaded to a godly unity, but remain still in his frowardness and malice: the minister in that case ought to admit the penitent person to the holy communion, and not him that is obstinate. The table at the communion time, having a fair white linen cloth upon it, shall stand in the body of the church, or in the chancell, where morning prayer and evening prayer be appointed to be said. And the priest standing at the north side of the table, shall say the Lords prayer, with this collect following.

¶ THE COMMUNION.

OUr Father which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespasse against us. And lead us not into temptation, but deliver us from evil. Amen.

ALmighty God, unto whom all hearts be open all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts, by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy Name, through Christ our Lord.

¶ *Then shall the priest, rehearse distinctly all the ten commandments, and the people kneeling,*

kneeling shall after every Commandment ask God mercy for their transgression of the same after this sort.

Minist. GOd spake these words and said, I am the Lord thy God, Thou shalt have none other Gods but me.

People. Lord have mercy upon us, and incline our hearts to keep this law.

M. Thou shalt not make to thy self any graven image, nor the likeneſſe of any thing that is in heaven above, or in the earth beneath, or in the water under the earth: Thou shalt not bow down to them, nor worship them: for I the Lord thy God, am a jealous God and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

P. Lord have mercy upon us, &c.

M. Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltleſſe, that taketh his Name in vain.

P. Lord have mercy upon us, &c.

M. Remember that thou keep holy the Sabbath day. Six dayes shalt thou labor, and do all that thou hast to do: But the seventh day is the Sabbath of the Lord thy God: in it thou shalt do no manner of work, thou, and thy son, and thy daughter thy man-servant, and thy maid-servant, thy cattel, and the stranger that is within thy gates: For in six dayes the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

P. Lord have mercy upon us, &c.

M. Honor thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giveth thee.

P. Lord have mercy upon us, &c.

M. Thou shalt do no murder.

P. Lord have mercy upon us, &c.

M. Thou shalt not commit adultery.

P. Lord have mercy upon us, &c.

M. Thou shalt not steal.

P. Lord have mercy upon us, &c.

M. Thou shalt not bear false witneſſe against thy neighbor.

P. Lord have mercy upon us, &c.

M. Thou shalt not covet thy neighbors house, thou shalt not covet thy neighbors wife, nor his servant nor his maid, nor his ox, nor his asse, nor any thing that is his.

P. Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

¶ *Then shall follow the collect of the day, or one of these two collects following for the King, the minister standing up, and saying*

¶ Let us pray.

ALmighty God, whose kingdom is everlasting, and power infinite, have mercy upon the whole congregation, and so rule the heart of thy chosen servant *Charles* our king and governor, that he (knowing whose Minister he is) may above all things seek thy honor and glory, and that we his subjects (duly considering whose authority he hath) may faithfully serve, honor, and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance, through Jesus Christ our Lord, who with thee and the holy Ghost, liveth and reigneth ever one God, world without end. Amen.

ALmighty and everlasting God, we be taught by thy holy word, that the hearts of kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom; we humbly beseech thee, so to dispose and govern the heart of *Charles* thy servant our king and governor, that in all his thoughts, words & works, he may ever seek thy honor and glory, and study to preserve thy people committed to his charge, in wealth, peace, and godliness. Grant this, O merciful Father, for thy dear Sons sake Jesus Christ our Lord. Amen.

¶ *Immediately after the collects, the minister shall read the epistle, beginning thus,*

The epistle written in the Chapter of

¶ *And the epistle ended, he shall say the gospel, beginning thus.*

The gospel written in the Chapter of

¶ *And the epistle and gospel being ended, shall be said the Creed.*

I Beleeve in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible: and in one Lord Jesus Christ, the onely begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made: who for us men, & for our salvation, came down from heaven, & was incarnate by the holy Ghost of the virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have none end. And I beleeve in the holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spake by the prophets. And I beleeve one catholike and apostolike church: I acknowledge one baptisme for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

¶ *After the Creed, if there be no Sermon, shall follow one of the Homilies already set*

set forth, or hereafter to be set forth by common authority.

¶ *After such Sermon, Homily, or exhortation, the curate shall declare unto the people whether there be any holy days or fasting days the week following, and earnestly exhort them to remember the poor, laying one or more of these sentences following, as he thinketh most convenient by his discretion.*

Let your light so shine before men that they may see your good works, and glorifie your Father which is in heaven.

Lay not up for your selves treasure upon the earth, where the rust and moth doth corrupt, and where theeves break thorow and steal: but lay up for your selves treasures in heaven, where neither rust nor moth doth corrupt, and where theeves do not break thorow and steal.

Whatsoever ye would, that men should do unto you, even so do unto them: for this is the law and the prophets.

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven: but he that doth the will of my Father which is in heaven.

Zache stood forth, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor, and if I have done any wrong to any man, I restore four-fold.

Who goeth a warfare at any time of his own cost? Who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

If we have sown unto you spiritual things, is it a great matter if we shall reap your worldly things?

Do ye not know, that they which minister about holy things live of the sacrifice? and they which wait of the altar, are partakers with the altar? Even so hath the Lord also ordained, that they which preach the gospel, should live of the gospel.

He that soweth little, shall reap little: and he that soweth plenteously, shall reap plenteously. Let every man do according as he is disposed in his heart, not grudging, or of necessity, for God loveth a cheerful giver.

Let him that is taught in the word, minister unto him that teacheth in all good things. Be not deceived, God is not mocked: for whatsoever a man soweth, that shall he reap.

While we have time, let us do good unto all men, and especially unto them which are of the houshold of faith.

Godliness is great riches, if a man be content with that he hath: for we brought nothing into the world, neither may we carry any thing out.

Charge them which are rich in this world, that they be ready to give, and glad to distribute, laying up in store for themselves a good foundation against the time to come, that they may attain eternal life.

God is not unrighteous, that he will forget your works, and labor that proceedeth of love, which love ye have shewed for his Names sake, which have ministred unto the saints, and yet do minister.

To do good, and to distribute forget not, for with such sacrifices God is pleased.

Whoso hath this worlds good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him?

Give alms of thy goods, and turn never thy face from any poor man, and then the face of the Lord shall not be turned away from thee.

Be mercifull after thy power: if thou hast much, give plentifully: if thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thy self a good reward in the day of necessity.

He that hath pity upon the poor, lendeth unto the Lord: and look what he layeth out, it shall be payed him again.

Blessed be the man that provideth for the sick and needy: the Lord shall deliver him in the time of trouble

¶ *Then shall the churchwardens, or some other by them appointed, gather the devotion of the people, and put the same into the poor mans box, and upon the offering days appointed, every man and woman shall pay to the curate the due and accustomed offerings. After which done, the minister shall say,*

¶ Let us pray for the whole state of Christs church militant here in earth.

Almighty and everlasting God, which by thy holy apostle hast taught us to make prayers and supplications, & to give thanks for all men: we humbly beseech thee most mercifully (*to accept our alms, and*) to receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the universal church with the Spirit of truth, unity and concord: and grant that all they that do confesse thy holy Name, may agree in the truth of thy holy word, and live in unity and godly love: We beseech thee also to save & defend all Christian kings, princes, and governors, and specially thy servant *Charles* our king, that under him we may be godly and quietly governed: and grant unto his whole councel, and to all that be put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedoesse and vice, and to the maintenance of Gods true religion and vertue. Give grace (O heavenly Father) to all bishops, pastors, and curates, that they may both by their life & doctrine set forth thy true & lively word, & rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace, and specially to this congregation here present, that with meek heart and due reverence, they may hear and

receive

receive thy holy word, truly serving thee in holinesse and righteousnes all the dayes of their life. And we most humbly beseech thee of thy goodnesse, O Lord, to comfort and succour all them which in this transitory life be in trouble, sorrow, need, sickenesse, or any other adversity: Grant this, O Father, for Jesus Christs sake, our onely Mediatour and Advocate. Amen.

¶ *Then shall follow this exhortation at certaine times when the curate shall see the people negligent to come to the holy Communion.*

WE be come together at this time (dearly beloved brethren) to feed at the Lords supper, unto the which in Gods behalf I bid you all that be here present, and beseech you for the Lord Jesus Christs sake, ỳ ye will not refuse to come thereto, being so lovingly called & bidden of God himself. Ye know how grievous and unkinde a thing it is, when a man hath prepared a rich feast, decked his table with all kinde of provision, so that there lacketh nothing, but the guests to sit down, and yet they which be called (without any cause) most unthankfully refuse to come. Which of you in such a case would not be moved? who would not think great injury and wrong done unto him? Wherefore, most dearly beloved in Christ, take ye good heed, lest ye withdrawing your selves from this holy supper, provoke Gods indignation against you. It is an easie matter for a man to say, I will not communicate, because I am otherwise letted with worldly businesse. But such excuses be not so easily accepted and allowed before God. If any man say, I am a grievous sinner, and therefore am afraid to come: Wherefore then do you not repent and amend? When God calleth you be you not ashamed to say, you will not come? When you should return to God, will you excuse your selves, and say, That you be not ready? consider earnestly with your selves, how little such fained excuses shall avail before God. They that refused the feast in the gospel, because they had bought a farm, or would try their yokes of oxen, or because they were married, were not so excused, but counted unworthy of ỳ heavenly feast. I for my part am here present, and according to mine office I bid you in the Name of God, I call you in Christs behalf, I exhort you, as you love your own salvation, that ye will be partakers of this holy Communion. And as the Son of God did vouchsafe to yeeld up his soul by death upon the cross for your health: even so it is your duty to receive the Communion together in remembrance of his death, as he himself commanded. Now if you will in no wise thus do, consider with your selves how great injury you do unto God, & how sore punishment hangeth over your heads for the same. And whereas you offend God so sore in refusing this holy banquet, I admonish, exhort, and beseech you, that unto this unkindnesse ye will not adde any more, which thing ye shall do, if ye stand by as gazers and lookers on them that do communicate, & be not partakers of the same your selves. For what thing can this be accounted else, then a further contempt, and unkindnesse unto God? Truly, it is a great unthankfulnesse to say nay, when ye be called: but the fault is much greater, when men stand by, and yet will neither eat nor drink this holy communion with other. I pray you, what can this be els, but even to have the mysteries of Christ in derision? It is said unto all, Take ye, and eat, Take and drink ye all of this. Do this in remembrance of me. With what face then, or with what countenance shall ye hear these words? what will this be else, but a neglecting, a despising, and mocking of the testament of Christ? Wherfore rather then ye should so do, depart you hence, and give place to them that be godly disposed. But when ye depart, I beseech you ponder with your selves from whom ye depart. Ye depart from the Lords table, ye depart from your brethren, and from the banquet of most heavenly food. These things if ye earnestly consider, ye shall by Gods grace return to a better minde: for the obtaining whereof we shall make our humble petitions, while we shall receive the holy Communion.

¶ *And sometimes shall this be said also at the discretion of the curate.*

DEarly beloved, forasmuch as our duty is to render to Almighty God our heavenly Father most hearty thanks, for ỳ he hath given his Son our Saviour Jesus Christ, not only to die for us, but also to be our spiritual food & sustenance, as it is declared unto us, as well by Gods word, as by the holy sacrament of his blessed body and blood, the which being so comfortable a thing to them which receive it worthily, & so dangerous to them that will presume to receive it unworthily: my duty is to exhort you to consider the dignity of the holy mystery, & the great peril of the unworthy receiving thereof, and so to search and examine your own consciences, as you should come holy & clean to a most godly and heavenly feast, so that in no wise ye come, but in the marriage garment required of God in holy scripture, and so come & be received as worthy partakers of such an heavenly table. The way & means thereto is, First to examine your lives, and conversation, by the rule of Gods commandments, and wherinsoever ye shall perceive your selves to have offended, either by will, word or deed, there bewail your own sinfull lives, and confesse your selves to almighty God, with full purpose of amendment of life. And if you shall perceive your offences to be such as be not onely

against

againſt God, but alſo againſt your neighbours, then ye ſhall reconcile your ſelves unto them, ready to make reſtitution and ſatisfaction, according to the uttermoſt of your powers, for all injuries and wrongs done by you to any other, & likewiſe being ready to forgive other that have offended you, as you would have forgiveneſs of your offences at Gods hand. For otherwiſe the receiving of the holy Communion doth nothing elſe but increaſe your damnation. And becauſe it is requiſite that no man ſhould come to the holy Communion but with a full truſt in Gods mercy, and with a quiet conſcience, therefore if there be any of you, which by the means aforeſaid cannot quiet his own conſcience, but requireth further comfort or counſel; then let him come to me, or ſome other diſcreet & learned miniſter of Gods word, & open his grief, that he may receive ſuch ghoſtly counſel, advice and comfort, as his conſcience may be relieved, & that by the miniſtery of Gods word he may receive comfort, and the benefit of abſolution, to the quieting of his conſcience, and avoiding of all ſcruple and doubtfulneſſe.

¶ *Then ſhall the prieſt ſay this exhortation.*

DEarly beloved in the Lord, ye that minde to come to the holy communion of the body & blood of our Saviour Chriſt, muſt conſider what S. Paul writeth to the Corinthians, how he exhorteth all perſons diligently to try & examine themſelves, before they preſume to eat of that bread, & drink of that cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we ſpiritually eat the fleſh of Chriſt, & drink his blood, then we dwell in Chriſt, & Chriſt in us, we be one with Chriſt, and Chriſt with us) ſo is the danger great, if we receive the ſame unworthily; for then we be guilty of the body & blood of Chriſt our Saviour: we eat and drink our own damnation, not conſidering the Lords body: we kindle Gods wrath againſt us: we provoke him to plague us with divers diſeaſes, & ſundry kinds of death. Therefore if any of you be a blaſphemer of God, an hinderer or ſlanderer of his word, an adulterer, or be in malice, or envie, or in any other grievous crime, bewail your ſins, and come not to this holy table, leſt after the taking of ỹ holy Sacrament, the devil enter into you, as he entred into Judas, and fill you full of all iniquities, & bring you to deſtruction both of body and ſoul. Judge therefore your ſelves (brethren) ỹ ye be not judged of the Lord. Repent you truly of your ſins paſt, have a lively & ſtedfaſt faith in Chriſt our Saviour. Amend your lives, and be in perfect charity with all men, ſo ſhall ye be meet partakers of thoſe holy myſteries. And above all things ye muſt give moſt humble & hearty thanks to God the Father, the Son, and the holy Ghoſt, for the redemption of the world, by the death and paſſion of our Saviour Chriſt, both God, and man, who did humble himſelf, even to the death upon the croſſe for us miſerable ſinners, which lay in darkneſs and ſhadow of death, that he might make us the children of God, and exalt us to everlaſting life. And to the end that we ſhould alway remember the exceeding great love of our Maſter, & onely Saviour Jeſus Chriſt, thus dying for us, and the ineſtimable benefits, which by his precious blood-ſhedding he hath obtained to us, he hath inſtituted and ordained holy myſteries, as pledges of his love, and continuall remembrance of his death, to our great and endleſſe comfort. To him therefore with the Father and the holy Ghoſt, let us give (as we are moſt bounden) continuall thanks, ſubmitting our ſelves wholly to his holy will and pleaſure, & ſtudying to ſerve him in true holineſſe and righteouſneſſe all the dayes of our life. Amen.

¶ *Then ſhall the prieſt ſay to them that come to receive the holy Communion.*

YOu that do truly & earneſtly repent you of your ſins, and be in love and charitie with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy wayes: draw nere, and take this holy Sacrament to your comfort, make your humble confeſſion to Almighty God, before this congregation here gathered together in his holy Name, meekly kneeling upon your knees.

¶ *Then ſhall this generall confeſſion be made, in the name of all thoſe that are minded to receive the holy Communion, either by one of them, or elſe by one of the miniſters, or by the prieſt himſelf, all kneeling humbly upon their knees.*

ALmightie God, Father of our Lord Jeſus Chriſt, Maker of all things, Judge of all men, we knowledge and bewail our manifold ſins and wickedneſſe, which we from time to time moſt grievouſly have committed, by thought, word, and deed, againſt thy divine Majeſtie, provoking moſt juſtly thy wrath and indignation againſt us; we do earneſtly repent, and be heartily ſorry for theſe our miſdoings, the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, moſt merciful Father, for thy Son our Lord Jeſus Chriſts ſake, forgive us all that is paſt, and grant that we may ever hereafter ſerve and pleaſe thee in newneſſe of life, to the honour and glory of thy Name, through Jeſus Chriſt, &c.

¶ *Then ſhall the prieſt, or the biſhop (being preſent) ſtand up, and turning himſelf to the people, ſay thus.*

ALmighty God, our heavenly Father, who of his great mercy hath promiſed forgive-

forgiveneſſe of ſins to all them which with hearty repentance, and true faith turn unto him: have mercy upon you, pardon and deliver you from all your ſins, confirm and ſtrengthen you in all goodneſſe, and bring you to everlaſting life, through Jeſus Chriſt our Lord. Amen.

¶ *Then ſhall the prieſt ſay.*

¶ Hear what comfortable words our Saviour Chriſt ſaith unto all that truely turn to him,

Come unto me all ye that travel, and be heavie laden, and I will refreſh you. So God loved the world, that he gave his onely begotten Son, to the end that all that believe in him ſhould not periſh, but have life everlaſting.

¶ Hear alſo what ſaint Paul ſaith,

This is a true ſaying, and worthy of all men to be received, that Jeſus Chriſt came into the world to ſave ſinners.

¶ Hear alſo what ſaint John ſaith,

If any man ſin we have an Advocate with the Father, Jeſus Chriſt the righteous, and he is the propitiation for our ſins.

¶ *After which the prieſt ſhall proceed, ſaying,*

Lift up your hearts.

A. We lift them up unto the Lord.

P. Let us give thanks unto our Lord God.

A. It is meet and right ſo to do.

P. It is very meet, right, and our bounden duty, that we ſhould at all times, and in all places give thanks unto thee, O Lord, holy Father, Almighty, and everlaſting God.

¶ *Here ſhall follow the proper preface, according to the time, if there be any ſpecially appointed, or elſe immediatly ſhall follow.*

Therefore with angels and archangels, &c.

¶ Proper prefaces.

¶ *Upon Chriſtmas day, and ſeven dayes after.*

BEcauſe thou didſt give Jeſus Chriſt thine onely ſon to be born as this day for us, who by the operation of the holy Ghoſt was made very man, of the ſubſtance of the virgin Mary his mother, and that without ſpot of ſin, to make us clean from all ſin. Therefore with angels, &c.

¶ *Upon Eaſter day, and ſeven dayes after.*

BUt chiefly are we bound to praiſe thee for the glorious reſurrection of thy ſon Jeſus Chriſt our Lord: for he is the very Paſchal Lamb, which was offered for us, and hath taken away the ſin of the world, who by his death hath deſtroyed death, and by his riſing to life again, hath reſtored to us everlaſting life. Therefore with angels, &c.

¶ *Upon Aſcenſion day, and ſeven dayes after.*

THrough thy moſt dearly beloved Son Jeſus Chriſt our Lord, who after his moſt glorious reſurrection manifeſtly appeared to all his apoſtles, and in their ſight aſcended up into heaven, to prepare a place for us, that where he is, thither might we alſo aſcend, and reign with him in glory. Therefore with angels, &c.

¶ *Upon Whitſunday, and ſix dayes after.*

THrough Jeſus Chriſt our Lord, according to whoſe moſt true promiſe the holy Ghoſt came down this day from heaven with a ſudden great ſound, as it had been a mighty winde, in the likeneſſe of fiery tongues, lighting upon the apoſtles, to teach them, and to lead them to all truth, giving them both the gift of divers languages, and alſo boldneſſe, with fervent zeal, conſtantly to preach the goſpel unto all nations, whereby we are brought out of darkneſſe and errour, into the clear light and true knowledge of thee, and of thy Son Jeſus Chriſt. Therefore with angels, &c.

¶ *Upon the feaſt of Trinity onely.*

IT is very meet, right, and our bounden duty, that we ſhould at all times, and in all places give thanks unto thee, O Lord, Almighty and everlaſting God, which art one God, one Lord, not one onely perſon, but three perſons in one ſubſtance: for that which we beleeve of the glory of the Father, the ſame we beleeve of the Son, and of the holy Ghoſt, without any difference, or inequality. Therefore with angels, &c.

¶ *After which prefaces ſhall follow immediately.*

THerefore with angels and archangels, and with all the company of heaven, we laud and magnifie thy glorious Name, evermore praiſing thee, and ſaying, Holy, holy, holy, Lord God of hoſts, heaven and earth are full of thy glory, Glory be to thee, O Lord moſt high.

¶ *Then ſhall the prieſt kneeling down at Gods board, ſay in the name of all them that ſhall receive the communion, this prayer following.*

WE do not preſume to come to this thy table (O merciful Lord) truſting in our own righteouſneſſe, but in thy manifold and great mercies. We be not worthy ſo much as to gather up the crumbs under thy table: but thou art the ſame Lord, whoſe propertey is always to have mercy: grant us therefore, gracious Lord, ſo to eat the fleſh of thy dear Son Jeſus Chriſt, and to drink his blood, that our ſinful bodies may be made clean by his body, and our ſouls waſhed through his moſt precious blood, and that we may evermore dwell in him, and he in us. Amen.

¶ *Then the prieſt ſtanding up, ſhall ſay as followeth.*

ALmighty God, our heavenly Father, which of thy tender mercy didſt give thine onely Son Jeſus Chriſt, to ſuffer death upon the croſſe for our redemption, who made there (by his own oblation of himſelf once offered) a full, perfect, and ſufficient ſacrifice, oblation, and ſatisfaction for the ſins of the whole world, and did

did institute, and in his holy gospel command us to continue a perpetual memory of that his precious death, until his coming again: hear us, O merciful father, we beseech thee, and grant, that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christs holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood, who in the same night that he was betrayed, took bread, and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you: do this in remembrance of me. Likewise after supper he took the cup, and when he had given thanks, he gave it to them, saying, Drink ye all of this, for this is my blood of the new testament, which is shed for you, and for many, for the remission of sins: do this as oft as ye shall drink it, in remembrance of me.

¶ *Then shall the minister first receive the communion in both kinds himself, and next deliver it to other ministers (if any be there present) that they may help the chief minister, and after to the people in their hands, kneeling. And when he delivereth the bread, he shall say,*

The body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul into everlasting life: and take and eat this in remembrance that Christ died for thee, and feed on him in thine heart by faith with thanksgiving.

¶ *And the minister that delivereth the cup, shall say,*

The blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul into everlasting life: and drink this in remembrance that Christs blood was shed for thee, and be thankful.

¶ *Then shall the priest say the Lords prayer, the people repeating after him every petition. After shall be said as followeth.*

O Lord and heavenly Father, we thy humble servants, entirely desire thy fatherly goodnesse, mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee, humbly beseeching thee, that all we which be partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins to offer unto thee any sacrifice: yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord, by whom, and with whom in the unity of the holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

Or this.

ALmighty and everliving God, we most heartily thank thee, for that thou doest vouchsafe to feed us, which have duly received those holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ, and doest assure us thereby of thy favor and goodnesse toward us, and that we be very members incorporate in thy mystical body, which is the blessed company of all faithful people, and be also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son: we now most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in, through Jesus Christ our Lord, to whom with thee, and the holy Ghost, be all honour and glory, world without end. Amen.

¶ *Then shall be said, or sung.*

GLory be to God on high, and in earth peace, good will towards men. We praise thee, we blesse thee, we worship thee, we glorifie thee, we give thanks to thee for thy great glory, O Lord God heavenly King, God the Father Almighty, O Lord, the onely begotten Son Jesus Christ, O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayers. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou onely art holy, thou onely art the Lord, thou onely, O Christ, with the holy Ghost, art most high in the glory of God the Father. Amen.

¶ *Then the priest or bishop, if he be present, shall let them depart with this blessing.*

THe peace of God which passeth all understanding, keep your hearts and mindes in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the holy Ghost, be amongst you, and remain with you alwayes. Amen.

¶ *Collects to be said after the Offertory, when there is no communion, every such day one. And the same may be said also as often as occasion shall serve, after the collects either of morning and evening prayer, Communion, or Litany, by the discretion of the minister.*

ASsist us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards

the

the attainment of everlasting salvation, that among all the changes and chances of this mortall life, they may ever be defended by thy most gracious and ready help, through Christ our Lord. Amen.

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctifie, and govern, both our hearts and bodies in the wayes of thy laws, and in the works of thy commandments, that through thy most mighty protection, both here and ever, we may be preserved in body and soul, through our Lord and Saviour Jesus Christ.

GRant we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may through thy grace be so graffed inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name, through Jesus Christ our Lord. Amen.

PRevent us, O Lord, in all our doings, with thy most gracious favor, and further us with thy continual help, that in all our works begun, continued, and ended in thee, we may glorifie thy holy Name, and finally by thy mercy obtain everlasting life, through Jesus Christ our Lord. Amen.

ALmighty God, the fountain of all wisdom, which knoweſt our neceſſities before we aſk, and our ignorance in aſking: we beſeech thee to have compaſſion upon our infirmities, and thoſe things which for our unworthineſſe we dare not, and for our blindneſſe we cannot aſk, vouchſafe to give us, for the worthineſſe of thy Son Jeſus Chriſt our Lord. Amen.

ALmighty God, which haſt promiſed to hear the petitions of them that aſk in thy Sons Name, we beſeech thee mercifully to incline thine ears to us, that have made now our prayers and ſupplications unto thee, and grant that thoſe things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our neceſſity, and to the ſetting forth of thy glory, through Jeſus Chriſt our Lord. Amen.

¶ Upon the holy dayes (if there be no communion) ſhall be ſaid all that is appointed at the communion, until the end of the homily, concluding with the generall prayer, (for the whole eſtate of Chriſts church militant here in earth) and one or more of theſe collects before rehearſed, as occaſion ſhall ſerve.

And there ſhall be no celebration of the Lords ſupper, except there be a good number to communicate with the prieſt, according to his diſcretion.

And if there be not above twenty perſons in the pariſh of diſcretion to receive the communion, yet there ſhall be no communion, except four or three at the leaſt communicate with the prieſt.

And in Cathedral and collegiat churches, where be many prieſts and deacons, they ſhall all receive the communion with the miniſter every ſunday at the leaſt, except they have a reaſonable cauſe to the contrary.

And to take away the ſuperſtition which any perſon hath, or might have in the bread and wine, it ſhall ſuffice that the bread be ſuch as is uſed to be eaten at the table with other meats, but the beſt and pureſt wheat bread that conveniently may be gotten. And if any of the bread and wine remain, the curate ſhall have it to his own uſe.

The bread and wine for the communion, ſhall be provided by the curate and churchwardens, at the charges of the pariſh, and the pariſh ſhall be diſcharged of ſuch ſums of money or other duties which hitherto they have paid for the ſame, by order of their houſes every Sunday.

And note, that every pariſhioner ſhall communicate at the leaſt three times in the yeer, of which Eaſter is to be one, and ſhall alſo receive the ſacraments and other rites, according to the order in this book appointed. And yearly at Eaſter every pariſhioner ſhall reckon with his parſon, vicar, curate, or his or their deputy or deputies, and pay to them or him all eccleſiaſtical duties, accuſtomably due, then and at that time to be payed.

¶ THE MINISTRATION OF Baptiſm to be uſed in the Church.

IT appeareth by ancient writers, that the Sacrament of baptiſme in the old time was not commonly miniſtred but at two times in the yeer, at Eaſter and Whitſuntide. At which times it was openly miniſtred in the preſence of all the congregation. Which cuſtome now being grown out of uſe, (although it cannot for many conſiderations be well reſtored again) it is thought good to ſtraw the ſame, as neer as conveniently may be. Wherefore the people are to be admoniſhed, that it is moſt convenient that Baptiſme ſhould not be adminiſtred but upon Sundays and other holy dayes, when the moſt number of people may come together, as well for that the congregation there preſent may teſtifie the receiving of them that be newly baptized, into the number of Chriſts church, as alſo becauſe in the baptiſme of infants every man preſent may be put in remembrance of his own profeſſion made to God in his baptiſme. For which cauſe alſo it is expreſſely that baptiſme be miniſtred in the Engliſh tongue. Nevertheleſſe, (if neceſſity ſo require) children may at all times be baptized at home.

¶ When there are children to be baptized upon the ſunday or holy day, the parents ſhall give knowledge over night, or in the morning before the beginning of morning

prayer

prayer, to the mayde. And then the godfathers, godmothers, and people, with the children, must be ready at the font, either immediatly after the laſt leſſon at morning prayer, or elſe immediatly after the laſt leſſon at evening prayer, as the curate by his diſcretion ſhall appoint. And then ſtanding there, the prieſt ſhall aſk whether the children be baptiſed, or no. If they anſwer, No: then ſhall the prieſt ſay thus.

DEarly beloved, foraſmuch as all men be conceived and born in ſin, and that our Saviour Chriſt ſaith, None can enter into the kingdom of God, except he be regenerate and born anew of water and of the holy Ghoſt, I beſeech you to call upon God the Father, through our Lord Jeſus Chriſt, that of his bounteous mercy he will graunt to theſe children that thing, which by nature they cannot have, that they may be baptized with water and the holy Ghoſt, and received into Chriſts holy church, and be made lively members of the ſame.

¶ *Then ſhall the prieſt ſay,*

¶ Let us pray.

ALmighty and everlaſting God, which of thy great mercy didſt ſave Noe and his family in the ark from periſhing by water, and alſo didſt ſafely lead the children of Iſrael thy people thorow the red ſea, figuring therby thy holy baptiſme: and by the baptiſme of thy welbeloved Son Jeſus Chriſt, didſt ſanctifie the flood Jordan, and all other waters, to the myſtical waſhing away of ſin; we beſeech thee for thine infinite mercies, that thou wilt mercifully look upon theſe children, ſanctifie them, and waſh them with the holy Ghoſt, that they being delivered from thy wrath, may be received into the ark of Chriſts church, and being ſtedfaſt in faith joyful through hope, and rooted in charity, may ſo paſſe the waves of this troubleſome world, that finally they may come to the land of everlaſting life, there to reign with thee world without end, through Jeſus Chriſt our Lord. Amen.

ALmighty and immortal God, the aid of all that need, the helper of all that flee to thee for ſuccour, the life of them that believe, and the reſurrection of the dead, we call upon thee for theſe infants, that they coming to thy holy baptiſme, may receive remiſſion of their ſins by ſpirituall regeneration. Receive them (O Lord) as thou haſt promiſed by thy welbeloved Son, ſaying, Aſk, and ye ſhall have: Seek, and you ſhall finde: Knock, and it ſhall be opened unto you. So give now unto us that aſk; let us that ſeek, finde: open the gate unto us that knock, that theſe infants may enjoy the everlaſting benediction of thy heavenly wiſhing, and may come to the eternall kingdom which thou haſt promiſed by Chriſt our Lord. Amen.

¶ *Then ſhall the prieſt ſay.*

Hear the words of the goſpel written by ſaint Mark in the tenth chapter.

AT a certain time they brought children to Chriſt, that he ſhould touch them; and his diſciples rebuked thoſe that brought them. But when Jeſus ſaw it, he was diſpleaſed, and ſaid unto them, Suffer little children to come unto me, and forbid them not, for to ſuch belongeth the kingdom of God. Verily I ſay unto you, Whoſoever doth not receive the kingdom of God as a little childe, he ſhall not enter therein. And when he had taken them up in his arms, he put his hands upon them, and bleſſed them.

¶ *After the goſpel is read, the miniſter ſhall make this brief exhortation upon the words of the goſpel.*

FRiends, you hear in this goſpel the words of our Saviour Chriſt, that he commanded the children to be brought unto him, how he blamed thoſe that would have kept them from him; how he exhorted all men to follow their innocency. You perceive how by his outward geſture and deed, he declared his good will toward them: for he imbraced them in his arms, he laid his hands upon them, and bleſſed them. Doubt ye not therefore, but earneſtly beleeve, that he will likewiſe favourably receive theſe preſent infants, that he will imbrace them with the arms of his mercy, that he will give unto them the bleſſing of eternall life, and make them partakers of his everlaſting kingdom. Wherefore we being thus perſwaded of the good will of our heavenly Father towards theſe infants, declared by his Son Jeſus Chriſt, and nothing doubting but that he favourably alloweth this charitable work of ours in bringing theſe children to his holy baptiſme, let us faithfully and devoutly give thanks unto him and ſay,

ALmighty and everlaſting God, heavenly Father, we give thee humble thanks that thou haſt vouchſafed to call us to the knowledge of thy grace and faith in thee: increaſe this knowledge, and confirm this faith in us evermore: give thy holy Spirit to theſe infants, that they may be born again, and be made heirs of everlaſting ſalvation, through our Lord Jeſus Chriſt, who liveth and reigneth with thee and the holy Spirit, now and for ever. Amen.

¶ *Then the prieſt ſhall ſpeak unto the godfathers and godmothers on this wiſe.*

WEl beloved friends, ye have brought theſe children here to be baptized, ye have prayed that our Lord Jeſus Chriſt would vouchſafe to receive them, to lay his hands upon them, to bleſſe them, to releaſe them of their ſins, to give them the king-

kingdom of heaven, and everlasting life. Ye have heard also, that our Lord Jesus Christ hath promised in his gospel to grant all these things that ye have prayed for: which promise he for his part will most surely keep and perform. Wherefore after this promise made by Christ, these infants must also faithfully for their part promise by you that be their sureties, that they wil forsake the devil and all his works, and constantly beleeve Gods holy word, and obediently keep his commandments.

¶ *Then shall the priest demand of the godfathers and godmothers these questions following.*

Doest thou forsake the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, the carnall desires of the flesh, so that thou wilt not follow nor be led by them?

Answer. I forsake them all.

Minister. Doest thou beleeve in God the Father Almighty, Maker of heaven and earth? & in Jesus Christ his only begotten Son our Lord? and that he was conceived by the holy Ghost, born of the virgin Mary, that he suffered under Pontius Pilate, was crucified, dead, & buried, that he went down into hell, and also did rise again the third day, that he ascended into heaven, & sitteth at the right hand of God the Father Almighty, and from thence shall come again at the end of the world to judge the quick and the dead? and doest thou beleeve in the holy Ghost, the holy catholike church, the communion of saints, the remission of sins, the resurrection of the flesh, and everlasting life after death?

Answer. All this I stedfastly beleeve.

M. Wilt thou be baptized in this faith?

Answer. That is my desire.

¶ *Then shall the priest say.*

O Mercifull God, grant that the old Adam in these children may be so buried, that the new man may be raised up in them. Amen.

Grant that all carnal affections may die in them, and that all things belonging to the spirit may live & grow in them. Amen.

Grant that they may have power and strength to have victory and to triumph against the devil, the world, and the flesh. Amen.

Grant that whosoever is here dedicated to thee, by our office and ministery, may also be indued with heavenly vertues, and everlastingly rewarded through thy mercy, O blessed Lord God, who doest live and govern all things world without end. Amen.

Almighty everliving God, whose most dearly beloved Son Jesus Christ, for the forgivenesse of our sins did shed out of his most precious side both water and blood, and gave commandment to his disciples, that they should go teach all nations, and baptize them in the Name of the Father, the Son, and of the holy Ghost: Regard, we beseech thee, the supplications of thy congregation, and grant that all thy servants which shall be baptized in this water, may receive the fulnesse of thy grace, and ever remain in the number of thy faithfull and elect children, through Jesus Christ our Lord. Amen.

¶ *Then the priest shall take the childe in his hands, and ask the name: and naming the childe, shall dip it in the water, so it be discreetly and warily done, saying.*

N. I Baptize thee in the Name of the Father, and of the Son, and of the holy Ghost. Amen.

¶ *And if the childe be weak, it shall suffice to pour water upon it, saying the foresaid words.*

N. I Baptize thee in the Name of the Father, and of the Son, and of the holy Ghost. Amen.

¶ *Then the priest shall make a crosse upon the childes forehead, saying,*

We receive this childe into the congregation of Christs flock, and do signe him with the signe of the crosse, in token that hereafter he shall not be ashamed to confesse the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil, and to continue Christs faithful souldier and servant unto his lives end. Amen.

¶ *Then shall the priest say.*

Seeing now, dearly beloved brethren, that these children be regenerate and grafted into the body of Christs congregation, let us give thanks unto God for these benefits, and with one accord make our prayers unto Almighty God, that they may lead the rest of their life according to this beginning.

¶ *Then shall be said,*

Our Father which art in heaven, &c.

¶ *Then shall the priest say,*

We yeeld thee hearty thanks, most mercifull Father, that it hath pleased thee to regenerate this infant with thy holy Spirit, to receive him for thine own childe by adoption, and to incorporate him into thy holy congregation: and humbly we beseech thee to grant, that he being dead unto sin, and living unto righteousnesse, and being buried with Christ in his death, may crucifie the old man, and utterly abolish the whole body of sin, that as he is made partaker of the death of thy Son, so he may be partaker of his resurrection: so that finally, with the residue of thy holy congregation, he may be inheritor of thine everlasting kingdom, through Christ our Lord. Amen.

¶ *At the last end, the priest calling the godfathers and godmothers together, shall say this exhortation following.*

Forasmuch as these children have promised by you to forsake the devil and all

all his works; to believe in God, and to love him; you must remember, that it is your parts and duties to see that these infants be taught, so soon as they shall be able to learn, what a solemn vow, promise, & profession they have made by you. And that they may know these things the better, ye shall call upon them to hear sermons, and chiefly you shall provide, that they may learn the Creed, the Lords prayer, and the ten Commandments in the English tongue, and all other things which a Christian man ought to know and believe to his soals health, and that these children may be vertuously brought up to lead a godly and a Christian life, remembring always, that baptisme doth represent unto us our profession, which is to follow the example of our Saviour Christ, and to be made like unto him, that as he died and rose again for us, so should we which are baptized, die from sin, and rise again unto righteousnesse, continually mortifying all our evil and corrupt affections, and daily proceeding in all vertue and godlinesse of living.

¶ *The minister shall command that the children be brought to the Bishop, to be confirmed of him, so soon as they can say in their vulgar tongue, the articles of the Faith, the Lords prayer, and the ten commandments, and be further instructed in the Catechisme set forth for that purpose, accordingly as it is there expressed.*

¶ Of them that are to be Baptized in private houses, in the time of necessity, by the Minister of the Parish or any other lawful Minister, that can be procured.

THe Pastours and Curates shall often admonish the people, that they defer not the Baptisme of infants any longer then the Sunday, or other holiday next after the childe be born, unlesse upon a great and reasonable cause declared to the Curate, and by him approved.

And also they shall warn them, that without great cause and necessity they procure not their children to be baptized at home in their houses. And when great need shall compell them so to do, then baptisme shall be administred on this fashion.

First, let the lawfull minister and them that be present, call upon God for his grace, and say the Lords prayer, if the time will suffer. And then the childe being named by some one that is present, the said lawfull minister shall dip it in water, or pour water upon it, saying these words,

N. I Baptize thee, in the Name of the Father, and of the Son, and of the holy Ghost. Amen.

¶ *And let them not doubt but that the childe so baptized, is lawfully and sufficiently baptized, and ought not to be baptized again, but yet nevertheless, if the childe which is after this sort baptized, do afterward live, it is expedient that it be brought into the church, to the intent that if the priest or minister of the same parish did himself baptize that childe, the congregation may be certified of the true form of baptisme by him privately before used. Or if the childe were baptized by any other lawfull minister, that then the minister of the parish, where the childe was born or christened, shall examine and try whether the childe be lawfully baptized or no. In which case if those that bring any childe to the church, do answer that the same childe is already baptized, then shall the minister examine them, saying,*

By whom was the childe baptized?

Who was present when the childe was baptized?

And because some things essentiall to this Sacrament may happen to be omitted through fear or haste in such times of extremity: therefore I demand further of you;

With what matter was the childe baptized?

With what words was the childe baptized?

Whether think you the childe to be lawfully and perfectly baptized?

¶ *And if the minister shall finde by the answers of such as bring the childe, that all things were done as they ought to be: then shall not he christen the childe again, but shall receive him as one of the flock of the true Christian people, saying thus,*

I Certifie you, that in this case all is well done, and according to due order, concerning the baptizing of this childe, which being born an originall sin, and in the wrath of God, is now by the laver of regeneration in baptism received into the number of the children of God, and heirs of everlasting life. For our Lord Jesus Christ doth not deny his grace and mercy unto such infants, but most lovingly doth call them unto him, as the holy gospel doth witnesse to our comfort, on this wise.

AT a certain time they brought children unto Christ, that he should touch them, and his disciples rebuked those that brought them. But when Jesus saw it, he was displeased, and said unto them, Suffer little children to come unto me, and forbid them not, for to such belongeth the kingdom of God. Verily I say unto

you

you, Whosoever doth not receive the kingdom of God as a little childe, he shall not enter therein. And when he had taken them up in his arms, he put his hands upon them, and blessed them.

¶ *After the gospel is read, the minister shall make this exhortation upon the words of the gospel.*

FRiends, you hear in this gospel the words of our Saviour Christ, that he commanded the children to be brought unto him, how he blamed those that would have kept them from him, how he exhorted all men to follow their innocency. Ye perceive how by his outward gesture and deed he declared his good will toward them: for he embraced them in his arms, he laid his hands upon them and blessed them. Doubt ye not therefore, but earnestly beleeve, that he hath likewise favourably received this present infant, that he hath embraced him with the arms of his mercy, that he hath given unto him the blessing of eternall life, and made him partaker of his everlasting kingdom. Wherefore we being thus perswaded of the good will of our heavenly Father, declared by his Son Jesus Christ, towards this infant, let us faithfully and devoutly give thanks unto him, and say the prayer which the Lord himself taught, and in declaration of our faith, let us recite the articles contained in our Creed.

¶ *Here the minister with the godfathers, and godmothers, shall say.*

¶ Our Father which art in heaven, &c.

¶ *Then shall the minister demand the name of the childe; which being by the godfathers and godmothers pronounced, the minister shall say,*

Dost thou in the name of this childe forsake the devil and all his works, the vain pomp and glory of the world, with all the covetous desires of the same, the carnall desires of the flesh, and not to follow and be led by them?

A. I forsake them all.

M. Dost thou in the name of this childe profess this faith, to beleeve in God the Father Almighty, Maker of heaven and earth? And in Jesus Christ his only begotten Son our Lord? And that he was conceived by the holy Ghost, born of the virgin Mary, that he suffered under Pontius Pilate, was crucified, dead and buried, that he went down into hell, and also did rise again the third day, that he ascended into heaven, & sitteth at the right hand of God the Father Almighty, and from thence he shall come again at the end of the world, to judge the quick and the dead? And do you in his Name beleeve in the holy Ghost, the holy Catholike church, the communion of saints, the remission of sins, resurrection, and everlasting life after death?

A. All this I stedfastly beleeve.

¶ Let us pray.

ALmighty and everlasting God, heavenly Father, we give thee humble thanks, for that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: increase this knowledge, and confirm this faith in us evermore: give thy holy Spirit to this infant, that he being born again, and being made heir of everlasting salvation, through our Lord Jesus Christ, may continue thy servant, and attain thy promise, through the same our Lord Jesus Christ thy Son, who liveth and reigneth with thee in the unity of the same holy Spirit everlastingly. Amen.

¶ *Then shall the minister make this exhortation to the godfathers and godmothers.*

FOrasmuch as this childe hath promised by you to forsake the devil and all his works, to beleeve in God, and to serve him: you must remember that it is your part and duty to see that this infant be taught, so soon as he shall be able to learn, what a solemn vow, promise, and profession he hath made by you. And that he may know these things the better, ye shall call upon him to hear sermons, and chiefly ye shall provide that he may learn the Creed, the Lords prayer, and the ten commandments in the English tongue, and all other things which a Christian man ought to know and beleeve to his souls health, and that this childe may be vertuously brought up, to lead a godly and a Christian life, remembring alway that baptisme doth represent unto us our profession, which is to follow the example of our Saviour Christ, and be made like unto him, that as he died and rose again for us, so should we which are baptized, die from sin, and rise again unto righteousnesse, continually mortifying all our evil and corrupt affections, and daily proceeding in all vertue and godlinesse of living.

And so forth, as in publike baptisme.

¶ *But if they which bring the infants to the Church, do make such uncertain answers to the Priests questions, as that it cannot appear that the childe was baptized with water,* In the Name of the Father, and of the Son, and of the holy Ghost, (*which are essentiall parts of Baptisme*) *then let the Priest baptize it in forme above written, concerning Publike Baptisme, saving that at the dipping of the childe in the Font he shall use this forme of words.*

If thou be not already baptized, N. I baptize thee, *In the Name of the Father, and of the Son, and of the holy Ghost.* Amen.

¶ The

¶ The order of Confirmation, or laying on of hand upon children baptized, and able to render an account of their faith, according to the Catechism following.

TO the end that confirmation may be ministred to the more edifying of such as shall receive it (according to S. Pauls doctrine, who teacheth that all things should be done in the Church to the edification of the same) it is thought good, that none hereafter shall be confirmed, but such as can say in their mother tongue the articles of the faith, the Lords prayer, and the ten commandments, and can also answer to such questions of this short Catechisme, as the bishop (or such as he shall appoint) shall by his discretion appose them in. And this order is most convenient to be observed for divers considerations.

First, because that when children come to the years of discretion, and have learned what their godfathers and godmothers promised for them in baptisme, they may then themselves with their own mouth, and with their own consent, openly before the church, ratifie and confirm the same: and also promise that by the grace of God they will evermore endeavour themselves faithfully to observe and keep such things as they by their own mouth and confession have assented unto.

Secondly, for asmuch as confirmation is ministred to them that be baptized, that by imposition of hands and prayer, they may receive strength and defence against all temptations to sin, and the assaults of the world and the devill. It is most meet to be ministred when children come to that age, that partly by the frailty of their own flesh, partly by the assaults of the world and the devill, they begin to be in danger to fall into sundry kinds of sin.

Thirdly, for that it is agreeable with the usage of the church in times past, whereby it was ordained that confirmation should be ministred to them that were of perfit age, that they being instructed in Christs religion, should openly professe their own faith, & promise to be obedient unto the will of God.

And that no man shall think that any detriment shall come to children by deferring of their confirmation, he shall know for truth, that it is certain by Gods word, that children being baptized, have all things necessary for their salvation, and be undoubtedly saved.

¶ A Catechism, that is to say, An instruction to be learned of every Childe, before he be brought to be confirmed by the Bishop.

Question.

WHat is your name?

Answ. N. or M.

Q. Who gave you this name?

A. My godfathers and godmothers, in my baptism, wherein I was made a member of Christ, the childe of God, and an inheritour of the kingdom of heaven.

Q. What did your godfathers and godmothers then for you?

A. They did promise and vow three things in my name. First, that I should forsake the devil, and all his works, the pomps and vanities of the wicked world, and all the lustful lusts of the flesh. Secondly, that I should beleeve all the articles of the Christian faith. And thirdly, that I should keep Gods holy will and commandments, and walk in the same all the dayes of my life.

Q. Dost thou not think that thou art bound to beleeve, and to do as they have promised for thee?

A. Yes verily, and by Gods help so I will. And I heartily thank our heavenly Father, that he hath called me to this state of salvation, through Jesus Christ our Saviour: and I pray God to give me his grace, that I may continue in the same unto my lives end.

Q. Rehearse the articles of thy belief.

A. I beleeve in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ his onely Son our Lord, which was conceived by the holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried, he descended into hell, the third day he rose again from the dead, he ascended into heaven and sitteth at the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead. I beleeve in the holy Ghost, the holy catholike church, the communion of saints, the forgivenesse of sins, the resurrection of the body, and the life everlasting. Amen.

Q. What dost thou chiefly learn in these articles of thy belief?

A. First, I learn to beleeve in God the Father, who hath made me & all the world.

Secondly, in God the Son, who hath redeemed me and all mankinde.

Thirdly, in God the holy Ghost, who sanctifieth me and all the elect people of God.

Q. You said, that your godfathers and godmothers did promise for you, that you should keep Gods commandments. Tell me how many there be?

A. Ten.

Q. Which be they?

A. The same which God spake in the twentieth Chapter of Exodus, saying, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

1 Thou shalt have none other gods but me.

2 Thou shalt not make to thy self any graven image, nor the likeneſſe of any thing that is in heaven above, or in the earth beneath, or in the water under the earth: Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

3 Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltleſſe that taketh his Name in vain.

4 Remember that thou keep holy the sabbath day. six dayes shalt thou labor, and do all that thou hast to do, but the seventh day is the sabbath of the Lord thy God: in it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man servant, and thy maid-servant, thy cattel, and the stranger that is within thy gates: for in six dayes the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

5 Honor thy father and thy mother, that thy dayes may be long in the land, which the Lord thy God giveth thee.

6 Thou shalt do no murder.

7 Thou shalt not commit adultery.

8 Thou shalt not steal.

9 Thou shalt not bear false witneſſe against thy neighbour.

10 Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbors wife, nor his servant, nor his maid, nor his ox, nor his asse, nor any thing that is his.

Q. What dost thou chiefly learn by these commandments.

A. I learn two things: my duty towards God, and my duty towards my neighbour.

Q. What is thy duty towards God?

A. My duty towards God, is to beleeve in him, to fear him, and to love him with all my heart, with all my minde, with all my soul, and with all my strength: to worship him, to give him thanks, to put my whole trust in him, to call upon him, to honour his holy Name and his word, and to serve him truely all the dayes of my life.

Q. What is thy duty towards thy neighbour.

A. My duty towards my neighbour is, to love him as my self, and to do to all men, as I would they should do unto me. To love, honour, and succor my father and mother. To honour and obey the king and his ministers. To submit my self to all my governours, teachers, spiritual pastours, and masters. To order my self lowly and reverently to all my betters. To hurt no body by word or deed. To be true and just in all my dealing. To beare no malice nor hatred in my heart. To keep my hands from picking and stealing, and my tongue from evil speaking, lying and slandering. To keep my body in temperance, soberneſſe and chastity. Not to covet, nor desire other mens goods, but to learn and labour truly to get mine own living, and to do my duty in y state of life, unto the which it shall please God to call me.

Q. My good childe, know this, that thou art not able to do these things of thy self, nor to walk in the commandments of God, and to serve him, without his special grace, which thou must learn at all times to call for by diligent prayer. Let me hear therefore if thou canst say the Lords prayer.

A. Our Father which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespasse against us. And lead us not into temptation: but deliver us from evil. Amen.

Q. What desireſt thou of God in this prayer?

A. I desire my Lord God, our heavenly Father, who is the giver of all goodneſſe, to send his grace unto me, and to all people, that we may worship him, serve him, and obey him, as we ought to do. And I pray unto God, that he will send us all things that be needful both for our souls and bodies, and that he will be merciful unto us, and forgive us our sins, and that it will please him to save and defend us in all dangers ghostly and bodily, and that he will keep us from all sin and wickedneſſe, and from our ghostly enemy, and from everlasting death. And this I truſt he will do of his mercy and goodneſſe, through our Lord Jesus Christ. And therefore, I say, Amen. So be it.

Q. How many sacraments hath Christ ordained in his church?

A. Two onely as generally necessary to salvation, that is to say, Baptiſm, and the Supper of the Lord.

Q. What meaneſt thou by this word *sacrament*?

A. I mean an outward and visible signe of an inward and spiritual grace, given unto us, ordained by Christ himself, as a means whereby we receive the same, and

in) a pledge to assure us thereof.

Q. How many parts be there in a sacrament?

A. Two: the outward visible signe, and the inward spiritual grace.

Q. What is the outward visible signe, or form in baptism?

A. Water, wherein the person baptized is dipped or sprinkled with it, *In the Name of the Father, and of the Son, and of the holy Ghost.*

Q. What is the inward and spiritual grace?

A. A death unto sin, and a new birth unto righteousnesse: For being by nature born in sin, and the children of wrath, we are hereby made the children of grace.

Q. What is required of persons to be baptized?

A. Repentance, whereby they forsake sin; and faith, whereby they stedfastly beleeve the promises of God made to them in that sacrament.

Q. Why then are infants baptized, when by reason of their tender age they cannot perform them?

A. Yes: they do perform them by their sureties, who promise, and vow them both in their names; which when they come, to age themselves are bound to perform.

Q. Why was the sacrament of the Lords supper ordained?

A. For the continual remembrance of the sacrifice of the death of Christ, and the benefits which we receive thereby.

Q. What is the outward part or signe of the Lords supper.

A. Bread and wine, which the Lord hath commanded to be received.

Q. What is the inward part or thing signified?

A. The body and blood of Christ, which are verily and indeed taken and received of the faithful in the Lords supper.

Q. What are the benefits whereof we are partakers thereby?

A. The strengthening and refreshing of our souls by the Body and Blood of Christ, as our bodies are by the bread and wine.

Q. What is required of them which come to the Lords supper?

A. To examine themselves, whether they repent them truly of their former sins, stedfastly purposing to lead a new life, have a lively faith in Gods mercy through Christ, with a thankfull remembrance of his death, and be in charity with all men.

¶ *So soon as the children can say in their mother tongue, the articles of the faith, the Lords prayer, the ten commandments, and also can answer to such questions of this short catechisme, as the bishop (or such as he shall appoint) shall by his discretion appose them in, then shall they be brought to the bishop, by one that shall be their godfather or godmother, that every childe may have a witnesse of his confirmation. And the bishop shall confirm them on this wise.*

¶ CONFIRMATION, or laying on of hands.

Minister. OUr help is in the Name of the Lord.

Answer. Which hath made heaven and earth.

Minist. Blessed be the Name of the Lord.

Answ. Henceforth world without end.

Minist. Lord hear our prayers.

Answ. And let our cry come unto thee.

¶ Let us pray.

ALmighty and everliving God, who hast vouchsafed to regenerate these thy servants by water and the holy Ghost, and hast given unto them forgiveneſſe of all their sins: strengthen them we beseech thee, O Lord, with the holy Ghost the comforter, and daily increase in them thy manifold gifts of grace, the spirit of wisdom and understanding, the spirit of counsell and ghostly strength, the spirit of knowledge and true godlinesse, and fulfill them (O Lord) with the spirit of thy holy fear. Amen.

¶ *Then the bishop shall lay his hand upon every childe severally, saying,*

DEfend, O Lord, this childe with thy heavenly grace, that he may continue thine for ever, and daily increase in thy holy Spirit more and more, until he come to thy everlasting kingdom. Amen.

¶ *Then shall the bishop say,*

¶ Let us pray.

ALmighty and everliving God, which makeſt us both to will and to do those things that be good and acceptable unto thy Majesty; we make our humble supplications unto thee for these children, upon whom (after the example of thy holy apostles) we have laid our hands to certifie them (by this signe) of thy favour, and gracious goodneſſe toward them: let thy fatherly hand, we beseech thee, ever be over them: let thy holy Spirit ever be with them, and so lead them in the knowledge and obedience of thy word, that in the end they may obtain the everlasting life, through our Lord Jesus Christ, who with thee and the holy Ghost liveth and reigneth one God world without end. Amen.

¶ *Then the bishop shall blesse the children, saying thus,*

THe blessing of God Almighty, the Father, the Son, and the holy Ghost be upon you, and remain with you for ever. Amen.

¶ *The curate of every parish, or some other at his appointments, shall diligently upon Sundayes and holy dayes, half an hour before evening, openly in the church, instruct and examine so many children of his parish sent unto him, as the time will serve, and as he shall think convenient, in some part of this catechisme.*

And all fathers, mothers, masters, and dames, shall cause their children, servants, and prentises (which have not learned their catechisme) to come to the church at the time appointed, and obediently to hear, and be ordered by the curate, untill such time that they have learned all that is here appointed for them to learn. And whensoever the bishop shall give knowledge for children to be brought before him to any convenient place for their confirmation, the shall the curate of every parish either bring or send in writing the names of all those children of his parish, which can say the Articles of the faith, the Lords Prayer, and the ten commandments, and also how many of them can answer to the other questions contained in this catechisme.

And there shall none be admitted to the holy communion, untill such time as he can say the catechisme, and be confirmed.

¶ THE FORM OF SOLEMNIZATION of MATRIMONY.

First, the banes must be asked three severall sundayes, or holy dayes, in the time of service, the people being present, after the accustomed maner.

And if the persons that shall be married, dwell in diverse parishes, the banes must be asked in both parishes, and the curate of the one parish shall not solemnize matrimony betwixt them, without a certificate of the banes being thrice asked, from the curate of the other parish.

At the day appointed for solemnization of matrimony, the persons to be married shall come into the body of the church, with their friends and neighbours, and there the priest shall say thus.

DEarly beloved friends, we are gathered together here in the sight of God, and in the face of his congregation, to joyn together this man and this woman in holy matrimony, which is an honorable estate, instituted of God in paradise, in the time of mans innocency, signifying unto us the mystical union that is betwixt Christ and his church: which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought in Cana of Galilee, and is commended of S. Paul to be honorable among all men, and therefore is not to be enterprised nor taken in hand unadvisedly, lightly, or wantonly, to satisfie mens carnal lusts and appetites, like brute beasts that have no understanding: but reverently, discreetly, advisedly, soberly, and in the fear of God, duly considering the causes, for which matrimony was ordained. One was the procreation of children to be brought up in the fear and nurture of the Lord, and praise of God. Secondly, it was ordained for a remedy against sin, & to avoid fornication, that such persons as have not the gift of continency might marry, and keep themselves undefiled members of Christs body. Thirdly, for the mutual society, help and comfort, that the one ought to have of the other, both in prosperity and adversity, into the which holy estate these two persons present come now to be joyned. Therefore if any man can shew any just cause, why they may not lawfully be joyned together, let him now speak, or else hereafter for ever hold his peace.

¶ *And also speaking to the persons that shall be married, he shall say.*

I Require and charge you, (as you will answer at the dreadful day of judgement, when the secrets of all hearts shall be disclosed) that if either of you do know any impediment, why ye may not be lawfully joyned together in matrimony that ye confesse it. For be ye well assured that so many as be coupled together otherwise then Gods word doth allow are not joyned together by God, neither is their matrimony lawful.

¶ *At which day of marriage, if any man do alledge and declare any impediment why they may not be coupled together in matrimony by Gods law, or the laws of this realm, and will be bound, and sufficient sureties with him to the parties or else put in a caution to the full value of such charges as the persons to be married do sustain, to prove his allegation: then the solemnization must be deferred unto such time as the truth be tried. If no impediment be alledged, then shall the curate say unto the man.*

NOwilt thou have this woman thy wedded wife, to live together after Gods ordinance, in the holy estate of matrimony? Wilt thou love her, comfort her, honor and keep her in sickness and in health? and forsaking all other, keep thee only unto her, so long as you both shall live?

¶ *The man shall answer.*

I will.

¶ *Then*

¶ Then shall the minister say to the woman.

NWilt thou have this man to thy wedded husband, to live together after Gods ordinance, in the holy estate of matrimony? Wilt thou obey him, and serve him, love, honor, and keep him in sickness and in health, and forsaking all other, keep thee onely unto him, so long as you both shall live?

¶ The woman shall answer.

I will.

¶ Then shall the minister say.

Who giveth this woman to be married to this man?

¶ And the minister receiving the woman at her fathers or friends hands, shall cause the man to take the woman by the right hand, and so either to give their troth to other, the man first saying.

I N. take thee N. to my wedded wife, to have and to hold, from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ Then shall they loose their hands, and the woman taking again the man by the right hand, shall say.

I N. take thee N. to my wedded husband, to have and to hold, from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love, cherish, and to obey, till death us depart, according to Gods holy ordinance: and thereto I give thee my troth.

¶ Then shall they again loose their hands, and the man shall give unto the woman a ring, laying the same upon the book, with the accustomed duty to the minister and clerk. And the minister taking the ring, shall deliver the same unto the man to put it upon the fourth finger of the womans left hand. And the man taught by the minister shall say,

With this ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow: In the Name of the Father, and of the Son, and of the holy Ghost. Amen.

¶ Then the man leaving the ring upon the fourth finger of the womans left hand, the minister shall say.

¶ Let us pray.

OEternal God, creator and preserver of all mankinde, giver of all spiritual grace, the author of everlasting life, send thy blessing upon these thy servants, this man and this woman, whom we bless in thy Name, that as Isaac and Rebecca lived faithfully together, so these persons may surely perform and keep the vow and covenant betwixt them made, (whereof this ring given and received, is a token and pledge) and may ever remain in perfect love and peace together, and live according to thy laws, through Jesus Christ our Lord. Amen.

¶ Then shall the priest join their right hands together, and say.

Those whom God hath joyned together, let no man put asunder.

¶ Then shall the minister speak unto the people.

FOrasmuch as N. and N. have consented together in holy wedlock, and have witnessed the same before God and this company, and thereto have given and pledged their troth either to other, and have declared the same by giving and receiving of a ring and by joyning of hands: I pronounce that they be man and wife together, in the Name of the Father, of the Son, and of the holy Ghost. Amen.

¶ And the minister shall adde this blessing.

GOd the Father, God the Son, God the holy Ghost bless, preserve, and keep you, the Lord mercifully with his favor look upon you, and so fill you with all spiritual benediction, and grace, that you may so live together in this life, that in the world to come you may have life everlasting. Amen.

¶ Then the minister or clerks going to the Lords table, shall say or sing the Psalm following.

Beati omnes. Psal. 128.

BLessed are all they that fear the Lord: and walk in his wayes.

For thou shalt eat the labour of thine hands: O well is thee, and happy shalt thou be.

Thy wife shall be as the fruitfull vine: upon the walls of thine house.

Thy children like the olive branches: round about thy table.

Lo, thus shall the man be blessed: that feareth the Lord.

The Lord from out of Sion shall so bless thee: that thou shalt see Jerusalem in prosperity all thy life long.

Yea, that thou shalt see thy childrens children: and peace upon Israel.

Glory be to the Father, &c.

As it was in the beginning, &c.

Or this Psalm.

GOd be mercifull unto us, and bless us: and shew us the light of his countenance, and be mercifull unto us.

That thy way may be known upon the earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations rejoyce and be glad: for thou shalt judge the folk righteously, and govern the nations upon the earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, even our own God shall give us his blessing.

God shall blesse us: and all the ends of the world shall fear him.

Glory be to the, &c. As it was, &c.

¶ *The psalm ended, and the man and the woman kneeling before the Lords table, the priest standing at the table, and turning his face toward them, shall say,*

Lord have mercy upon us.

Answer. Christ have mercy upon us.

Minister. Lord have mercy upon us.

¶ Our Father which art in heaven, &c.

And lead us not into temptation.

Answer. But deliver us from evil. Amen.

Minister. O Lord save thy servant and thy handmaid.

Answer. Which put their trust in thee.

Minister. O Lord send them help from thy holy place.

Answer. And evermore defend them.

Minist. Be unto them a tower of strength.

Answer. From the face of their enemy.

Minister. O Lord hear our prayer.

Answer. And let our cry come unto thee.

Minister.

O God of Abraham, God of Isaac, God of Jacob, blesse these thy servants, and sow the seed of eternall life in their minder, that whatsoever in thy holy word they shall profitably learn, thy may indeed fulfill the same. Look, O Lord, mercifully upon them from heaven, and blesse them. And as thou didst send thy blessing upon Abraham and Sarah to their great comfort: so vouchsafe to send thy blessing upon these thy servants, that they obeying thy will, and alway being in safety under thy protection, may abide in thy love unto their lives end, through Jesus Christ our Lord. Amen.

¶ This prayer next following shall be omitted where the woman is past childbirth.

O Merciful Lord, and heavenly Father, by whose gracious gift mankinde is increased: we beseech thee, assist with thy blessing these two persons, that they may both be fruitfull in procreation of children, and also live together so long in godly love and honesty, that they may see their childrens children, unto the third and fourth generation, unto thy praise and honor, through Jesus Christ our Lord. Amen.

O God, which by thy mighty power hast made all things of nought, which also (after other things set in order) didst appoint that out of man (created after thine own image and similitude) woman should take her beginning, and knitting them together, didst teach, that it should never be lawful to put asunder those, whom thou by matrimony hadst made one: O God, which hast consecrated the state of matrimony to such an excellent mystery, that in it is signified and represented the spiritual marriage and unity between Christ and his church: Look mercifully upon these thy servants, that both this man may love his wife, according to thy word (as Christ did love his spouse the church, who gave himself for it, loving and cherishing it even as his own flesh) and also that this woman may be loving and amiable to her husband as Rachel, wise as Rebecca, faithful and obedient as Sarah, and in all quietnesse, sobriety, and peace, be a follower of holy and godly matrons. O Lord, blesse them both, and grant them to inherit thy everlasting kingdom, through Jesus Christ our Lord. Amen.

¶ Then shall the priest say,

Almighty God, which at the beginning did create our first parents Adam and Eve, and did sanctifie and joyn them together in marriage, pour upon you the riches of his grace, sanctifie and blesse you, that ye may please him both in body and soul, and live together in holy love unto your lives end. Amen.

¶ *Then shall begin the communion. And after the gospel shall be said a sermon, wherein ordinarily (so oft as there is any marriage) the office of a man and wife shall be declared according to holy scripture. Or if there be no sermon, the minister shall read this that followeth.*

All ye which be married, or which intend to take the holy estate of matrimony upon you, hear what holy scripture doth say as touching the duty of husbands towards their wives, and wives towards their husbands.

S. Paul in his epistle to the Ephesians, the fifth chapter, doth give this commandment to all married men: Ye husbands love your wives, even as Christ loved the church, and hath given himself for it, to sanctifie it, purging it in the fountain of water, through the word, that he might make it unto himself a glorious congregation: not having spot or wrinkle, or any such thing, but that it should be holy and blamelesse. So men are bound to love their own wives, as their own bodies. He that loveth his own wife loveth himself: For never did any man hate his own flesh, but nourisheth and cherisheth it, even as the Lord doth the congregation: for we are members of his body, of his flesh, and of his bones. For this cause shall a man leave father and mother, and shall be joyned unto his wife, and they two shall be one flesh. This mystery is great; but I speak of Christ, and of the congregation. Nevertheless, let every one of you so love his own wife, even as himself.

Likewise the same S. Paul writing to the Colossians, speaketh thus to all men that be married, Ye men love your wives, and be not bitter unto them.

Hear also what S. Peter the apostle of Christ, which was himself a married man, saith unto them that are married; Ye husbands dwell with your wives according to knowledge, giving honor unto the wife,

as unto the weaker vessel, and as heirs together of the grace of life, so that your prayers be not hindred.

Hitherto ye have heard the duty of the husband towards the wife. Now likewise ye wives hear and learn your duties towards your husbands, even as it is plainly set forth in holy scripture.

Saint Paul, in the forenamed epistle to the Ephesians, teacheth you thus; Ye women submit your selves unto your own husbands, as unto the Lord; for the husband is the wives head, even as Christ is the head of the church, and he is also the saviour of the whole body. Therefore as the church or congregation is subject unto Christ: so likewise let the wives also be in subjection unto their own husbands in all things. And again he saith, Let the wife reverence her husband. And in his epistle to the Colossians S. Paul giveth you this short lesson; Ye wives submit your selves unto your own husbands, as it is convenient in the Lord.

Saint Peter also doth instruct you very godly, thus saying. Let wives be subject to their own husbands, so that if any obey not the word, they may be wonne without the word, by the conversation of the wives, while they behold your chaste conversation coupled with fear. Whose apparell let it not be outward with braided hair, and trimming about with gold, either in putting on of gorgeous apparel; but let the hid man which is in the heart, be without all corruption, so that the spirit be milde and quiet, which is a precious thing in the sight of God. For after this manner in the old time did the holy women which trusted in God, apparel themselves, being subject to their own husbands, as Sara obeyed Abraham, calling him lord, whose daughters ye are made, doing well, and not being dismayed with any fear.

¶ *The new married persons, the same day of their marriage, must receive the holy Communion.*

¶ The order for the visitation of the sick.

¶ *The priest entring into the sick persons house, shall say,*

PEace be to this house, and to all that dwell in it.

Then he cometh into the sick mans presence, he shall say, kneeling down.

REmember not Lord our iniquities, nor the iniquities of our forefathers. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.

¶ Our Father which art in heaven, &c.

And lead us not into temptation.

A. But deliver us from evil. Amen.

M. O Lord save thy servant.

A. Which putteth his trust in thee.

M. Send him help from thy holy place.

A. And evermore mightily defend him.

M. Let the enemy have no advantage of him.

A Not the wicked approach to hurt him.

M. Be unto him, O Lord, a strong tower.

A. From the face of his enemy.

M. O Lord hear our prayers.

A. And let our cry come unto thee.

Minister.

O Lord look down from heaven, behold, visit, and relieve this thy servant. Look upon him with the eyes of thy mercy, give him comfort and sure confidence in thee, defend him from the danger of the enemy, and keep him in perpetual peace and safety, through Jesus Christ our Lord. Amen.

HEar us, Almighty and most mercifull God and Saviour, extend thy accustomed goodnesse to this thy servant, which is grieved with sicknesse; visit him, O Lord, as thou didst visit Peters wives mother, and the captains servant. So visit and restore to this sick person his former health, if it be thy will, or else give him grace so to take thy visitation, that after this painful life ended, he may dwell with thee in life everlasting. Amen.

¶ *Then shall the minister exhort the sick person after this form, or other like.*

DEarly beloved, know this, that Almighty God is the Lord of life and death, and over all things to them pertaining, as youth, strength, health, age, weaknesse and sicknesse. Wherefore whatsoever your sicknesse is, know you certainly that it is Gods visitation: And for what cause soever this sicknesse is sent unto you, whether it be to try your patience for the example of other, and that your faith may be found in the day of the Lord, laudable, glorious, and honourable, to the increase of glory and endelesse felicity; or else it be sent unto you, to correct and amend in you what soever doth offend the eyes of your heavenly Father: know you certainly, that if you truly repent you of your sins, and bear your sicknesse patiently, trusting in Gods mercy, for his dear Son Jesus Christ his sake, and render unto him humble thanks for his fatherly visitation, submitting your self wholly unto his will, it shall turn to your profit, and help you forward in the right way that leadeth unto everlasting life.

¶ *If the person visited be very sick, then the curate may end his exhortation in this place.*

Take therefore in good worth the chastisement of the Lord; for whom the Lord loveth, he chastiseth; yea, as S. Paul saith, he scourgeth every son which he receiveth. If ye endure chastisement, he offereth himself unto you, as unto his own children. What son is he that the father chastiseth not? If ye be not under correction, (where of all true children are partakers) then are ye bastards, and not children. Therefore seeing that when our carnal fathers do correct us, we reverently obey them; shall we not now much rather be obedient to our spiritual Father, and so live? And they for a few dayes do chastise us after their own pleasure; but he doth chastise us for our profit, to the intent he may make us partakers of his holinesse. These words, good brother, are Gods words, & written in holy scripture for our comfort and instruction, that we should patiently, and with thanksgiving bear our heavenly Fathers correction, whensoever by any manner of adversity it shall please his gracious goodnesse to visit us. And there should be no greater comfort to Christian persons, then to be made like unto Christ, by suffering patiently adversities, troubles, and sicknesses. For he himself went not up to joy, but first he suffered pain, he entred not into his glory, before he was crucified. So truly our way to eternal joy is, to suffer here with Christ, and our door to enter into eternal life, is gladly to die with Christ, that we may rise again from death, and dwel with him in everlasting life. Now therefore taking your sicknesse, which is thus profitable for you, patiently, I exhort you in the Name of God, to remember the profession which you made unto God in your baptism. And forasmuch as after this life there is accoumpt to be given unto the righteous Judge, of whom all must be judged without respect of persons, I require you to examine your self and your state, both toward God and man, so that accusing and condemning your self for your own faults, you may finde mercy at our heavenly Fathers hand, for Christs sake; and not be accused and condemned in that dreadful judgement. Therefore I shall shortly rehearse the articles of our Faith, that you may know whether you do believe as a Christian man should or no.

¶ *Here the minister shall rehearse the articles of the faith, saying thus:*

Doest thou believe in God the Father Almighty Maker of heaven and earth? &c. As it is in Baptism.

¶ *Then shall the minister examine whether he be in charity with all the world, exhorting him to forgive from the bottom of his heart, all persons that have offended him, and if he have offended others, to ask them forgivenesse, and where he hath done injury or wrong to any man, that he make amends to the uttermost of his power. And if he have not already disposed his goods, let him then make his Will, and also declare his debts what he oweth, and what is owing unto him, for discharging of his conscience, and quietnesse of his executors. But men must be oft admonished that they set an order for their temporal goods and lands, when they be in health. These words before rehearsed, may be said before the minister begin his prayer, if he shall see cause.*

The minister may not forget nor omit to move the sick per son (and that most earnestly) to liberality towards the poor.

Here shall the sick person make a special confession, if he feel his conscience troubled with any weighty matter. After which confession the priest shall absolve him after this sort.

OUr Lord Jesus Christ, who hath left power to his Church to absolve all sinners, which truly repent, and believe in him, of his great mercy forgive thee thine offences: and by his authority committed to me, I absolve thee from all thy sins. In the Name of the Father, and of the Son, and of the holy Ghost. Amen.

¶ *And then the minister shall say the collect following.*

¶ Let us pray.

O Most merciful God, which according to the multitude of thy mercies, doest so put away the sins of those which truly repent, that thou remembrest them no more, open thine eye of mercy upon this thy servant, who most earnestly desireth pardon and forgivenesse. Renew in him, most loving Father, whatsoever hath been decayed by the fraud and malice of the devil, or by his own carnal will and frailnesse: preserve and continue this sick member in the unity of the church, consider his contrition, accept his teares, asswage his pain, as shall be seen to thee most expedient for him. And forasmuch as he putteth his full trust onely in thy mercy, impute not unto him his former sins, but take him unto thy favor, through the merits of thy most dearly beloved Son Jesus Christ. Amen.

¶ *Then shall the minister say this psalm.*

In te, Domine, speravi. Psal. 71.

IN thee, O Lord, have I put my trust, let me never be put to confusion; but rid me, and deliver me in thy righteousnesse, incline thine ear unto me, and save me.

Be thou my strong hold, whereunto I may alway resort; thou hast promised to help me, for thou art my house of defence and my castle.

Deliver, me, O my God, out of the hand of the ungodly; out of the hand of the unrighteous and cruel man.

For thou, O Lord God, art the thing that I long for; thou art my hope even from my youth.

Through

Through thee have I been holden up ever since I was born: thou art he that took me out of my mothers womb, my praise shall alway be of thee.

I am become as it were a monster unto many: but my sure trust is in thee.

O let my mouth be filled with thy praise: that I may sing of thy glory and honor all the day long

Cast me not away in the time of age: forsake me not when my strength faileth me.

For mine enemies speak against me and they that lay wait for my soul, take their counsel together, saying, God hath forsaken him, persecute him, and take him, for there is none to deliver him.

Go not far from me, O God: my God, haste thee to help me.

Let them be confounded and perish, that are against my soul: let them be covered with shame and dishonor, that seek to do me evil.

As for me, I will patiently abide alway: and will praise thee more and more.

My mouth shall daily speak of thy righteousnesse and salvation: for I know no end thereof.

I will go forth in the strength of the Lord God: and will make mention of thy righteousnesse onely.

Thou (O God) hast taught me from my youth up until now: therefore will I tell of thy wonderous works.

Forsake me not, O God, in mine old age, when I am gray-headed: until I have shewed thy strength unto this generation, and thy power to all them that are yet for to come.

Thy righteousnesse (O God) is very high, and great things are they that thou hast done: O God, who is like unto thee?

O what great troubles and adversities hast thou shewed me, and yet didst thou turn and refresh me: yea, and broughtest me from the deep of the earth again.

Thou hast brought me to great honor: and comforted me on every side.

Therefore will I praise thee and thy faithfulnesse (O God) playing upon an instrument of musick: unto thee will I sing upon the harp, O thou holy One of Israel.

My lips will be fain when I sing unto thee: and so will my soul whom thou hast delivered.

My tongue also shall talk of thy righteousnesse all the day long: for they are confounded and brought unto shame that seek to do me evil.

Glory be to the Father, &c.
As it was in the beginning, &c.

Adding this.

O Saviour of the world, save us, which by thy crosse and precious blood hast redeemed us, help us, we beseech thee, O God.

¶ Then shall the minister say.

THE Almighty Lord which is a most strong tower to all them that put their trust in him, to whom all things in heaven, in earth, and under the earth, do bow and obey, be now and evermore thy defence, and make thee know and feel, that there is none other name under heaven given to man, in whom and through whom thou mayest receive health and salvation, but onely the Name of our Lord Jesus Christ. Amen.

¶ THE COMMUNION OF THE SICK.

FOr as much as all mortall men be subject to many sudden perils, diseases, and sicknesses, and ever uncertain what time they shall depart out of this life: therefore to the intent they may be alwayes in a readinesse to die whensoever it shall please Almighty God to call them, the curates shall diligently from time to time, but especially in the plague time, exhort their parishioners to the oft receiving (in the church) of the holy communion of the body and blood of our Saviour Christ: which if they do, they shall have no cause in their sudden visitation to be unquiet for lack of the same. But if the person be not able to come to the church, and yet is desirous to receive the Communion in his house, then he must give knowledge over night, or else early in the morning, to the curate, signifying also how many be appointed to communicate with him: and having a convenient place in the sick mans house, where the curate may reverently minister, and a good number to receive the communion with the sick person, and all things necessary for the same, he shall there minister the holy communion.

¶ The collect.

ALmighty everliving God, maker of mankinde, which doest correct those whom thou doest love, and chastisest every one whom thou doest receive: we beseech thee to have mercy upon this thy servant visited with thy hand, and to grant that he may take his sicknesse patiently, and recover his bodily health (if it be thy gracious will) and whensoever his soul shall depart from the body, it may be without spot presented unto thee through Jesus Christ our Lord. Amen.

The epistle.

MY son, despise not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loveth, him he correcteth: yea, and he scourgeth every son whom he receiveth:

The gospel.

VErily, verily I say unto you. He that heareth my word, and beleeveth on him that sent me, hath everlasting life, and shall not come into damnation, but passeth from death unto life.

¶ *As the use of the distribution of the holy sacrament, the priest shall first reserve the communion himself, and after minister unto them that be appointed to communicate with the sick.*

¶ *But if a man either by reason of extremity of sickness, or for want of warning in due time to the curate, or for lack of company to receive with him, or by any other just impediment, do not receive the sacrament of Christs body and blood, then the curate shall instruct him, that if he do truly repent him of his sins, and stedfastly believe that Jesus Christ hath suffered death upon the crosse for him, and shed his blood for his redemption, earnestly remembring the benefits he hath thereby, and giving him hearty thanks therefore, he doth eat and drink the body and blood of our Saviour Christ profitably to his souls health, although he do not receive the sacrament with his mouth.*

¶ *When the sick person is visited, and receiveth the holy communion all at one time, then the priest for more expedition shall cut off the form of the visitation at the psalm* (In thee, O Lord, have I put my trust) *and go streait to the communion.*

¶ *In the time of plague, sweat, or such other like contagious times of sicknesses, or diseases, when none of the Parish or neighbours can be gotten to communicate with the sick in their houses, for fear of the infection, upon special request of the diseased, the minister may onely communicate with him.*

¶ The order for the buriall of the dead.

¶ *The priest meeting the corps at the church stile, shall say, or else the priest and clerks shall sing, and so go either into the Church, or towards the grave.*

I Am the resurrection and the life (saith the Lord) He that beleeveth in me, yea, though he were dead, yet shall he live. And whosoever liveth, and beleeveth in me, shall not die for ever.

I know that my Redeemer liveth, and that I shall rise out of the earth in the last day, and shall be covered again with my skin, and shall see God in my flesh: yea, and I my self shall behold him, not with other but with these same eyes.

WE brought nothing into this world, neither may we carry any thing out of this world.

The Lord giveth, and the Lord taketh away. Even as it pleaseth the Lord, so cometh things to passe: Blessed be the Name of the Lord.

¶ *When they come to the grave, while the corps is made ready to be laid into the earth, the priest shall say, or the priest and clerks shall sing.*

MAn that is born of a woman hath but a short time to live, and is full of misery. He cometh up, and is cut down like a flower; he fleeth as it were a shadow, and never continueth in one stay. In the midst of life we be in death: of whom may we seek for succour but of thee O Lord, which for our sins are justly displeased? Yet, O Lord God most holy, O Lord most mighty, O holy and most mercifull Saviour, deliver us not into the bitter pains of eternall death. Thou knowest, Lord, the secrets of our hearts, shut not up thy mercifull eyes to our prayers: but spare us, Lord most holy, O God most mighty, O holy and mercifull Saviour, thou most worthy Judge eternall, suffer us not at our last hour for any pains of death to fall from thee.

¶ *Then while the earth shall be cast upon the body by some standing by, the priest shall say,*

FOrasmuch as it hath pleased Almighty God of his great mercy, to take unto himself the soul of our dear brother here departed, we therefore commit his body to the ground, earth to earth, ashes to ashes, dust to dust, in sure and certain hope of resurrection to eternall life, through our Lord Jesus Christ, who shall change our vile body, that it may be like unto his glorious body, according to the mighty working, whereby he is able to subdue all things to himself.

¶ *Then shall be said, or sung.*

I Heard a voice from heaven, saying unto me. Write, from henceforth blessed are the dead which die in the Lord: even so saith the Spirit, that they rest from their labours.

¶ *Then shall follow this lesson, taken out of the xv. chapter to the Corinthians, the first epistle.*

CHrist is risen from the dead, and become the first fruits of them that sleep. For by a man came death, and by a man came the resurrection of the dead. For as by Adam all die, even so by Christ shall all be made alive, but every man in his own order. The first is Christ, then they that are Christs at his coming. Then cometh the end, when he hath delivered up the kingdom to God the Father, when he hath put down all rule, and all authority, and power. For he must reign, till he have put all his enemies under his feet. The last enemy that shalbe destroyed is death. For he hath put all things under his feet. But when he saith, All things are put under him:

him, it is manifest that he is excepted that hath put all things under him. When all things are subdued unto him, then shal the Son also himself be subject unto him that put all things under him, that God may be all in all. Else what do they which are baptized over the dead, if the dead rise not at all? Why are they then baptized over them? yea, and why stand we alway then in jeopardy? By our rejoycing which I have in Christ Jesu our Lord, I die daily. That I have fought with beasts at Ephesus after the manner of men, what advantageth it me, if the dead rise not again? Let us eat & drink, for to morrow we shall die. Be not ye deceived, evil words corrupt good manners. Awake truly out of sleep, and sin not. For some have not the knowledge of God, I speak this to your shame. But some man will say, How arise the dead? With what body shall they come? Thou fool, that which thou sowest, is not quickned, except it die. And what sowest thou? Thou sowest not that body that shall be, but bare corn, as of wheat, or some other: but God giveth it a body at his pleasure, to every seed his own body. All flesh is not one manner of flesh: but there is one manner of flesh of men, another manner of flesh of beasts, another of fishes, another of birds. There are also celestial bodies, and there are bodies terrestrial. But the glory of the celestial is one, and the glory of the terrestrial is another. There is one manner glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another in glory: So is the resurrection of the dead. It is sown in corruption, it riseth again in incorruption. It is sown in dishonour, it riseth again in honour. It is sown in weakness, it riseth again in power. It is sown a natural body, it riseth again a spiritual body. There is a natural body, and there is a spiritual body: As it is also written, The first man Adam was made a living soul, and the last Adam was made a quickning spirit. Howbeit, that is not first which is spirituall, but that which is naturall, and then that which is spirituall. The first man is of the earth, earthy: The second man is the Lord from heaven, heavenly. As is the earthy, such are they also that be earthy. And as is the heavenly, such are they that are heavenly. And as we have born the image of the earthy, so shall we bear the image of the heavenly. This say I, brethren, that flesh and blood cannot inherit the kingdom of God, neither doth corruption inherit incorruption. Behold, I shew you a mystery, we shall not all sleep, but we shall all be changed, and that in a moment, in the twinkling of an eie, by the last trump. For the trump shall blow, and the dead shall rise incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortall must put on immortalitie. When this corruptible hath put on incorruption, and this mortall hath put on immortalitie, then shall be brought to passe the saying that is written, Death is swallowed up into victory. Death, where is thy sting? Hell, where is thy victory? The sting of death is sin, and the strength of sin is the law, but thanks be unto God, which hath given us victory through our Lord Jesus Christ. Therefore, my deare brethren, be ye stedfast and immoveable, alwayes rich in the work of the Lord; forasmuch as ye know how that your labour is not in vain in the Lord.

¶ *The lesson ended, the priest shall say,*

Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.

¶ Our Father which art in heaven, &c.
And lead us not into temptation.

Answer.

But deliver us from evil. Amen.

Priest.

ALmighty God, with whom do live the spirits of them that depart hence in the Lord, and in whom the souls of them that be elected, after they be delivered from the burden of the flesh, be in joy and felicity: we give thee hearty thanks, for that it hath pleased thee to deliver this N. our brother out of the miseries of this sinfull world, beseeching thee, that it may please thee of thy gracious goodnesse shortly to accomplish the number of thine elect, and to hasten thy kingdom, that we with this our brother, and all other departed in the true faith of thy holy Name, may have our perfect consummation and blisse, both in body and soul, in thy eternall and everlasting glory. Amen.

The Collect.

OMercifull God, the Father of our Lord Jesus Christ, who is the resurrection and the life, in whom whosoever believeth, shall live though he die, and whosoever liveth and believeth in him, shall not die eternally: who also taught us (by his holy apostle Paul) not to be sorry, as men without hope, for them that sleep in him: we meekly beseech thee (O Father) to raise us from the death of sin, unto the life of righteousnesse, that when we shall depart this life, we may rest in him, as our hope is this our brother doth, and that at the generall resurrection in the last day, we may be found acceptable in thy sight, and receive that blessing which thy welbeloved Son shall then pronounce to all that love and fear thee, saying, Come ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world. Grant this, we beseech thee, O mercifull Father, through Jesus Christ our Mediatour and Redeemer. Amen.

¶ The thanksgiving of women after childe-birth, commonly called, The churching of Women.

¶ The woman shall come into the church, and there shall kneel down in some convenient place, nigh unto the place where the table standeth, and the priest standing by her, shall say these words, or such like, as the case shall require.

FOrasmuch as it hath pleased Almighty God of his goodnesse to give you safe deliverance and hath preserved you in the great danger of childe-birth, ye shall therefore give hearty thanks unto God, and pray.

¶ Then shall the priest say this Psalm.

I Have lifted up mine eyes unto the hills: from whence cometh my help.

My help cometh even from the Lord: which hath made heaven and earth.

He will not suffer thy foot to be moved: and he that keepeth thee will not sleep.

Behold, he that keepeth Israel: shall neither slumber nor sleep.

The Lord himself is thy keeper: the Lord is thy defence upon thy right hand.

So that the sun shall not burn thee by day: nor the moon by night.

The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul.

The Lord shall preserve thy going out, and thy coming in: from this time forth for evermore.

Glory be to the Father, &c.

As it was in the beginning, &c.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

¶ Our Father which art in heaven, &c.

And lead us not into temptation.

A. But deliver us from evil. Amen.

M O Lord save this woman thy servant

A. Which putteth her trust in thee.

M. Be thou to her a strong tower.

A. From the face of her enemie.

M. Lord hear our prayer.

A. And let our cry come unto thee.

Minister.

¶ Let us pray.

O Almighty God, which hast delivered this woman thy servant, from the great pain and perill of child-birth: grant we beseech thee, most mercifull Father, that she through thy help may both faithfully live, and walk in her vocation, according to thy will, in this life present, and also may be partaker of everlasting glory in the life to come, through Jesus Christ our Lord. Amen.

¶ The woman that cometh to give her thanks, must offer accustomed offerings: And if there be a communion, it is convenient that she receive the holy Communion.

¶ A Commination against sinners, with certain prayers to be used divers times in the yeer.

¶ After morning prayer, the people being called together by the ringing of a bell, and assembled in the church, the English Litany shall be said after the accustomed manner. Which ended, the priest shall go into the pulpit, and say thus,

BRethren, in the primitive church there was a godly discipline, that at the beginning of Lent, such persons as were notorious sinners, were put to open penance, and punished in this world that the soules might be saved in the day of the Lord: and that others admonished by their example might be the more afraid to offend.

Instead whereof, untill the said discipline may be restored again (which thing is much to be wished) it is thought good that at this time (in your presence) should be read the general sentences of God cursing against impenitent sinners, gathered out of the seven and twentieth chapter of Deuteronomie, and other places of scripture: and that ye should answer to every sentence, Amen: to the intent that you being admonished of the great indignation of God against sinners, may the rather be called to earnest and true repentance, and may walk more warily in these dangerous dayes, fleeing from such vices, for the which ye affirm with your own mouthes the curse of God to be due.

Cursed is the man that maketh any carved or molten image, an abomination to the Lord, the work of the hands of the craftsman, and setteth it in a secret place to worship it.

And the people shall answer and say, Amen.

Minister. Cursed is he that curseth his father and mother.

Answer. Amen.

Minister. Cursed is he that removeth away the mark of his neighbours land.

Answer. Amen.

Minister. Cursed is he that maketh the blinde to go out of his way.

Answer. Amen.

Minister.

Minister. Cursed is he that letteth in judgement the right of the stranger, of them that be fatherlesse, and of widows.

Answer. Amen.

Minister. Cursed is he that smiteth his neighbour secretly.

Answer. Amen.

Minister. Cursed is he that lieth with his neighbors wife.

Answer. Amen.

Minister. Cursed is he that taketh reward to slay the soul of innocent blood.

Answer. Amen.

Minister. Cursed is he that putteth his trust in man, and taketh man for his defence, & in his heart goeth from the Lord.

Answer. Amen.

Minister. Curlad are the unmerciful, the fornicatours and adulterers, and the covetous persons, the worshippers of images, slanderers, drunkards, and extortioners.

Answer. Amen.

Minister.

NOw seeing that all they be accursed, as the Prophet David beareth witnesse, which do erre and go astray from the commandments of God, let us remember bring the dreadfull jud gment hanging over our heads, & being alwayes at hand) return unto our Lord God with all contrition, and meeknesse of heart, bewailing and lamenting our sinfull life knowledging and confessing our offences, and seeking to bring forth worthy fruits of penance. For now is the axe put unto the root of the trees, so that every tree that bringeth not forth good fruit, is hewen down and cast into the fire.

It is a fearful thing to fall into the hands of the living God: He shall powre down rain upon the sinners, snares, fire and brimstone, storm and tempest, this shall be their portion to drink. For lo the Lord is come out of his place, to visit the wickednesse of such as dwell upon the earth. But who may abide the day of his coming? who shall be able endure, when he appeareth? his fan is in his hand, and he will purge his floor, and gather his wheat into the barn, but he will burn the chaffe with unquenchable fire.

The day of the Lord cometh as a thief in the night, and when men shall say Peace, and all things are safe, then shall sudden destruction come upon them, as sorrow cometh upon a woman travelling with childe, and they shall not escape. Then shall appear the wrath of God in the day of vengeance, which obstinate sinners through the hardnesse of their heart, have heaped unto themselves, which despised the goodnesse, patience and long-sufferance of God, when he called them continually to repentance. Then shall they call upon me, saith the Lord but I will not hear: they shall seek me early, but they shall not finde me, and that because they hated knowledge, and received not the fear of the Lord, but abhorred my counsell, and despised my correction. Then shall it be too late to knock, when the door shall be shut, and too late to cry for mercy, when it is the time of justice. O terrible voice of most just judgement, which shall be pronounced upon them, when it shall be said unto them, Go ye cursed into the fire everlasting, which is prepared for the devil and his angels.

Therefore brethren take we heed betime, while the day of salvation lasteth: for the night cometh when none can work. But let us while we have the light, believe in the light, and walk as the children of the light, that we be not cast into the utter darknesse, where is weeping and gnashing of teeth. Let us not abuse the goodnesse of God, which calleth us mercifully to amendment, and of his endlesse pity promiseth us forgivenesse of that which is past, if (with a whole minde and true heart) we return unto him. For though our sins be as red as scarlet, they shall be as white as snow: and though they be like purple, yet shall they be as white as woull.

Turn you clean, saith the Lord, from all your wickednesse, and your sin shall not be your destruction.

Cast away from you all your ungodliness, that ye have done: make you new hearts and a new spirit. Why will ye die (O ye house of Israel) seeing that I have no pleasure in the death of him that dieth, saith the Lord God? Turn you then, and ye shall live.

Although we have sinned, yet have we an Advocate with the Father, Jesus Christ the righteous, and he it is that obteineth grace for our sins.

For he was wounded for our offences, and smitten for our wickednesse. Let us therefore return unto him, who is the mercifull receiver of all true penitent sinner, assuring our selves that he is ready to receive us, and most willing to pardon us, if we come unto him with faithful repentance, if we will submit our selves unto him, and from henceforth walk in his wayes, if we will take his easie yoke, and light burthen upon us, to follow him in lowlinesse, patience, and charity, and be ordered by the government of thy holy spirit seeking alwayes his glory, and serving him duly in our vocation with thanksgiving. This if we do, Christ will deliver us from the curse of the Law, and from the extream malediction, which shall light upon them that shall be on the left hand, and he will set us on his right hand, and give us the blessed benediction of his Father, commanding us to take possession of his glorious kingdom, unto the which he vouchsafe to bring us all for his infinite mercy, Amen.

¶ Then

¶ *Then shall they all kneel upon their knees, and the priest and clerks kneeling (where they are accustomed so say the Lets any) shall say this psalme.*

Miserere mei, Deus. Psal. 51.

HAve mercy upon me, O God, after thy great goodnesse: according to the multitude of thy mercies do away mine offences.

Wash me thorowly from my wickednesse: and cleanse me from my sin.

For I acknowledge my faults: and my sin is ever before me.

Against thee onely have I sinned, and done this evil in thy sight: that thou mightest be justified in thy saying, and clear when thou art judged.

Behold, I was shapen in wickednesse: and in sin hath my mother conceived me.

But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdom secretely.

Thou shalt purge me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter then snow.

Thou shalt make me hear of joy and gladnesse: that the bones which thou hast broken may rejoyce.

Turn thy face from my sins: and put out all my misdeeds.

Make me a clean heart (O God:) and renew a right spirit within me.

Cast me not away from thy presence: and take not thy holy Spirit from me.

O give me the comfort of thy help again: and stablish me with thy free Spirit.

Then shall I teach thy wayes unto the wicked: and sinners shall be converted unto thee.

Deliver me from blood-guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

Thou shalt open my lips, (O Lord:) my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt-offering.

The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

O be favourable and gracious unto Sion: build thou the walls of Jerusalem.

Then shalt thou be pleased with the sacrifice of righteousnesse, with the burnt-offerings and oblations: then shall they offer young bullocks upon thine altar.

Glory be to the Father, &c.
As it was in the beginning, &c.
Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.

Our Father which art in heaven, &c.
And lead us not into temptation.

A. But deliver us from evil. Amen.

M. O Lord save thy servants.

A. Which put their trust in thee.

M. Send unto them help from above.

A. And evermore mightily defend them.

M. Help us, O God our Saviour.

A. And for the glory of thy Names sake deliver us, be merciful unto us sinners for thy Names sake.

M. O Lord hear our prayer.

A. And let our cry come unto thee.

Minister,

¶ Let us pray.

O Lord, we beseech thee mercifully hear our prayers, and spare all those which confesse their sins unto thee, that they, whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. Amen.

O Most mighty God, and merciful Father, which hast compassion of all men, and hatest nothing that thou hast made, which wouldest not the death of a sinner, but that he should rather turn from sin, and be saved: mercifully forgive us our trespasses, receive and comfort us, which be grieved and wearied with the burden of our sins. Thy property is to have mercy, to thee onely it appertaineth to forgive sins: spare us therefore, good Lord, spare thy people whom thou hast redeemed: enter not into judgement with thy servants which be vile earth, and miserable sinners, but so turn thine ire from us, which meekly knowledge our vilenesse, and truly repent us of our faults; so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord.

¶ *Then shall the people say this that followeth, after the minister.*

TUrn thou us, O good Lord, and so shall we be turned: be favourable, O Lord, be favourable to thy people, which turn to thee in weeping, fasting, and praying: for thou art a merciful God, full of compassion, long-suffering, and of great pity. Thou sparest, when we deserve punishment, and in thy wrath thinkest upon mercy. Spare thy people, good Lord: spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us.

¶ The

The PSALMS of DAVID, of that Translation, which is commonly used in the CHURCH.

Beatus vir qui non abiit. Psal. 1. } *Morning prayer.*

BLessed is the man that hath not walked in the council of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful.

2 But his delight is in the law of the Lord: and in his law will he exercise himself day and night.

3 And he shall be like a tree planted by the water side: that will bring forth his fruit in due season.

4 His leaf also shall not wither: and look whatsoever he doth, it shall prosper.

5 As for the ungodly, it is not so with them: but they are like the chaffe which the winde scattereth away from the face of the earth.

6 Therefore the ungodly shall not be able to stand in the judgement: neither the sinners in the congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.

Quare fremuerunt gentes? Psal. 2.

WHy do the heathen so furiously rage together: and why do the people imagine a vain thing?

2 The kings of the earth stand up, and the rulers take counsel together: against the Lord, and against his anointed.

3 Let us break their bonds asunder: and cast away their cords from us.

4 He that dwelleth in heaven shall laugh them to scorn: the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath: and vex them in his sore displeasure.

6 Yet have I set my king: upon my holy hill of Zion.

7 I will preach the law, whereof the Lord hath said unto me: Thou art my Son, this day have I begotten thee.

8 Desire of me, and I shall give thee the heathen for thine inheritance: and the uttermost parts of the earth for thy possession.

9 Thou shalt bruise them with a rod of iron: and break them in pieces like a potters vessel.

10 Be wise now therefore, O ye kings: be learned, ye that are judges of the earth.

11 Serve the Lord in fear: and rejoyce unto him with reverence.

12 Kisse the Son lest he be angry, and so ye perish from the right way: if his wrath be kindled (yea but a little) blessed are all they that put their trust in him.

Domine quid. Psal. 3.

LOrd how are they increased that trouble me: many are they that rise against me.

2 Many one there be that say of my soul: There is no help for him in his God.

3 But thou, O Lord, art my defender: thou art my worship, and the lifter up of my head.

4 I did call upon the Lord with my voice: and he heard me out of his holy hill.

5 I laid me down and slept, and rose up again: for the Lord sustained me.

6 I will not be afraid for ten thousands of people: that have set themselves against me round about.

7 Up, Lord, and help me, O my God: for thou smitest all mine enemies upon the cheek-bone, thou hast broken the teeth of the ungodly.

8 Salvation belongeth unto the Lord: and thy blessing is upon thy people.

Cum invocarem. Psal. 4.

HEar me when I call, O God of my righteousnesse: for thou hast set me at liberty when I was in trouble, have mercy upon me, and hearken unto my prayer.

2 O ye sons of men, how long will ye blaspheme mine honour: and have such pleasure in vanity, and seek after leasing?

3 Know this also, that the Lord hath chosen to himself the man that is godly: when I call upon the Lord, he will hear me.

4 Stand in aw, and sin not: commune with your own heart, and in your chamber, and be still.

5 Offer the sacrifice of righteousnesse: and put your trust in the Lord.

6 There be many that say: Who will shew us any good?

7 Lord, lift thou up: the light of thy countenance upon us.

8 Thou hast put gladnesse in mine heart: since the time that their corn, and wine, and oil increased.

9 I will lay me down in peace, and take my rest: for it is thou Lord only that makest me dwell in safety.

Verba mea auribus. Psal. 5.

POnder my words, O Lord: consider my meditation.

2 O hearken thou unto the voice of my calling, my king and my God: for unto thee will I make my prayer.

3 My voice shalt thou hear betimes, O Lord: early in the morning will I direct my prayer unto thee, and will look up.

4 For thou art the God that hast no pleasure in wickednesse: neither shall any evil dwell with thee.

5 Such as be foolish, shall not stand in thy

thy sight: for thou hatest all them that work vanity.

6 Thou shalt destroy them that speak leasing: the Lord will abhor both the blood-thirsty and deceitful man.

7 But as for me, I will come into thy house, even upon the multitude of thy mercy: and in thy fear will I worship toward thy holy temple.

8 Lead me, O Lord, in thy righteousnesse, because of mine enemies: make thy way plain before my face.

9 For there is no faithfulnes in his mouth: their inward parts are very wickednesse.

10 Their throat is an open sepulchre: they flatter with their tongue.

11 Destroy thou them, O God, let them perish through their own imaginations: cast them out in the multritude of their ungodlinesse, for they have rebelled against thee.

12 And let all them that put their trust in thee, rejoyce: they shall ever be giving of thanks, because thou defendest them, they that love thy Name shall be joyful in thee.

13 For thou, Lord, wilt give thy blessing unto the righteous: and with thy favorable kindnesse wilt thou defend him as with a shield.

Domine, ne in furore. Psal. 6. } *Evening prayer.*

O Lord, rebuke me not in thine indignation: neither chasten me in thy displeasure.

2 Have mercy upon me, O Lord, for I am weak: O Lord heal me, for my bones are vexed.

3 My soul is also sore troubled: but Lord, how long wilt thou punish me?

4 Turn thee, O Lord, and deliver my soul: O save me for thy mercies sake.

5 For in death no man remembreth thee: and who will give thee thanks in the pit?

6 I am weary of my groaning, every night wash I my bed: and water my couch with my tears.

7 My beauty is gone for very trouble: and I worn away because of all mine enemies.

8 Away from me, all ye that work vanity: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receive my prayer.

10 All mine enemies shall be confounded, and sore vexed: they shall be turned back, and put to shame suddenly.

Domine, Deus meus. Psal. 7.

O Lord my God, in thee have I put my trust: save me from all them that persecute me, and deliver me.

2 Lest he devour my soul like a lion, and tear it in pieces: while there is none to help.

3 O Lord my God, if I have done any such thing: or if there be any wickednesse in my hands.

4 If I have rewarded evil unto him that dealt friendly with me: yea, I have delivered him that without any cause is mine enemy.

5 Then let mine enemy persecute my soul, and take me: yea, let him tread my life down upon the earth, and lay mine honor in the dust.

6 Stand up, O Lord, in thy wrath, and lift up thy self: because of the indignation of mine enemies, arise up for me in the judgement that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift up thy self again.

8 The Lord shall judge the people, give sentence with me, O Lord: according to my righteousnesse, and according to the innocency that is in me.

9 O let the wickednesse of the ungodly come to an end: but guide thou the just.

10 For the righteous God: tryeth the very hearts and reins.

11 My help cometh of God: which preserveth them that are true of heart.

12 God is a righteous judge, strong and patient: and God is provoked every day.

13 If a man will not turn, he will whet his sword: he hath bent his bowe, and made it ready.

14 He hath prepared for him the instruments of death: he ordaineth his arrows against the persecutors.

15 Behold, he travelleth with mischief: he hath conceived sorrow, and brought forth ungodlinesse.

16 He hath graven and digged up a pit: and is fain himself into the destruction that he made for other.

17 For his travel shall come upon his own head: and his wickednesse shall fall on his own pate.

18 I will give thanks unto the Lord according to his righteousnesse: and I will praise the name of the Lord the most High.

Domine, Dominus. Psal. 8.

O Lord our governor, how excellent is thy Name in all the world: thou that hast set thy glory above the heavens!

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies: that thou might stint the enemy and the avenger.

3 For I will consider the heavens, even the works of thy fingers: the moon and the stars which thou hast ordained.

4 What is man that thou art mindful of him: and the son of man that thou visitest him?

5 Thou madest him lower than the angels: to crown him with glory & worship.

6 Thou makest him to have dominion of the works of thy hands: and thou hast put all things in subjection under his feet,

7 All sheep and oxen: yea, and the beasts of the field.

8 The fowls of the air, and the fishes of the sea: and whatsoever walketh through the paths of the seas.

9 O Lord our governour: how excellent is thy Name in all the world!

Confitebor tibi. *Morning prayer.* Psal. 9.

I Will give thanks unto thee, O Lord, with my whole heart; I will speak of all thy marvellous works.

2 I will be glad and rejoyce in thee; yea, my songs will I make of thy Name, O thou most Highest.

3 While mine enemies are driven back; they shall fall and perish at thy presence.

4 For thou hast maintained my right and my cause: thou art set in the throne that judgest right.

5 Thou hast rebuked the heathen, and destroyed the ungodly: thou hast put out their name for ever and ever.

6 O thou enemy, destructions are come to a perpetuall end: even as the cities which thou hast destroyed, their memorial is perished with them.

7 But the Lord shall endure for ever: he hath also prepared his seat for judgement.

8 For he shall judge the world in righteousnesse: and minister true judgement unto the people.

9 The Lord also will be a defence for the oppressed: even a refuge in due time of trouble.

10 And they that know thy Name, will put their trust in thee: for thou, Lord, hast never failed them that seek thee.

11 O praise the Lord which dwelleth in Sion: shew the people of his doings.

12 For when he maketh inquisition for blood, he remembreth them: and forgetteth not the complaint of the poor.

13 Have mercy upon me, O Lord, consider the trouble which I suffer of them that hate me: thou that liftest me up from the gates of death.

14 That I may shew all thy praises within the ports of the daughter of Sion: I will rejoyce in thy salvation.

15 The heathen are sunk down in the pit that they made: in the same net which they hid privily, is their foot taken.

16 The Lord is known to execute judgement: the ungodly is trapped in the work of his own hands.

17 The wicked shall be turned into hell: and all the people that forget God.

18 For the poor shall not alway be forgotten: the patient abiding of the meek shall not perish for ever.

19 Up Lord, and let not man have the upper hand: let the heathen be judged in thy sight.

20 Put them in fear (O Lord:) that the heathen may know themselves to be but men.

Ut quid, Domine? Psal. 10.

WHy standest thou so far off (O Lord:) and hidest thy face in the necessity time of trouble?

2 The ungodly for his own lust doth persecute the poor: let them be taken in the craftie wilinesse that they have imagined.

3 For the ungodly hath made boast of his own hearts desire: and speaketh good of the covetous whom God abhorreth.

4 The ungodly is so proud, that he careth not for God: neither is God in all his thoughts.

5 His wayes are alway grievous: thy judgements are far above out of his sight, and therefore defieth he all his enemies.

6 For he hath said in his heart, Tush, I shall never be cast down: there shall no harm happen unto me.

7 His mouth is full of cursing, deceit and fraud: under his tongue is ungodlinesse and vanity.

8 He sitteth lurking in the theevish corners of the streets: and privily in his lurking dens doth he murder the innocent, his eyes are set against the poor.

9 For he lieth waiting secretly, even as a lion lurketh he in his den: that he may ravish the poor.

10 He doth ravish the poor: when he getteth him into his net.

11 He falleth down and humbleth himself: that the congregation of the poor may fall into the hands of his captains.

12 He hath said in his heart, Tush, God hath forgotten: he hideth away his face, and he will never see it.

13 Arise (O Lord God) and lift up thine hand: forget not the poor.

14 Wherefore should the wicked blaspheme God, while he doth say in his heart, Tush, thou God carest not for it?

15 Surely thou hast seen it: for thou beholdest ungodlinesse and wrong.

16 That thou mayest take the matter into thine hand: the poor committeth himself unto thee, for thou art the helper of the friendlesse.

17 Break thou the power of the ungodly and malicious: take away his ungodlinesse, and thou shalt finde none.

18 The Lord is King for ever and ever: & the heathen are perished out of the land.

19 Lord, thou hast heard the desire of the poor: thou preparest their heart, and thine ear hearkeneth thereto.

20 To help the fatherlesse and poor unto their right: that the man of the earth be no more exalted against them.

In Domino confido. Psal. 11.

IN the Lord put I my trust: how say ye then to my soul, that she should flee as a bird unto the hill?

2 For lo, the ungodly bend their bowes, and make ready their arrows within the quiver: that they may privily shoot at them which are true of heart.

3 For the foundations will be cast down: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords seat is in heaven.

5 His

5 His eyes considers the poor: and his eye-lids trieth the children of men.

6 The Lord alloweth the righteous: but the ungodly, and him that delighteth in wickednesse, doth his soul abhor.

7 Upon the ungodly he shall rain snares, fire and brimstone, storm and tempest: this shall be their portion to drink.

8 For the righteous Lord loveth righteousnesse: his countenance will behold the thing that is just.

Salvum me fac. Psal. 12. *Evening prayer.*

HElp me, Lord, for there is not one godly man left: for the faithfull are minished from among the children of men

2 They talk of vanity every one with his neighbour: they do but flatter with their lips, and dissemble with their double heart.

3 The Lord shall root out all deceitfull lips, and the tongue that speaketh proud things.

4 Which have said, With our tongue we will prevail: we are they that ought to speak, who is Lord over us?

5 Now for the comfortlesse trouble's sake of the needy: and because of the deep sighing of the poor.

6 I will up (saith the Lord:) and will help every one from him that swelleth against him, and will set him at rest.

7 The words of the Lord are pure words: even as the silver which from the earth is tried, and purified seven times in the fire.

8 Thou shalt keep them, O Lord thou shalt preserve him from this generation for ever.

9 The ungodly walk on every side: when they are exalted, the children of men are put to rebuke.

Usquequo, Domine? Psal. 13.

HOw long wilt thou forget me (O Lord) for ever: how long wilt thou hide thy face from me?

2 How long shall I seek counsell in my soul, & be so vexed in my heart: how long shall mine enemies triumph over me?

3 Consider and hear me O Lord my God: lighten mine eyes that I sleep not in death

4 Lest mine enemy say, I have prevailed against him: for if I be cast down, they that trouble me, will rejoyce at it.

5 But my trust is in thy mercy: and my heart is joyfull in thy salvation.

6 I will sing unto the Lord, because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord most Highest

Dixit insipiens. Psal. 14.

THe fool hath said in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is not one that doth good (no not one)

3 The Lord looked down from heaven upon the children of men: to see if there were any that would understand and seek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doth good, no not one.

5 Their throat is an open sepulchre, with their tongues have they deceived: the poison of aspes is under their lips.

6 Their mouth is full of cursing: and bitternesse: their feet are swift to shed blood.

7 Destruction and unhappinesse is in their wayes, and the way of peace have they not known: there is no fear of God before their eyes.

8 Have they no knowledge, that they are all such workers of mischief: eating up my people as it were bread?

9 And call not upon the Lord, there were they brought in great fear (even where no fear was:) for God is in the generation of the righteous.

10 As for you, ye have made a mock at the counsell of the poor: because he putteth his trust in the Lord.

11 Who shall give salvation unto Israel out of Sion: when the Lord turneth the captivity of his people, then shall Jacob rejoyce, and Israel shall be glad.

Domine, quis habitabit? Psal. 15. *Morning prayer.*

LOrd, who shal dwel in thy tabernacle: or who shall rest upon thy holy hill?

2 Even he that leadeth an uncorrupt life: and doth the thing which is right, and speaketh the truth from his heart.

3 He that hath used no deceit in his tongue, or done evil to his neighbour: and hath not slandered his neighbour.

4 He that setteth not by himself, but is lowly in his own eyes: and maketh much of them that fear the Lord.

5 He that sweareth unto his neighbor, and disappointeth him not: though it were to his own hinderance.

6 He that hath not given his money upon usury: nor taken reward against the innocent.

7 Whoso doth these things: shall never fall.

Conserva me. Psal. 16.

PReserve me, O God: for in thee have I put my trust.

2 O my soul, thou hast said unto the Lord: Thou art my God, my goods are nothing unto thee.

3 All my delight is upon the saints that are in the earth: and upon such as excell in vertue.

4 But they that run after another god: shall have great trouble.

5 Their drink offerings of blood will I not offer: neither make mention of their names with in my lips.

6 The Lord himself is the portion of mine inheritance, and of my cup: thou shalt maintain my lot.

7 The lot is fallen to me in a fair ground: yea, I have a goodly heritage.

8 I will thank the Lord for giving me warning

warning: my reins also chasten me in the night season.

9 I have set God always before me: for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory rejoyced: my flesh also shall rest in hope.

11 For why? thou shalt not leave my soul in hell: neither shalt thou suffer thine holy One to see corruption.

12 Thou shalt shew me the path of life, in thy presence is the fulness of joy, & at thy right hand there is pleasure for evermore.

Exaudi, Domine, justitiam. Psal. 17.

HEar the right, O Lord, consider my complaint: and hearken unto my prayer that goeth not out of fained lips.

2 Let my sentence come forth from thy presence: and let thine eyes look upon the thing that is equall.

3 Thou hast proved and visited mine heart in the night season, thou hast tried me, and shalt finde no wickednesse in me: for I am utterly purposed that my mouth shall not offend.

4 Because of mens works that are done against the words of thy lips: I have kept me from the wayes of the destroyer.

5 O hold thou up my goings in thy paths: that my footsteps slip not.

6 I have called upon thee, O God, for thou shalt hear me: incline thine ear to me, and hearken unto my words.

7 Shew thy marvellous loving kindnesse, thou that art the Saviour of them which put their trust in thee: from such as resist thy right hand.

8 Keep me as the apple of an eye: hide me under the shadow of thy wings.

9 From the ungodly that trouble me: mine enemies compasse me round about, to take away my soul.

10 They are inclosed in their own fat: and their mouth speaketh proud things.

11 They lie waiting in our way on every side, turning their eies down to the ground.

12 Like as a lion that is greedy of his prey: and as it were a lions whelp lurking in secret places.

13 Up Lord, disappoint him, and cast him down: deliver my soul from the ungodly, which is a sword of thine.

14 From the men of thy hand, O Lord, from men, I say, & from the evil world: which have their portion in this life, whose bellies thou fillest with thy hid treasure.

15 They have children at their desire: and leave the rest of their substance for their babes.

16 But as for me, I will behold thy presence in righteousnesse: and when I awake up after thy likenes, I shall be satisfied with it.

Dilexam te. } *Evening*
Psal. 18. } *prayer.*

I Will love thee, O Lord, my strength, the Lord is my stony rock, and my defence: my saviour, my God, and my might, in whom I will trust, my buckler, the horn also of my salvation, and my refuge.

2 I will call upon the Lord, which is worthy to be praised: so shall I be safe from mine enemies.

3 The sorrows of death compassed me: and the overflowings of ungodlinesse made me afraid.

4 The pains of hell came about me: the snares of death overtook me.

5 In my trouble I will call upon the Lord: and complain unto my God.

6 So shall he hear my voice out of his holy Temple: and my complaint shall come before him, it shall enter even into his ears.

7 The earth trembled and quaked: the very foundations also of the hills shook and were removed, because he was wroth.

8 There went a smoke out of his presence: and a consuming fire out of his mouth, so that coals were kindled at it.

9 He bowed the heavens also and came down: and it was dark under his feet.

10 He rode upon the cherubims, and did flie: he came flying upon the wings of the winde.

11 He made darknesse his secret place: his pavilion round about him with dark water, and thick clouds to cover him.

12 At the brightnesse of his presence his clouds removed: hailstones & coals of fire.

13 The Lord also thundred out of heaven, and the Highest gave his thunder: hailstones and coals of fire.

14 He sent out his arrows, and scattered them: he cast forth lightnings, and destroyed them.

15 The springs of waters were seen, and the foundations of the round world were discovered at thy chiding, O Lord: at the blasting of the breath of thy displeasure.

16 He shall send down from the high to fetch me: and shall take me out of many waters.

17 He shall deliver me from my strongest enemy, and from them which hate me: for they are too mighty for me.

18 They prevented me in the day of my trouble: but the Lord was my upholder.

19 He brought me forth also into a place of liberty: he brought me forth, even because he had a favor unto me.

20 The Lord shall reward me after my righteous dealing: according to the cleanness of my hands shall he recompense me.

21 Because I have kept the wayes of the Lord: and have not forsaken my God as the wicked doth.

22 For I have an eye unto all his laws: and will not cast out his commandments from me.

23 I was also uncorrupt before him and eschewed mine own wickednesse.

24 Therfore shall the Lord reward me after my righteous dealing: and according unto the cleanness of my hands in his eye-sight.

25 With

25 With the holy thou shalt be holy: and with a perfect man thou shalt be perfect.

26 With the clean thou shalt be clean: and with the froward thou shalt learn frowardnesse.

27 For thou shalt save the people that are in adversity: and shalt bring down the high looks of the proud.

28 Thou also shalt light my candle: the Lord my God shall make my darknesse to be light.

29 For in thee I shall discomfit an host of men: and with the help of my God I shall leap over the wall.

30 The way of God is an undefiled way: the word of the Lord also is tried in the fire, he is the defender of all them that put their trust in him.

31 For who is God but the Lord: or who hath any strength except our God?

32 It is God that girdeth me with strength of war: and maketh my way perfect.

33 He maketh my feet like harts feet: and setteth me up on high.

34 He teacheth mine hands to fight: and mine arms shall break even a bowe of steel.

35 Thou hast given me the defence of thy salvation: thy right hand also shall hold me up, and thy loving correction shall make me great.

36 Thou shalt make room enough under me for to go: that my foot-steps shall not slide.

37 I will follow upon mine enemies, and overtake them: neither will I turn again till I have destroyed them.

38 I will smite them, that they shall not be able to stand: but fall under my feet.

39 Thou hast girded me with strength unto the battel: thou shalt throw down mine enemies under me.

40 Thou hast made mine enemies also to turn their backs upon me: and I shall destroy them that hate me.

41 They shall cry, but there shall be none to help them: yea, even unto the Lord shall they cry, but he shall not hear them.

42 I will beat them as small as the dust before the winde: I will cast them out as the clay in the streets.

43 Thou shalt deliver me from the strivings of the people: and thou shalt make me the head of the heathen.

44 A people whom I have not known: shall serve me.

45 Assoon as they hear of me, they shall obey me: but the strange children shall dissemble with me.

46 The strange children shall fall: and be afraid out of their prisons.

47 The Lord liveth, and blessed be my strong helper: and praised be the God of my salvation.

48 Even the God that seeth that I be avenged: and subdueth the people unto me.

49 It is he that delivereth me from my (fierce) enemies, and setteth me up above mine adversaries: thou shalt rid me from the wicked man.

50 For this cause will I give thanks unto thee, O Lord, among the Gentiles: and sing praises unto thy Name.

51 Great prosperity giveth he unto his King: and sheweth loving kindnesse unto David his anointed, and unto his seed for evermore.

Cœli enarrant. } { *Morning*
Psal. 19. } { *prayer.*

THe heavens declare the glory of God: and the firmament sheweth his handy work.

2 One day telleth another: and one night certifieth another.

3 There is neither speech nor language: but their voices are heard among them.

4 Their sound is gone out into all lands: and their words into the ends of the world.

5 In them hath he set a tabernacle for the Sun: which cometh forth as a bridegroom out of his chamber, and rejoyceth as a giant to run his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again: and there is nothing hid from the heat thereof.

7 The law of the Lord is an undefiled law, converting the soul: the testimony of the Lord is sure, and giveth wisdom unto the simple.

8 The statutes of the Lord are right, and rejoyce the heart: the commandment of the Lord is pure, and giveth light unto the eyes.

9 The fear of the Lord is clean, and endureth for ever: the judgements of the Lord are true, and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold: sweeter also than honey, and the honey comb.

11 Moreover, by them is thy servant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth: O cleanse thou me from my secret faults.

13 Keep thy servant also from presumptuous sins, lest they get the dominion over me: so shall I be undefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy sight.

15 O Lord, my strength and my redeemer.

Exaudiat te Dominus. Psal. 20.

THe Lord hear thee in the day of trouble: the Name of the God of Jacob defend thee.

2 Send thee help from the sanctuary: and strengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt-sacrifice.

4 Grant thee thy hearts desire: and fulfil all thy minde.

5 We will rejoyce in thy salvation, and triumph in the Name of the Lord our God:

God: the Lord perform all thy petitions.

6 Now know I that the Lord helpeth his anointed, and will hear him from his holy heaven: even with the wholesome strength of his right hand.

7 Some put their trust in chariots, and some in horses: but we will remember the Name of the Lord our God.

8 They are brought down and fallen: but we are risen, and stand upright.

9 Save Lord, and hear us, O king of heaven: when we call upon thee.

Domine, in virtute. Psal. xx.

THE king shall rejoyce in thy strength, O Lord; exceeding glad shall he be of thy salvation.

2 Thou hast given him his hearts desire; and hast not denyed him the request of his lips.

3 For thou shalt prevent him with the blessings of goodnesse; and shalt set a crown of pure gold upon his head.

4 He asked life of thee, and thou gavest him a long life, even for ever and ever.

5 His honor is great in thy salvation; glory and great worship shalt thou lay upon him.

6 For thou shalt give him everlasting felicity; and make him glad with the joy of thy countenance.

7 And why? because the king putteth his trust in the Lord; and in the mercy of the most Highest he shall not miscarry.

8 All thine enemies shall feel thine hand; thy right hand shall finde out them that hate thee.

9 Thou shalt make them like a fiery oven in time of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

10 Their fruit shalt thou root out of the earth; and their seed from among the children of men.

11 For they intended mischief against thee; and imagined such a device as they are not able to perform.

12 Therefore shalt thou put them to flight; and the strings of thy bowe shalt thou make ready against the face of them.

13 Be thou exalted Lord in thine own strength; so will we sing and praise thy power.

Deus, Deus meus. Psal. xxii. } {Evening prayer.

MY God, my God (look upon me) why hast thou forsaken me; and are so far from my health, and from the words of my complaint?

2 O my God, I cry in the day time, but thou hearest not; and in the night season also I take no rest.

3 And thou continuest holy; O thou worship of Israel.

4 Our fathers hoped in thee; they trusted in thee, and thou didst deliver them.

5 They called upon thee and were holpen; they put their trust in thee, and were not confounded.

6 But as for me, I am a worm and no man; a very scorn of men, and the outcast of the people.

7 All they that see me, laugh me to scorn; they shoot out their lips, and shake their heads, saying,

8 He trusted in God that he would deliver him; let him deliver him, if he will have him.

9 But thou art he that took me out of my mothers womb; thou wast my hope when I hanged yet upon my mothers breasts.

10 I have been left unto thee ever since I was born: thou art my God even from my mothers womb.

11 O go not from me, for trouble is hard at hand; and there is none to help me.

12 Many oxen are come about me; fat bulls of Basan close me in on every side.

13 They gape upon me with their mouths, as it were a ramping and roaring lion.

14 I am powred out like water, and all my bones are out of joynt; my heart also in the midst of my body is even like melting wax.

15 My strength is dryed up like a potsherd, and my tongue cleaveth to my gums; and thou shalt bring me into the dust of death.

16 For (*dum*) dogs are come about me; and the counsel of the wicked layeth siege against me.

17 They pierced my hands and my feet, I may tell all my bones; they stand staring and looking upon me.

18 They part my garments among them; and cast lots upon my vesture.

19 But be not thou far from me, O Lord; thou art my succor, haste thee to help me.

20 Deliver my soul from the sword; my darling from the power of the dog.

21 Save me from the lyons mouth; thou hast heard me also from among the hornes of the Unicorns.

22 I will declare thy Name unto my brethren; in the midst of the congregation will I praise thee.

23 O praise the Lord, ye that fear him; magnifie him, all ye of the seed of Jacob, and fear him all ye land of Israel.

24 For he hath not despised nor abhorred the low estate of the poor, he hath not hid his face from him; but when he called unto him, he heard him.

25 My praise is of thee in the great congregation; my vows will I perform in the sight of them that fear him.

26 The poor shall eat and be satisfied; they that seek after the Lord, shall praise him, your heart shall live for ever.

27 All the ends of the world shall remember themselves, and be turned unto the Lord; and all the kindreds of the nations shall worship before him.

28 For the kingdom is the Lords; and he is the power among the people.

29 All such as be fat upon earth, have eaten and worshipped thee.

30 All

30 All they that go down into the dust, shall kneel before him: and no man hath quickned his own soul.

31 My seed shall serve him: they shall be counted unto the Lord for a generation.

32 They shall come, and the heavens shall declare his righteousnesse: unto a people that shall be born, whom the Lord hath made.

Dominus regit me. Psal. 23.

THe Lord is my Shepherd: therefore can I lack nothing.

2 He shall feed me in a green pasture: and lead me forth beside the waters of comfort.

3 He shall convert my soul: and bring me forth in the paths of righteousnesse for his Names sake.

4 Yea, though I walk thorow the valley of the shadow of death, I will fear none evil: for thou art with me, thy rod and thy staffe comfort me.

5 Thou shalt prepare a table before me, against them that trouble me: thou hast anointed my head with oyl, and my cup shall be full.

6 But thy loving kindnesse and mercy shall follow me all the dayes of my life: and I will dwell in the house of the Lord for ever.

Domini est terra. Psal. 24. *Morning prayer.*

THe earth is the Lords, and all that therein is: the compasse of the world, and they that dwell therein.

2 For he hath founded it upon the seas: and prepared it upon the floods.

3 Who shall ascend into the hill of the Lord: or who shall rise up in his holy place?

4 Even he that hath clean hands, and a pure heart: and that hath not lift up his minde unto vanity, nor sworn to deceive his neighbor.

5 He shall receive the blessing from the Lord: and righteousnesse from the God of his salvation.

6 This is the generation of them that seek him: even of them that seek thy face, O Jacob.

7 Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: and the King of glory shall come in.

8 Who is the King of glory: it is the Lord strong and mighty, even the Lord mighty in battel.

9 Lift up your heads, O ye gates, and be ye lift up ye everlasting doors: and the King of glory shall come in.

10 Who is the King of glory: even the Lord of hosts, he is the King of glory.

Ad te, Domine. Psal. 25.

UNto thee, O Lord, will I lift up my soul, my God, I have put my trust in thee: O let me not be confounded, neither let my enemies triumph over me.

2 For all they that hope in thee, shall not be ashamed: but such as transgresse without a cause, shall be put to confusion.

3 Shew me thy wayes, O Lord: and teach me thy paths

4 Lead me forth in thy truth, and learn me: for thou art the God of my salvation, in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy loving kindnesse which hath been ever of old.

6 O remember not the sins, and offences of my youth: but according to thy mercy think thou upon me (O Lord) for thy goodnesse.

7 Gracious and righteous is the Lord: therefore will he teach sinners in the way.

8 Them that be meek shall he guide in judgement: and such as be gentle, them shall he learn his way.

9 All the paths of the Lord are mercy and truth: unto such as keep his covenant and his testimonies.

10 For thy Names sake, O Lord: be merciful unto my sin, for it is great.

11 What man is he that feareth the Lord: him shall he teach in the way that he shall chuse.

12 His soul shall dwell at ease: and his seed shall inherit the land.

13 The secret of the Lord is among them that fear him: and he will shew them his covenant.

14 Mine eyes are ever looking unto the Lord: for he shall pluck my feet out of the net.

15 Turn thee unto me, and have mercy upon me: for I am desolate and in misery.

16 The sorrows of my heart are enlarged: O bring thou me out of my troubles.

17 Look upon mine adversity and misery: and forgive me all my sin.

18 Consider mine enemies, how many they are: and they bear a tyrannous hate against me.

19 O keep my soul, and deliver me: let me not be confounded, for I have put my trust in thee.

20 Let perfectnesse and righteous dealing wait upon me: for my hope hath been in thee.

21 Deliver Israel, O God: out of all his troubles.

Judica me, Domine. Psal. 26.

BE thou my judge, O Lord, for I have walked innocently: my trust hath been also in the Lord, therefore shall I not fall.

2 Examine me, O Lord, and prove me: try out my reins, and my heart.

3 For thy loving kindnesse is ever before mine eyes: and I will walk in thy truth.

4 I have not dwelt with vain persons: neither will I have fellowship with the deceitfull.

5 I have hated the congregation of the wicked: and will not sit among the ungodly

6 I will wash mine hands in innocency, O Lord: and so will I go to thine altar.

7 That I may shew the voice of thanksgiving: and tell of all thy wondrous works.

8 Lord

8 Lord, I have loved the habitation of thy house: and the place where thine honor dwelleth.

9 O shut not up my soul with the sinners, nor my life with the blood-thirsty.

10 In whose hands is wickedness: and their right hands are full of gifts.

11 But as for me, I will walk innocently: O Lord, deliver me, and be merciful unto me.

12 My foot standeth right: I will praise the Lord in the congregations.

Dominus illuminatio. } *Evening*
Psal. 27. } *prayer.*

THE Lord is my light and my salvation, whom then shall I fear: the Lord is the strength of my life, of whom then shall I be afraid?

2 When the wicked (even mine enemies, and my foes) came upon me to eat up my flesh; they stumbled and fell.

3 Though an host of men were laid against me, yet shall not my heart be afraid: and though there rose up war against me, yet will I put my trust in him.

4 One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the dayes of my life, to behold the fair beauty of the Lord, and to visit his temple.

5 For in the time of trouble he shall hide me in his tabernacle: yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.

6 And now shall he lift up mine head: above mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladness; I will sing and speak praises unto the Lord.

8 Hearken unto my voice, O Lord, when I cry unto thee: have mercy upon me, and hear me.

9 My heart hath talked of thee, seek ye my face; thy face Lord will I seek.

10 O hide not thou thy face from me; nor call thy servant away in displeasure.

11 Thou hast been my succor; leave me not, neither forsake me, O God of my salvation.

12 When my father and my mother forsake me; the Lord taketh me up.

13 Teach me thy way, O Lord: & lead me in the right way, because of mine enemies.

14 Deliver me not over into the will of mine adversaries; for there are false witnesses risen up against me, and such as speak wrong.

15 I should utterly have fainted: but that I believe verily to see the goodness of the Lord in the land of the living.

16 O tarry thou the Lords leasure: be strong; and he shall comfort thine heart, and put thou thy trust in the Lord.

Ad te, Domine. Psal. 28.

UNto thee will I cry, O Lord my strength; think no scorn of me, lest if thou make as though thou hearest not, I become like them that go down into the pit.

2 Hear the voice of my humble petitions, when I cry unto thee; when I hold up mine hands toward the mercy-seat of thy holy temple.

3 O pluck me not away, neither destroy me, with the ungodly and wicked doers which speak friendly to their neighbour, but imagine mischief in their hearts.

4 Reward them according to their deeds; and according to the wickedness of their own inventions.

5 Recompense them after the work of their hands: pay them that they have deserved.

6 For they regard not in their minds the works of the Lord, nor the operation of his hands: therefore shall he break them down, and not build them up.

7 Praised be the Lord: for he hath heard the voice of my humble petitions.

8 The Lord is my strength and my shield, my heart hath trusted in him, and I am helped: therefore my heart danceth for joy, and in my song will I praise him.

9 The Lord is my strength; and he is the wholesom defence of his anointed.

10 O save thy people, and give thy blessing unto thine inheritance; feed them, and set them up for ever.

Afferte Domino. Psal. 29.

BRing unto the Lord, O ye mighty, bring young rams unto the Lord; ascribe unto the Lord worship & strength.

2 Give the Lord the honor due unto his name; worship the Lord with holy worship.

3 It is the Lord that commandeth the waters; it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the sea, the voice of the Lord is mighty in operation; the voice of the Lord is a glorious voice.

5 The voice of the Lord breaketh the Cedar-trees; yea, the Lord breaketh the Cedars of Libanus.

6 He made them also to skip like a calf; Libanus also and Syrion like a young Unicorn.

7 The voice of the Lord divideth the flames of fire, the voice of the Lord shaketh the wilderness; yea, the Lord shaketh the wilderness of Cades.

8 The voice of the Lord maketh the Hindes to bring forth young, and discovereth the thick bushes; in his temple doth every man speak of his honor.

9 The Lord sitteth above the water flood; and the Lord remaineth a king for ever.

10 The Lord shall give strength unto his people; the Lord shall give his people the blessing of peace.

Exaltabo te, Domine. } *Morning*
Psal. 30. } *prayer.*

I Will magnifie thee, O Lord, for thou hast set me up; and not made my foes to triumph over me.

2 O Lord my God, I cried unto thee; and thou hast healed me.

3 Thou Lord hast brought my soul out of hell; thou hast kept my life from them that go down to the pit.

4 Sing praises unto the Lord, O ye saints of his, and give thanks to him for a remembrance of his holinesse.

5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life; heavinesse may endure for a night, but joy cometh in the morning.

6 And in my prosperity I said, I shall never be removed; thou Lord of thy goodnesse hadst made my hill so strong.

7 Thou diddest turn thy face (from me;) and I was troubled.

8 Then cryed I unto thee, O Lord; and gate me unto my Lord right humbly.

9 What profit is there in my blood; when I go down to the pit?

10 Shall the dust give thanks unto thee; or shall it declare thy truth?

11 Hear, O Lord, and have mercy upon me; Lord be thou my helper.

12 Thou hast turned my heavinesse into joy; thou hast put off my sackcloth, and girded me with gladnesse.

13 Therefore shall every good man sing of thy praise without ceasing; O my God, I will give thanks unto thee for ever.

In te, Domine, speravi, Psal. 31.

IN thee, O Lord, have I put my trust: let me never be put to confusion, deliver me in thy righteousnesse.

2 Bow down thine ear to me; make haste to deliver me.

3 And be thou my strong rock, and the house of defence, that thou mayest save me.

4 For thou art my strong rock, and my castle; be thou also my guide, and lead me for thy Names sake.

5 Draw me out of the net that they have laid privily for me; for thou art my strength.

6 Into thy hand I commend my spirit; for thou hast redeemed me, O Lord, thou God of truth.

7 I have hated them that hold of superstitious vanities; and my trust hath been in the Lord.

8 I will be glad and rejoyce in thy mercy; for thou hast considered my trouble, and hast known my soul in adversities,

9 Thou hast not shut me up into the hand of the enemie; but hast set my feet in a large room.

10 Have mercy upon me, O Lord, for I am in trouble; and mine eye is consumed for very heavinesse, yea, my soul and my body.

11 For my life is waxen old with heavinesse; and my yeers with mourning.

12 My strength faileth me because of mine iniquity; and my bones are consumed.

13 I became a reproof among all mine enemies, but specially among my neighbours; and they of mine acquaintance were afraid of me: they that did see me without, conveyed themselves from me.

14 I am clean forgotten, as a dead man out of mindeil am become like a broken vessel.

15 For I have heard the blasphemie of the multitude; and fear is on every side, while they conspire together against me, and take their counsel to take away my life.

16 But my hope hath been in thee, O Lord: I have said, Thou art my God.

17 My time is in thy hand, deliver me from the hand of mine enemies: and from them that persecute me.

18 Shew thy servant the light of thy countenance: and save me for thy mercies sake.

19 Let me not be confounded, O Lord, for I have called upon thee: let the ungodly be put to confusion, and be put to silence in the grave.

20 Let the lying lips be put to silence: which cruelty, disdainfully, and despitefully speak against the righteous.

21 O how plentifull is thy goodnesse, which thou hast laid up for them that fear thee: and that thou hast prepared for them that put their trust in thee, even before the the sons of men!

22 Thou shalt hide them privily by thine own presence, from the provoking of all men: thou shalt keep them secretly in thy tabernacle from the strife of tongues.

23 Thanks be to the Lord: for he hath shewed me marvellous great kindnesse in a strong city.

24 And when I made haste, I said: I am cast out of the sight of thine eyes.

25 Nevertheless, thou heardest the voice of my prayer: when I cryed unto thee.

26 O love the Lord, all ye his saints: for the Lord preserveth them that are faithful, and plentifully rewardeth the proud doer.

27 Be strong, and he shall stablish your heart: all ye that put your trust in the Lord.

Beati quorum. } *Evening*
Psal. 32. } *prayer.*

BLessed is he whose unrighteousnesse is forgiven: and whose sin is covered.

2 Blessed is the man unto whom the Lord imputeth no sin: and in whose spirit there is no guile.

3 For while I held my tongue: my bones consumed away through my daily complaining.

4 For thy hand is heavy upon me day and night: and my moisture is like the drought in summer.

5 I will knowledge my sin unto thee: and mine unrighteousnesse have I not hid.

6 I said, I will confesse my sins unto the Lord: and so thou forgavest the wickednesse of my sin.

7 For this shall every one that is godly make his prayer unto thee in a time when thou mayest be found: but in the great water-floods, they shall not come nigh him.

8 Thou art a place to hide me in, thou shalt

their preserve me from trouble: thou shalt compasse me about with songs of deliverance

9 I will inform thee, and teach thee in the way wherein thou shalt go: and I will guide thee with mine eye.

10 Be ye not like to horse and mule, which have no understanding: whose mouthes must be holden with bit and bridle, lest they fall upon thee.

11 Great plagues remain for the ungodly: but whoso putteth his trust in the Lord, mercie embraceth him on every side.

12 Be glad, O ye righteous, and rejoyce in the Lord: and be joyful all ye that are true of heart.

Exultate, justi. Psal. 33.

REjoyce in the Lord, O ye righteous: for it becometh well the just to be thankful.

2 Praise the Lord with harp: sing psalms unto him with the lute, and instrument of ten strings.

3 Sing unto the Lord a new song: sing praises lustily (unto him) with a good courage.

4 For the word of the Lord is true: and all his works are faithful.

5 He loveth righteousnesse and judgement: the earth is full of the goodnesse of the Lord.

6 By the word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

7 He gathereth the waters of the sea together, as it were upon an heap: and layeth up the deep as in a treasure house.

8 Let all the earth fear the Lord: stand in aw of him, all ye that dwell in the world

9 For he spake, and it was done: he commanded, and it stood fast.

10 The Lord bringeth the counsel of the heathen to nought: and maketh the devices of the people to be of none effect, and casteth out the counsels of princes.

11 The counsel of the Lord shall endure for ever: and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord Jehovah: and blessed are the folk that he hath chosen to him to be his inheritance.

13 The Lord looked down from heaven, and beheld all the children of men: from the habitation of his dwelling he considereth all them that dwell in the earth.

14 He fashioneth all the hearts of them: and understandeth all their works.

15 There is no king that can be saved by the multitude of an host: neither is any mighty man delivered by much strength.

16 An horse is counted but a vain thing to save a man: neither shall he deliver any man by his great strength.

17 Behold, the eye of the Lord is upon them that fear him: and upon them that put their trust in his mercy.

18 To deliver their soule from death: and to feed them in the time of dearth.

19 Our soul hath patiently tarried for the Lord: for he is our help & our shield.

20 For our heart shall rejoyce in him: because we have hoped in his holy Name.

21 Let thy mercifull kindnes (O Lord) be upon us: like as we do put our trust in thee.

Benedicam Dominum. Psal. 34.

I Will alway give thanks unto the Lord: his praise shall ever be in my mouth.

2 My soul shall make her boast of § Lord: the humble shall hear thereof and be glad.

3 O praise the Lord with me: and let us magnifie his Name together.

4 I sought the Lord, and he heard me: yea, he delivered me out of all my fear.

5 They had an eye unto him, and were lightened: and their faces were not ashamed.

6 Lo, the poor cryeth, and the Lord heareth him: yea, and saveth him out of all his troubles.

7 The angel of the Lord tarrieth round about them that fear him: and delivereth them.

8 O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

9 O fear the Lord, ye that be his Saints: for they that fear him lack nothing.

10 The lions do lack and suffer hunger: but they which seek the Lord, shall want no manner of thing that is good.

11 Come ye children and hearken unto me: I will teach you the fear of the Lord.

12 What man is he that lusteth to live, and would fain see good dayes: keep thy tongue from evil, and thy lips that they speak no guile.

13 Eschew evil, and do good: seek peace, and ensue it.

14 The eyes of the Lord are over the righteous: and his ears are open unto their prayers.

15 The countenance of the Lord is against them that do evil: to root out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and delivereth them out of all their troubles.

17 The Lord is nigh unto them that are of a contrite heart: and will save such as be of an humble spirit.

18 Great are the troubles of the righteous: but § Lord delivereth him out of all.

19 He keepeth all his bones: so that not one of them is broken.

20 But misfortune shall slay the ungodly: and they that hate the righteous, shall be desolate.

21 The Lord delivereth the soule of his servants: and all they that put their trust in him, shall not be destitute.

Judica me, Domine } { *Morning*
Psal. 35. } { *prayer.*

PLead thou my cause, O Lord, with them that strive with me: and fight thou against them that fight against me.

4 Lay hand upon the shield and buckler: and stand up to help me.

3 Bring forth the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation.

4 Let them be confounded and put to shame that seek after my soul: let them be turned back, and brought to confusion, that imagine mischief for me.

5 Let them be as the dust before the winde: and the angel of the Lord scattering them.

6 Let their way be dark & slippery: and let the angel of the Lord persecute them.

7 For they have privily laid their net to destroy me without a cause: yea, even without a cause have they made a pit for my soul.

8 Let a sudden destruction come upon him unawares, and his net that he hath laid privily, catch himself: that he may fall into his own mischief.

9 And my soul, be joyful in the Lord: it shall rejoyce in his salvation.

10 All my bones shall say, Lord, who is like unto thee, which deliverest the poor from him that is too strong for him: yea, the poor, and him that is in misery, from him that spoileth him.

11 False witnesse did rise up: they laid to my charge things that I knew not.

12 They rewarded me evil for good: to the great discomfort of my soul.

13 Nevertheless, when they were sick, I put on sackcloth, and humbled my soul with fasting: and my prayer shall turn into mine own bosom.

14 I behaved my self as though it had been my friend or my brother: I went heavily as one that mourneth for his mother.

15 But in mine adversity they rejoyced, and gathered them together: yea, the very abjects came together against me unawares, making mowes at me, and ceased not.

16 With the flatterers were busie mockers: which gnashed upon me with their teeth.

17 Lord, how long wilt thou look upon this: O deliver my soul from the calamities which they bring on me, and my darling from the lions.

18 So will I give thee thanks in the great congregation: I will praise thee among much people.

19 O let not them that are mine enemies triumph over me ungodly: neither let them wink with their eyes that hate me without a cause.

20 And why? their communing is not for peace: but they imagine deceitful words against them that are quiet in the land.

21 They gaped on me with their mouthes, and said: Fie on thee, fie on thee, we saw it with our eyes.

22 This thou hast seen, O Lord: hold not thy tongue then, go not far from me, O Lord.

23 Awake and stand up to judge my quarrel: avenge thou my cause, my God and my Lord.

25 Judge me, O Lord my God, according to thy righteousnesse: and let them not triumph over me.

25 Let them not say in their hearts, There, there, so would we have it: neither let them say, We have devoured him.

26 Let them be put to confusion and shame together, that rejoyce at my trouble: let them be clothed with rebuke and dishonor that boast themselves against me.

27 Let them be glad and rejoyce that favor my righteous dealing: yea, let them say alway, Blessed be the Lord which hath pleasure in the prosperity of his servant.

28 And as for my tongue, it shall be talking of thy righteousnesse: and of thy praise all the day long.

Dixit injustus. Psal. 36.

MY heart sheweth me the wickednesse of the ungodly: that there is no fear of God before his eyes.

2 For he flattereth himself in his own sight: until his abominable sin be found out.

3 The words of his mouth are unrighteous, and full of deceit: he hath left off to behave himself wisely, and to do good.

4 He imagineth mischief upon his bed, and hath set himself in no good way; neither doth he abhor any thing that is evil.

5 Thy mercy (O Lord) reacheth unto the heavens: & thy faithfulnes unto the clouds.

6 Thy righteousnesse standeth like the strong mountains: thy judgements are like the great deep.

7 Thou Lord shalt save both man and beast, How excellent is thy mercy, O God: and the children of men shall put their trust under the shadow of thy wings.

8 They shall be satisfied with the plenteousnesse of thy house: and thou shalt give them drink of thy pleasures, as out of the river.

9 For with thee is the well of life: and in thy light shall we see light.

10 O continue forth thy loving kindnes unto them that know thee: and thy righteousnesse unto them that are true of heart.

11 O let not the foot of pride come against me: and let not the hand of the ungodly cast me down.

12 There are they fain (all) that work wickednesse: they are cast down, and shall not be able to stand.

Noli emulari. Psal. 37. } *Evening prayer.*

FRet not thy self because of the ungodly: neither be thou envious against the evil doers.

2 For they shall soon be cut down like the grasse: and be withered even as the green herb.

3 Put thou thy trust in the Lord and be doing good: dwell in the land, and verily thou shalt be fed.

4 Delight thou in the Lord: and he shall give thee thy hearts desire.

5 Commit thy way unto the Lord, and put thy trust in him: and he shall bring it to passe.

6 He shall make thy righteousnesse as clear as the light: and thy just dealing as the noon day.

7 Hold thee still in the Lord, and abide patiently upon him: but grieve not thy self at him whose way doth prosper, against the man that doth after evil counsels.

8 Leave off from wrath, and let go displeasure: fret not thy self, else shalt thou be moved to do evil.

9 Wicked doers shall be rooted out: and they that patiently abide the Lord, those shall inherit the land.

10 Yet a little while, and the ungodly shall be clean gone; thou shalt look after his place, and he shall be away.

11 But the meek spirited shall possesse the earth; and shall be refreshed in the multitude of peace.

12 The ungodly seeketh counsel against the just: and gnasheth upon him with his teeth.

13 The Lord shall laugh him to scorn: for he hath seen that his day is coming.

14 The ungodly have drawn out the sword, and have bent their bowe: to cast down the poor and needy, and to slay such as be of a right conversation.

15 Their sword shall go thorow their own heart; and their bowe shall be broken.

16 A small thing that the righteous hath: is better then great riches of the ungodly.

17 For the arms of the ungodly shall be broken: and the Lord upholdeth the righteous.

18 The Lord knoweth the dayes of the godly; and their inheritance shall endure for ever.

19 They shall not be confounded in the perilous time: and in the dayes of dearth they shall have enough.

20 As for the ungodly they shall perish; and the enemies of the Lord shall consume as the fat of lambs: yea, even as the smoak shall they consume away.

21 The ungodly borroweth, and paieth not again: but the righteous is merciful and liberal.

22 Such as be blessed of God, shall possesse the land: and they that be cursed of him shall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himself.

24 Though he fall, he shall not be cast away: for the Lord upholdeth him with his hand.

25 I have been young, and now am old: and yet saw I never the righteous forsaken, nor his seed begging their bread.

26 The righteous is ever merciful and lendeth: and his seed is blessed.

27 Flee from evil and do the thing that is good: and dwell for evermore.

28 For the Lord loveth the thing that is right; he forsaketh not his that be godly, but they are preserved for ever.

29 The righteous shall be punished: as for the seed of the ungodly it shall be rooted out.

30 The righteous shall inherit the land: and dwell therein for ever.

31 The mouth of the righteous is exercised in wisdom: and his tongue will be talking of judgement.

32 The law of his God is in his heart: and his goings shall not slide.

33 The ungodly seeth the righteous: and seeketh occasion to slay him.

34 The Lord will not leave him in his hand: nor condemn him when he is judged.

35 Hope thou in the Lord, and keep his way, and he shall promote thee, that thou shalt possesse the land: when the ungodly shall perish, thou shalt see it.

36 I my self have seen the ungodly in great power: and flourishing like a green bay tree.

37 And I went by, and lo, he was gone: I sought him, but his place could no where be found.

38 Keep innocencie, and take heed unto the thing that is right: for that shall bring a man peace at the last.

39 As for the transgressors, they shall perish together: and the end of the ungodly is, They shall be rooted out at the last.

40 But the salvation of the righteous cometh of the Lord: which is also their strength in the time of trouble.

41 And the Lord shall stand by them, and save them: he shall deliver them from the ungodly, and shall save them, because they put their trust in him.

Domine, ne in furore. } *Morning*
Psal. 38. } *prayer.*

PUt me not to rebuke (O Lord) in thine anger: neither chasten me in thy heavie displeasure.

2 For thine arrows stick fast in me: and thy hand presseth me sore.

3 There is no health in my flesh, because of thy displeasure; neither is there any rest in my bones, by reason of my sin.

4 For my wickednesses are gone over mine head: and are like a sore burden too heavy for me to bear.

5 My wounds stink, and are corrupt: through my foolishnesse.

6 I am brought into so great trouble and misery: that I go mourning all the day long.

7 For my loins are filled with a sore disease: and there is no whole part in my bodie.

8 I am feeble & sore smitten, I have roared for the very disquietnesse of my heart.

9 Lord, thou knowest all my desire: and my groaning is not hid from thee.

10 My heart panteth, my strength hath failed me; and the sight of mine eyes is gone from me.

11 My lovers and my neighbors did stand looking upon my trouble: and my kinsmen stood afar off.

12 They also that sought after my life, laid snares for me: and they that went about to do me evil, talked of wickedness, and imagined deceit all the day long.

13 As for me, I was like a deaf man, and I heard not: and as one that is dumb, which doth not open his mouth.

14 I became even as a man that heareth not: and in whose mouth are no reproofs.

15 For in thee, O Lord, have I put my trust: thou shalt answer for me, O Lord my God.

16 I have requested that they (even mine enemies) should not triumph over me: for when my foot slipt: they rejoyced greatly against me.

17 And I truly am set in the plague, and my heaviness is ever in my sight.

18 For I will confesse my wickednesse: and be sorry for my sin.

19 But mine enemies live and are mighty: and they that hate me wrongfully are many in number.

20 They also that reward evil for good, are against me: because I follow the thing that good is.

21 Forsake me not, O Lord my God: be not thou far from me.

22 Haste thee to help me: O Lord God of my salvation.

Dixi custodiam. Psal. 39.

I Said, I will take heed to my waies: that I offend not in my tongue.

2 I will keep my mouth, as it were with a bridle: while the ungodly is in my sight.

3 I held my tongue, and spake nothing: I kept silence, yea even from good words, but it was pain and grief to me.

4 My heart was hot within me, and while I was thus musing, the fire kindled: and me the last I spake with my tongue.

5 Lord, let me know mine end, and the number of my dayes: that I may be certified how long I have to live.

6 Behold, thou hast made my dayes as it were a span long: and mine age is even as nothing in respect of thee, and verily every man living is altogether vanity.

7 For man walketh in vain shadow, and disquieteth himself in vain: he heapeth up riches, and cannot tell who shall gather them.

8 And now Lord, what is my hope: truly my hope is even in thee.

9 Deliver me from all mine offences: and make me not a rebuke unto the foolish.

10 I became dumb, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am even consumed by the means of thy heavy hand.

12 When thou with rebukes dost chasten man for sin, thou makest his beauty to consume away, like as it were a moth fretting a garment: every man therefore is but vanity.

13 Hear my prayer, O Lord, and with thine ears consider my calling: hold not thy peace at my tears.

14 For I am a stranger with thee, and a sojourner: as all my fathers were.

15 O spare me a little, that I may recover my strength: before I go hence, and be no more seen.

Expectans expectavi. Psal. 40.

I Waited patiently for the Lord: and he inclined unto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the mire and clay: and set my feet upon the rock, and ordered my goings.

3 And he hath put a new song in my mouth, even a thanksgiving unto our God.

4 Many shall see it, and fear: and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord: and turned not unto the proud, and to such as go about with lies.

6 O Lord my God, great are thy wondrous works which thou hast done: like as be also thy thoughts which are to us-ward, and yet there is no man that ordereth them unto thee.

7 If I would declare them, and speak of them: they should be more than I am able to expresse.

8 Sacrifice and meat-offering thou wouldst not have: but mine ears hast thou opened.

9 Burnt-offerings and sacrifice for sin hast thou not required: then said I, Lo, I come.

10 In the volume of the book it is written of me, that I shou'd fulfil thy will, O my God: I am content to do it, yea, thy Law is within my heart.

11 I have declared thy righteousnesse in the great congregation: lo, I will not refrain my lips, O Lord, & that thou knowest.

12 I have not hid thy righteousnesse within my heart: my talking hath been of thy truth, and of thy salvation.

13 I have not kept back thy loving mercy and truth: from the great congregation.

14 Withdraw not thou thy mercy from me, O Lord: let thy loving kindness and thy truth alway preserve me.

15 For innumerable troubles are come about me, my sins have taken such hold upon me, that I am not able to look up: yea, they are more in number then the hairs of mine head, and my heart hath failed me.

16 O Lord, let it be thy pleasure to deliver me: make haste (O Lord) to help me.

17 Let them be ashamed and confounded together that seek after my soul to destroy it: let them be driven backward, and put to rebuke, that wish me evil.

18 Let them be desolate and rewarded with shame, that say unto me: Fie upon thee, fie upon thee.

19 Let all those that seek thee, be joyful and glad in thee: and let such as love thy salvation, say alway, The Lord be praised.

20 As for me, I am poor and needy: but the Lord careth for me.

21 Thou

22 Thou art my helper and redeemer: make no long tarrying, O my God.

Beatus qui intelligit. Psal. 41. } { *Morning prayer.*

BLessed is he that considereth the poor (and needy:) the Lord shall deliver him in the time of trouble.

2 The Lord preserve him and keep him alive, that he may be blessed upon earth: and deliver not thou him into the will of his enemies.

3 The Lord comfort him when he lieth sick upon his bed: make thou all his bed in his sickness.

4 I said, Lord be merciful unto me: heal my soul, for I have sinned against thee.

5 Mine enemies speak evil of me: When shall he die, and his name perish?

6 And if he come to see me, he speaketh vanity: and his heart conceiveth falsehood within himself, and when he cometh forth, he telleth it.

7 All mine enemies whisper together against me: even against me do they imagine this evil.

8 Let the sentence of guiltiness proceed against him: and now that he lieth, let him rise up no more.

9 Yea, even mine own familiar friend, whom I trusted: which did also eat of my bread, hath laid great wait for me.

10 But be thou merciful unto me, O Lord: raise thou me up again, and I shall reward them.

11 By this I know thou favorest me: that mine enemy doth not triumph against me.

12 And when I am in my health, thou upholdest me: and shalt set me before thy face for ever.

13 Blessed be the Lord God of Israel: world without end. Amen.

Quemadmodum. Psal. 42.

LIke as the hart desireth the waterbrooks: so longeth my soul after thee, O God.

2 My soul is athirst for God, yea, even for the living God: when shall I come to appear before the presence of God?

3 My tears have been my meat day and night: while they daily say unto me, Where is now thy God?

4 Now when I think thereupon, I pour out my heart by my self: for I went with the multitude, and brought them forth into the house of God.

5 In the voice of praise and thanksgiving: among such as keep holy day.

6 Why art thou so full of heaviness, (O my soul:) and why art thou so disquieted within me?

7 Put thy trust in God: for I will yet give him thanks for the help of his countenance.

8 My God, my soul is vexed within me: therefore will I remember thee, concerning the land of Jordan, and the little hill of Hermon.

9 One deep calleth another, because of the noise of thy water-pipes: all thy waves and storms are gone over me.

10 The Lord hath granted his loving kindness on the day time: and in the night season did I sing of him, and make my prayer unto the God of my life.

11 I will say unto the God of my strength, Why hast thou forgotten me: Why go I thus heavily, while my enemy oppresseth me?

12 My bones are smitten asunder as with a sword: while mine enemies (that trouble me) cast me in the teeth.

13 Namely, while they say daily unto me: Where is now thy God?

14 Why art thou so vexed, O my soul: & why art thou so disquieted within me?

15 O put thy trust in God: for I will yet thank him, which is the help of my countenance, and my God.

Judica me, Deus. Psal. 43.

GIve sentence with me, O God, and defend my cause against the ungodly people: O deliver me from the deceitful and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee: and why go I so heavily, while the enemy oppresseth me?

3 O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

4 And that I may go unto the altar of God, even unto the God of my joy and gladness: and upon the harp will I give thanks unto thee, O God my God.

5 Why art thou so heavy, O my soul: & why art thou so disquieted within me?

6 O put thy trust in God: for I will yet give him thanks, which is the help of my countenance, and my God.

Deus, auribus. Psal. 44. } { *Morning prayer.*

WE have heard with our ears, O God, our fathers have told us: what thou hast done in their time of old.

2 How thou hast driven out the heathen with thy hand, and planted them in: how thou hast destroyed the nations, and cast them out.

3 For they got not the land in possession through their own sword: neither was it their own arm that helped them.

4 But thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

5 Thou art my King, O God: send help unto Jacob.

6 Through thee will we overthrow our enemies: and in thy Name will we tread them under that rise up against us.

7 For I will not trust in my bow: it is not my sword that shall help me.

8 But it is thou that savest us from our enemies: and puttest them to confusion that hate us.

9 We make our boast of God all day

long: and will praise thy Name for ever.

10 But now thou art far off, and puttest us to confusion: and goest not forth with our armies.

11 Thou makest us to turn our backs upon our enemies: so that they which hate us, spoil our goods.

12 Thou lettest us to be eaten up like sheep: and hast scattered us among the heathen.

13 Thou sellest thy people for nought: and takest no money for them.

14 Thou makest us to be rebuked of our neighbours: to be laughed to scorn, and had in derision of them that are round about us.

15 Thou makest us to be a by-word among the heathen: and that the people shake their heads at us.

16 My confusion is daily before me: and the shame of my face hath covered me.

17 For the voice of the slanderer and blasphemer: for the enemy and avenger.

18 And though all this be come upon us, yet do we not forget thee: nor behave our selves frowardly in thy covenant.

19 Our heart is not turned back: neither our steps gone out of thy way.

20 No, not when thou hast smitten us into the place of dragons: and covered us with the shadow of death.

21 If we have forgotten the Name of our God, and holden up our hands to any strange god: shall not God search it out? for he knoweth the very secrets of the heart.

22 For thy sake also are we killed all the day long: and are counted as sheep appointed to be slain.

23 Up Lord, why sleepest thou: awake, and be not absent from us for ever.

24 Wherefore hidest thou thy face: and forgettest our misery and trouble?

25 For our soul is brought low, even unto the dust: our belly cleaveth unto the ground.

26 Arise, and help us: and deliver us for thy mercies sake.

Eructavit cor meum. Psal. 45.

MY heart is inditing of a good matter: I speak of the things which I have made unto the King.

2 My tongue is the pen of a ready writer.

3 Thou art fairer then the children of men: full of grace are thy lips, because God hath blessed thee for ever.

4 Gird thee with thy sword upon thy thigh, O thou most mighty: according to thy worship and renown.

5 Good luck have thou with thine honour: ride on, because of the word of truth, of meekness and righteousness, and thy right hand shal teach thee terrible things.

6 Thy arrows are very sharp, and the people shall be subdued unto thee: even in the midst among the kings enemies.

7 Thy seat (O God) endureth for ever: the sceptre of thy kingdom is a right sceptre.

8 Thou hast loved righteousness, and hated iniquity: wherefore God (even thy God) hath anointed thee with the oil of gladness above thy fellows.

9 All thy garments smell of myrrhe, aloes, and cassia: out of the ivory palaces, whereby they have made thee glad.

10 Kings daughters were among thy honourable women: upon thy right hand did stand the queen in a vesture of gold, (wrought about with divers colours.)

11 Hearken (O daughter) and consider, incline thine ear: forget also thine own people, and thy fathers house.

12 So shall the King have pleasure in thy beauty: for he is thy Lord (God) and worship thou him.

13 And the daughter of Tyre shall be there with a gift: like as the rich also among the people, shall make their supplication before thee.

14 The kings daughter is all glorious within: her clothing is of wrought gold.

15 She shall be brought unto the king in raiment of needle-work: the virgins that be her fellows shall bear her company, and shall be brought unto thee.

16 With joy and gladness shall they be brought: and shall enter into the kings palace.

17 In stead of thy fathers thou shalt have children: whom thou mayest make princes in all lands.

18 I will remember thy Name from one generation unto another: therefore shall the people give thanks unto thee world without end.

Deus noster refugium. Psal. 46.

GOd is our hope and strength: a very present help in trouble.

2 Therefore will we not fear though the earth be moved: and though the hills be carried into the midst of the sea.

3 Though the waters thereof rage and swell: and though the mountains shake at the tempest of the same.

4 The rivers of the flood thereof shall make glad the city of God: the holy place of the tabernacle of the most Highest.

5 God is in the midst of her, therefore shall she not be removed: God shall help her, and that right early.

6 The heathen make much ado, and the kingdoms are moved but God hath shewed his voice, and the earth shall melt away.

7 The Lord of hosts is with us: the God of Jacob is our refuge.

8 O come hither, and behold the works of the Lord: what destruction he hath brought upon the earth.

9 He maketh wars to cease in all the world: he breaketh the bowe, and knappeth the spear in sunder, and burneth the chariots in the fire.

10 Be still then, and know that I am God: I will be exalted among the heathen, and I will by exalted in the earth.

11 The

11 The Lord of hosts is with us: the God of Jacob is our refuge.

Omnes gentes, plaudite. } *Evening* } *prayer.*
Psal. 47.

O Clap your hands together (all ye people:) O sing unto God with the voce of melody.

2 For the Lord is high, and to be feared: he is the great King upon all the earth.

3 He shall subdue the people under us: and the nations under our feet.

4 He shall chuse out an heritage for us: even the worship of Jacob whom he loved

5 God is gone up with a merry noise: and the Lord with the sound of the trump

6 O sing praises, sing praises unto (our) God: O sing praises, sing praises unto our King.

7 For God is the King of all the earth: sing ye praises with understanding.

8 God reigneth over the heathen: God sitteth upon his holy seat.

9 The princes of the people are joyned unto the people of the God of Abraham: for God (which is very high exalted) doth defend the earth as it were with a shield.

Magnus Dominus. Psal. 48.

GReat is the Lord, and highly to be praised: in the city of our God, even upon his holy hill.

2 The hill of Sion is a fair place, and the joy of the whole earth: upon the north side lieth the city of the great King. God is well known in her palaces as a sure refuge

3 For lo, the kings of the earth are gathered and gone by together.

4 They marvelled to see such things: they were astonied, & suddenly cast down

5 Fear came there upon them, and sorrow: as upon a woman in her travell.

6 Thou shalt break the ships of the sea: through the east winde.

7 Like as we have heard, so have we seen in the city of the Lord of hosts, in the city of our God: God upholdeth the same for ever.

8 We wait for thy loving kindeness, O God: in the midst of thy temple.

9 O God, according unto thy Name, so is thy praise unto the worlds end: thy right hand is full of righteousness.

10 Let the mount Zion rejoyce, and the daughters of Juda be glad: because of thy judgements.

11 Walk about Zion, and go round about her: and tell the towers thereof.

12 Mark well her bulwarks, set up her houses: that ye may tell them that come after.

13 For this God is our God for ever and ever: he shall be our guide unto death.

Audite hæc, omnes. Psal. 49.

HEar ye this all ye people: ponder it with your ears, all ye that dwell in the world.

2 High and low, rich and poor: one with another.

4 My mouth shall speak of wisdom: and my heart shall muse of understanding.

4 I will incline mine ear to the parable: and shew my dark speech upon the harp.

5 Wherefore should I fear in the dayes of wickedness: and when the wickedness of my heels compasseth me round about?

6 There be some that put their trust in their goods: and boast themselves in the multitude of their riches.

7 But no man may deliver his brother: nor make agreement unto God for him.

8 For it cost more to redeem their souls: so that he must let that alone for ever.

9 Yea, though he live long: and see not the grave.

10 For he seeth that wise men also die and perish together: as well as the ignorant and foolish, and leave their riches for other.

11 And yet they think that their houses shall continue for ever: and that their dwelling places shall endure from one generation to another, and call the lands after their own names.

12 Nevertheless, man will not abide in honor: seeing he may be compared unto the beasts that perish, this is the way of them.

13 This is their foolishness: and their posterity praise their saying.

14 They lie in the hell like sheep, death gnaweth upon them, and the righteous shall have domination over them in the morning: their beauty shall consume in the sepulchre out of their dwelling.

15 But God hath delivered my soul from the place of hell for he shall receive me.

16 Be not thou afraid though one be made rich: or if the glory of his house be increased.

17 For he shall carry nothing away with him when he dieth: neither shall his pomp follow him.

18 For while he lived he counted himself an happy man: and so long as thou doist well unto thy self, men will speak good of thee.

19 He shall follow the generation of his fathers: and shall never see light.

20 Man being in honour hath no understanding: but is compared unto the beasts that perish.

Deus Deorum. } *Morning* } *prayer.*
Psal. 50.

THe Lord, even the most mighty God hath spoken: and called the world from the rising up of the sun, unto the going down thereof.

2 Out of Zion hath God appeared: in perfect beauty.

3 Our God shall come, and shall not keep silence: there shall go before him a consuming fire, and a mighty tempest shall be stirred up round about him.

4 He shall call the heaven from above:

and the earth, that he may judge his people.

5 Gather my saints together unto me: those that have made a covenant with me with sacrifice.

6 And the heavens shall declare his righteousnesse: for God is judge himself.

7 Hear, O my people, and I will speak: I my self will testifie against thee, O Israel, for I am God, even thy God.

8 I will not reprove thee, because of thy sacrifices, or for thy burnt-offerings: because they were not alway before me.

9 I will take no bullock out of thine house: nor he-goats out of thy folds.

10 For all the beasts of the forrest are mine: and so are the cattels upon a thousand hills.

11 I know all the fowls upon the mountains: and the wilde beasts of the field are in my sight.

12 If I be hungry, I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eat bulls flesh: and drink the blood of goats?

14 Offer unto God thanksgiving: and pay thy vows unto the most Highest.

15 And call upon me in the time of trouble: so will I hear thee, and thou shalt praise me.

16 But unto the ungodly said God: Why dost thou preach my laws, and takest my covenant in thy mouth?

17 Whereas thou hatest to be reformed: and hast cast my words behinde thee.

18 When thou sawest a thief, thou consentedst unto him: and hast been partaker with the adulterers.

19 Thou hast let thy mouth speak wickednesse: and with thy tongue thou hast set forth deceit.

20 Thou sittest and speakest against thy brother: yea, and hast slandred thine own mothers son.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly, that I am even such a one as thy self: but I will reprove thee, and set before thee the things that thou hast done.

22 O consider this, ye that forget God: lest I pluck you away, and there be none to deliver you.

23 Whoso offereth me thanks and praise, he honoureth me: and to him that ordereth his conversation right, will I shew the salvation of God.

Miserere mei Deus. Psal. 51.

HAve mercy upon me, O God, after thy great goodnesse: according to the multitude of thy mercies do away mine offences.

2 Wash me thoroughly from my wickednesse: and cleanse me from my sin.

3 For I knowledge my faults: and my sin is ever before me.

4 Against thee only have I sinned, and done this evil in thy sight: that thou mightest be justified in thy saying, and clear when thou art judged.

5 Behold, I was shapen in wickednes: and in sin hath my mother conceived me.

6 But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.

7 Thou shalt purge me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter then snow.

8 Thou shalt make me hear of joy and gladnesse: that the bones which thou hast broken may rejoyce.

9 Turn thy face from my sins: and put out all my misdeeds.

10 Make me a clean heart (O Lord:) and renew a right spirit within me.

11 Cast me not away from thy presence: and take not thy holy Spirit from me.

12 O give me the comfort of thy help again: and stablish me with thy free spirit.

13 Then shall I teach thy wayes unto the wicked: and sinners shall be converted unto thee.

14 Deliver me from blood guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

15 Thou shalt open my lips (O Lord:) and my mouth shall shew thy praise.

16 For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

18 O be favourable and gracious unto Sion: build thou the walls of Jerusalem.

19 Then shalt thou be pleased with the sacrifice of righteousnesse, with the burnt-offerings and oblations: then shall they offer young bullocks upon thine altar.

Quid gloriaris? Psal. 52.

WHy boastest thou thy self, thou tyrant: that thou canst do mischief?

2 Whereas the goodnesse of God endureth yet daily.

3 Thy tongue imagineth wickednesse: and with lies thou cuttest like a sharp razor.

4 Thou hast loved unrighteousnesse more then goodnesse: and to talk of lies more then righteousnesse.

5 Thou hast loved to speak all words that may do hurt: O thou false tongue.

6 Therefore shall God destroy thee for ever: he shall take thee and pluck thee out of thy dwelling, and root thee out of the land of the living.

7 The righteous also shall see this, and fear: and shall laugh him to scorn.

8 Lo, this is the man that took not God for his strength: but trusted unto the multitude of his riches, and strengthned himself in his wickednesse.

9 As for me, I am like a green olive-

tree

tree is the house of God: my trust is in the tender mercy of God for ever and ever.

10 I will always give thanks unto thee, for that thou hast done: and I will hope in thy Name, for thy saints like it well.

Dixit insipiens. Evening prayer.

Psal. 53.

THE foolish body hath said in his heart: There is no God.

2 Corrupt are they, and become abominable in their wickedness: there is none that doth good.

3 God looked down from heaven upon the children of men: to see if there were any that would understand and seek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is also none that doeth good, no not one.

5 Are not they without understanding that work wickedness: eating up my people as if they would eat bread? they have not called upon God.

6 They were afraid where no fear was: for God hath broken the bones of them that besieged thee, thou hast put them to confusion, because God hath despised them.

7 O that the salvation were given unto Israel out of Sion: O that the Lord would deliver his people out of captivity.

8 Then should Jacob rejoyce: and Israel should be right glad.

Deus, in nomine. Psal. 54.

SAve me, O God, for thy Names sake: and avenge me in thy strength.

2 Hear my prayer, O God: and hearken unto the words of my mouth.

3 For strangers are risen up against me: and tyrants (which have not God before their eyes) seek after my soul.

4 Behold, God is my helper: the Lord is with them that uphold my soul.

5 He shall reward evil unto mine enemies: destroy thou them in thy truth.

6 An offering of a free heart will I give thee, and praise thy Name, O Lord: because it is so comfortable.

7 For he hath delivered me out of all my trouble: and mine eye hath seen his desire upon mine enemies.

Exaudi, Deus. Psal. 55.

HEar my prayer, O God: and hide not thy self from my petition.

2 Take heed unto me, and hear me: how I mourn in my prayer, and am vexed.

3 The enemy crieth so, and the ungodly cometh on so fast: for they are minded to do me some mischief, so maliciously are they set against me.

4 My heart is disquieted within me: and the fear of death is fallen upon me.

5 Fearfulness and trembling are come upon me: and an horrible dread hath overwhelmed me.

6 And I said, Oh that I had wings like a dove: for then would I flee away, and be at rest.

7 Lo, then would I get me away far off: and remain in the wilderness.

8 I would make haste to escape: because of the stormy winde and tempest.

9 Destroy their tongues (O Lord) and divide them: for I have spied unrighteousness and strife in the city,

10 Day and night they go about within the walls thereof: mischief also and sorrow are in the midst of it.

11 Wickedness is therein: deceit and guile go not out of their streets.

12 For it is not an open enemy that hath done me this dishonor: for then I could have born it.

13 Neither was it mine adversary that did magnifie himself against me: for then (peradventure) I would have hid my self from him.

14 But it was even thou my companion: my guide, and mine own familiar friend.

15 We took sweet counsel together: & walked in the house of God as friends.

16 Let death come hastily upon them, and let them go down quick into hell: for wickedness is in their dwellings, and among them.

17 As for me, I will call upon God: and the Lord shall save me.

18 In the evening and morning, and at noon-day will I pray, and that instantly: and he shall hear my voice.

19 It is he that hath delivered my soul in peace from the battel that was against me: for there were many with me.

20 Yea, even God that endureth for ever: shall hear me, and bring them down: for they will not turn, nor fear God.

21 He laid his hands upon such as be at peace with him: and he broke his covenant.

22 The words of his mouth were softer then butter, having war in his heart: his words were smoother then oil, and yet be they very swords.

23 O cast thy burden upon the Lord, and he shall nourish thee: and shall not suffer the righteous to fall for ever.

24 And as for them: thou, O God, shalt bring them into the pit of destruction.

25 The bloody-thirsty and deceitful men, shall not live out half their days: Nevertheless, my trust shall be in thee, O Lord.

Miserere mei, Deus. Morning prayer.

Psal. 56.

BE merciful unto me, O God, for man goeth about to devour me: he is daily fighting and troubling me.

2 Mine enemies are daily in hand to swallow me up: for they be many that fight against me, O thou most Highest.

3 Nevertheless, though I am sometime afraid, yet put I my trust in thee.

4 I will praise God, because of his word: I have put my trust in God, and will not fear what flesh can do unto me.

5 They daily mistake my words: all that they imagine is to do me evil.

6 They hold all together, and keep themselves close: and mark my steps, when they lay wait for my soul.

7 Shall they escape for their wickedness: thou (O God) in thy displeasure shalt cast them down.

8 Thou tellest my flittings, put my tears into thy bottle: are not these things noted in thy book?

9 Whensoever I call upon thee, then shall mine enemies be put to flight: this I know, for God is on my side.

10 In Gods word will I rejoyce: in the Lords word will I comfort me.

11 Yea, in God have I put my trust: I will not be afraid what man can do unto me.

12 Unto thee (O God) will I pay my vows: unto thee will I give thanks.

13 For thou hast delivered my soul from death, and my feet from falling: that I may walk before God in the light of the living.

Miserere mei, Deus. Psal. 57.

BE merciful unto me, O God, be merciful unto me, for my soul trusteth in thee: and under the shadow of thy wings shall be my refuge until this tyranny be overpast.

2 I will call unto the most high God: even unto the God that shall perform the cause which I have in hand.

3 He shall send from heaven: and save me from the reproof of him that would eat me up.

4 God shall send forth his mercy and truth: my soul is among lions.

5 And I lie even among the children of men (that are set on fire:) whose teeth are spears and arrows, and their tongue a sharp sword.

6 Set up thy self, O God, above the heavens: and thy glory above all the earth.

7 They have laid a net for my feet, and pressed down my soul: they have digged a pit before me, and are fallen into the midst of it themselves.

8 My heart is fixed, O God, my heart is fixed: I will sing and give praise.

9 Awake up my glory, awake lute and harp: I my self will awake right early.

10 I will give thanks unto thee, O Lord, among the people: and I will sing unto thee among the nations.

11 For the greatness of thy mercy reacheth unto the heavens: and thy truth unto the clouds.

12 Set up thy self, O God, above the heavens: and thy glory above all the earth.

Si vere utique. Psal. 58.

ARe your minds set upon righteousness, O ye congregation: and do ye judge the thing that is right, O ye sons of men?

2 Yea, ye imagine mischief in your heart upon the earth: and your hands deal with wickedness.

3 The ungodly are froward even from their mothers womb: assoon as they be born, they go astray, and speak lies.

4 They are as venomous as the poison of a serpent: even like the deaf adder that stoppeth her ears.

5 Which refuseth to hear the voice of the charmer: charm he never so wisely.

6 Break their teeth (O God) in their mouthes, smite the jaw-bones of the lions, O Lord: let them fall away like water that runneth apace, and when they shoot their arrows let them be rooted out.

7 Let them consume away like a snail, and be like the untimely fruit of a woman: and let them not see the sun.

8 Or ever your pots be made hot with thorns: so let indignation vex him, even as a thing that is raw.

9 The righteous shall rejoyce, when he seeth the vengeance: he shall wash his footsteps in the blood of the ungodly.

10 So that a man shall say, Verily, there is a reward for the righteous: doubtless there is a God that judgeth the earth.

Eripe me de inimicis. Psal. 59. { Evening prayer.

DEliver me from mine enemies (O God:) defend me from them that rise up against me.

2 O deliver me from the wicked doers: and save me from the blood-thirsty men.

3 For lo, they lie waiting for my soul: the mighty men are gathered against me, without any offence or fault of me, O Lord.

4 They run and prepare themselves without my fault: arise thou therefore to help me, and behold.

5 Stand up (O Lord God of hosts) thou God of Israel, to visit all the heathen: and be not merciful unto them that offend of malicious wickedness.

6 They go to and fro in the evening: they grin like a dog, and run about thorow the city.

7 Behold, they speak with their mouth, and swords are in their lips: for who doth hear?

8 But thou, O Lord, shalt have them in derision: and thou shalt laugh all the heathen to scorn.

9 My strength will I ascribe unto thee: for thou art the God of my refuge.

10 God sheweth me his goodness plenteously: and God shall let me see my desire upon mine enemies.

11 Slay them not, lest my people forget it: but scatter them abroad among the people, and put them down, O Lord our defence.

12 For the sin of their mouth, and for the words of their lips, they shall be taken in their pride: and why? their preaching is of cursing and lies.

13 Consume them in thy wrath, consume them, that they may perish: and know that

that it is God that ruleth in Jacob, and unto the ends of the world.

14 And in the evening they will return: grin like a dog, and will go about the city.

15 They will run here and there for meat: and grudge if they be not satisfied.

16 As for me, I will sing of thy power, and will praise thy mercy betime in the morning: for thou hast been my defence and refuge in the day of my trouble.

17 Unto thee (O my strength) will I sing: for thou O God art my refuge, and my merciful God.

Deus repulisti nos. Psal 60.

O God, thou hast cast us out and scattered us abroad: thou hast also been displeased, O turn thee unto us again.

2 Thou hast moved the land and divided it, heal the sores thereof for it shaketh.

3 Thou hast shewed thy people heavy things: thou hast given us a drink of deadly wine.

4 Thou hast given a token for such as fear thee: that they may triumph because of the truth.

5 Therefore were thy beloved delivered, help me with thy right hand, and hear me.

6 God hath spoken in his holiness, I will rejoyce, and divide Sichem: and mete out the valley of Succoth.

7 Gilead is mine: Ephraim also is the strength of my head, Judah is my law giver.

8 Moab is my wash pot, over Edom will I cast out my shoe: Philistia be thou glad of me.

9 Who will lead me into the strong city: who will bring me into Edom?

10 Hast thou not cast us out, O God: wilt not thou, O God, go out with our hosts?

11 O be thou our help in trouble: for vain is the help of man.

12 Through God will we do great acts: for it is he that shall tread down our enemies.

Exaudi Deus. Psal. 61.

HEar my crying, O God: give ear unto my prayer.

2 From the ends of the earth will I call upon thee: when my heart is in heaviness,

3 O set me upon the rock that is higher than I: for thou hast been my hope, and a strong tower for me against the enemy.

4 I will dwell in thy tabernacle for ever: and my trust shall be under the covering of thy wings.

5 For thou, O Lord, hast heard my desires: and hast given an heritage unto those that fear thy Name.

6 Thou shalt grant the king a long life: that his years may indure throughout all generations.

7 He shall dwell before God for ever: O prepare thy loving mercy and faithfulness, that they may preserve him.

8 So will I always sing praise unto thy Name: that I may daily perform my vows.

Nonne Deo. Psal. 62. { Morning prayer

MY soul truly waiteth still upon God: for of him cometh my salvation.

2 For he verily is my strength and my salvation: he is my defence, so that I shall not greatly fall.

3 How long will ye imagine mischief against every man: ye shall be slain all the sort of you, yea, as a tottering wall shall ye be, and like a broken hedge.

4 Their device is only how to put him out whom God will exalt: their delight is in lies, they give good words with their mouth, but curse with their heart.

5 Nevertheless, my soul, wait thou still upon God: for my hope is in him.

6 He truly is my strength and my salvation: he is my defence, so that I shall not fall.

7 In God is my health and my glory: the rock of my might, and in God is my trust.

8 O put your trust in him always, ye people: pour out your hearts before him, for God is our hope.

9 As for the children of men, they are but vain: the children of men are deceitful upon the weights, they are altogether lighter than vanity it self.

10 O trust not in wrong and robbery, give not your selves unto vanity if riches increase, set not your heart upon them.

11 God spake once and twice: I have also heard the same, that power belongeth unto God.

12 And that thou Lord art merciful: for thou rewardest every man according to his work.

Deus, Deus meus. Psal. 63.

O God, thou art my God: early will I seek thee.

2 My soul thirsteth for thee, my flesh also longeth after thee: in a barren and dry land where no water is.

3 Thus have I looked for thee in holiness, that I might behold thy power and glory.

4 For thy loving kindness is better than the life it self: my lips shall praise thee.

5 As long as I live will I magnifie thee on this manner: and lift up my hands in thy Name.

6 My soul shall be satisfied even as it were with marrow and fatness: when my mouth praiseth thee with joyful lips,

7 Have I not remembred thee in my bed: and thought upon thee when I was waking?

8 Because thou hast been my helper:

therefore under the shadow of thy wings will I rejoyce.

9 My soul hangeth upon thee: thy right hand hath upholden me.

10 These also that seek the hurt of my soul: they shall go under the earth.

11 Let them fall upon the edge of the sword: that they may be a portion for foxes.

12 But the king shall rejoyce in God, all they also that swear by him shall be commended: for the mouth of them that speak lies shall be stopped.

Exaudi, Deus. Psal. 64.

HEar my voice, O God, in my prayer: preserve my life from fear of the enemy.

2 Hide me from the gathering together of the froward: and from the insurrection of wicked doers.

3 Which have whet their tongue like a sword: and shoot out their arrows, even bitter words.

4 That they may privily shoot at him that is perfect: suddenly do they hit him, and fear not.

5 They courage themselves in mischief: and commune among themselves, how they may lay snares, and say that no man shall see them.

6 They imagine wickedness, and practise it: they keep secret among themselves, every man in the deep of his heart.

7 But God shall suddenly shoot at them with a swift arrow; that they shall be wounded.

8 Yea, their own tongues shall make them fall: insomuch that whoso seeth them, shall laugh them to scorn.

9 And all men that see it, shall say, This hath God done: for they shall perceive that it is his work.

10 The righteous shall rejoyce in the Lord, and put his trust in him: and all they that are true of heart, shall be glad.

Te decet hymnus. Psal. 65. Evening prayer.

THou, O God, art praised in Sion: and unto thee shall the vow be performed in Jerusalem.

2 Thou that hearest the prayer: unto thee shall all flesh come.

3 My misdeeds prevail against me: O be thou merciful unto our sins.

4 Blessed is the man whom thou chusest, and receivest unto thee: he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, even of thy holy temple.

5 Thou shalt shew us wonderful things in thy righteousness, O God of our salvation: thou that art the hope of all the ends of the earth, and of them that remain in the broad sea.

6 Which in his strength setteth fast the mountains: is girded about with power.

7 Which stilleth the raging of the sea: and the noise of his waves, and the madness of his people.

8 They also that dwell in the uttermost parts of the earth, shall be afraid at thy tokens: thou that makest the outgoings of the morning and evening to praise thee.

9 Thou visitest the earth, and blessest it: thou makest it very plenteous.

10 The river of God is full of water: thou preparest their corn, for so thou providest for the earth.

11 Thou waterest her furrows, thou sendest rain into the little valleys thereof: thou makest it soft with the drops of rain, and blessest the increase of it.

12 Thou crownest the year with thy goodness: and thy clouds drop fatness.

13 They shall drop upon the dwellings of the wilderness: and the little hills shall rejoyce on every side.

14 The folds shall be full of sheep: the valleys also shall stand so thick with corn, that they shall laugh and sing.

Jubilate Deo. Psal. 66.

O Be joyful in God, all ye lands: sing praises unto the honor of his Name, make his praise to be glorious.

2 Say unto God, O how wonderful art thou in thy works: through the greatness of thy power shall thine enemies be found liars unto thee.

3 For all the world shall worship thee: sing of thee, and praise thy Name.

4 O come hither, and behold the works of God: how wonderful he is in his doing toward the children of men.

5 He turned the sea into dry land: so that they went thorow the water on foot, there did we rejoyce thereof.

6 He ruleth with his power for ever, his eyes behold the people: and such as will not believe, shall not be able to exalt themselves.

7 O praise our God (ye people:) and make the voice of his praise to be heard.

8 Which holdeth our soul in life: and suffereth not our feet to slip.

9 For thou, O God, hast proved us: thou also hast tried us, like as silver is tried.

10 Thou broughtest us into the snare: and layedst trouble upon our loins.

11 Thou sufferedst men to ride over our heads: we went thorow fire and water, and thou broughtest us out into a wealthy place.

12 I will go into thy house with burnt-offerings: and will pay thee my vows which I promised with my lips, and spake with my mouth when I was in trouble.

13 I will offer unto thee fat burnt-sacrifices, with the incense of rams: I will offer bullocks and goats.

14 O come hither, and hearken, all ye that fear God: and I will tell you what he hath done for my soul.

15 I called unto him with my mouth: and gave him praises with my tongue.

16 If

16 If I incline unto wickedness with my heart: the Lord will not hear me.

17 But God hath heard me: and considered the voice of my prayer.

18 Praised be God, which hath not cast out my prayer: nor turned his mercy from me.

Deus misereatur. Psal. 67.

GOd be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us.

2 That thy way may be known upon earth: thy saving health among all nations.

3 Let the people praise thee, O God; yea, let all the people praise thee.

4 O let the nations rejoyce and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.

5 Let the people praise thee, O God: let all the people praise thee.

6 Then shall the earth bring forth her increase: and God, even our own God shall give us his blessing.

7 God shall bless us: and all the ends of the world shall fear him.

Exurgat Deus. } *Morning*
Psal. 68. } *prayer.*

LEt God arise, and let his enemies be scattered: let them also that hate him, flee before him.

2 Like as the smoak vanisheth, so shalt thou drive them away: and like as wax melteth at the fire, so let the ungodly perish at the presence of God.

3 But let the righteous be glad and rejoyce before God: let them also be merry and joyfull.

4 O sing unto God, and sing praises unto his Name: magnifie him that rideth upon the heavens as it were upon an horse, praise him in his Name, yea, and rejoyce before him.

5 He is a father of the fatherless, and defendeth the cause of the widows: even God in his holy habitation.

6 He is the God that maketh men to be of one minde in an house, and bringeth the prisoners out of captivity: but letteth the runnagates continue in scarcenesse.

7 O God when thou wentest forth before the people: when thou wentest through the wilderness.

8 The earth shook, and the heavens dropped at the presence of God: even as Sinai also was moved at the presence of God, which is the God of Israel.

9 Then, O God, wentest a gracious rain upon thine inheritance: and refreshedst it when it was weary.

10 Thy congregation shall dwell therein: for thou O God, hast of thy goodness prepared for the poor.

11 The Lord gave the word: great was the company of the preachers.

12 Kings with their armies did flee, and were discomfited: and they of the houshold divided the spoil.

13 Though ye have lien among the pots, yet shall ye be as the wings of a dove: that is covered with silver wings, and her feathers like gold.

14 When the Almighty scattered kings for their sake: then were they as white as snow in Salmon.

15 As the hill of Basan, so is Gods hill: even an high hill, as the hill of Basan.

16 Why hop ye so, ye high hills? this is Gods hill, in the which it pleaseth him to dwell: yea, the Lord will abide in it for ever.

17 The chariots of God are twenty thousand, even thousands of angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone up on high, thou hast led captivity captive, and received gifts for men: yea, even for thine enemies, that the Lord God might dwell among them.

19 Praised be the Lord daily: even the God which helpeth us, and poureth his benefits upon us.

20 He is our God, even the God of whom cometh salvation: God is the Lord by whom we escape death.

21 God shall wound the head of his enemies: and the hairie scalp of such a one as goeth on still in his wickednesse.

22 The Lord hath said, I will bring my people again, as I did from Basan: mine own will I bring again, as I did sometime from the deep of the sea.

23 That thy foot may be dipped in the blood of thine enemies: and that the tongue of thy dogs may be red through the same.

24 It is well seen, O God, how thou goest: how thou my God and king goest in the sanctuary.

25 The singers go before, the minstrels follow after: in the midst are the damosels playing with the timbrels.

26 Give thanks, O Israel, unto God the Lord in the congregations: from the ground of the heart.

27 There is little Benjamin their ruler, and the princes of Judah their councell: the princes of Zabulon, and the princes of Naphthali.

28 Thy God hath sent forth strength for thee: stablish the thing, O God, that thou hast wrought in us.

29 For thy temples sake at Jerusalem: so shall kings bring presents unto thee.

30 When the company of the spearmen, and multitude of the mighty are scattered abroad among the heards of the people, (so that they humbly bring pieces of silver:) and when he hath scattered the people that delight in war.

31 Then shall the princes come out of Egypt: the Morians land shall soon stretch out her hands unto God.

32 Sing unto God, O ye kingdoms of the earth: O sing praises unto the Lord.

33 Which sayeth in the heavens over all from

from the beginning: lo, he doth send out his voice, yea, and that a mighty voice.

34 Ascribe ye the power to God over Israel: his worship and strength is in the clouds.

35 O God, wonderful art thou in thy holy places: even the God of Israel, he will give strength and power unto his people. Blessed be God.

Salvum me fac. Psal. 69. } { *Evening prayer.*

SAve me, O God: for the waters are come in even unto my soul.

2 I stick fast in the deep mire, where no ground is; I am come into deep waters, so that the floods run over me.

3 I am weary of crying, my throat is dry; my sight faileth me, for waiting so long upon my God.

4 They that hate me without a cause, are more then the hairs of my head: they that are mine enemies and would destroy me guiltlesse, are mighty.

5 I payed them the things that I never took: God thou knowest my simplenesse, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause: let not those that seek thee be confounded through me, O Lord God of Israel.

7 And why? for thy sake have I suffered reproof; shame hath covered my face.

8 I am become a stranger unto my brethren: even an alien unto my mothers children.

9 For the zeal of thy house hath even eaten me: and the rebukes of them that rebuted thee, are fain upon me.

10 I wept and chastened my self with fasting: and that was turned to my reproof.

11 I put on sackcloth also: and they jested upon me.

12 They that sit in the gate speak against me: and the drunkards make songs upon me.

13 But, Lord, I make my prayer unto thee, in an acceptable time.

14 Hear me, O God, in the multitude of thy mercy: even in the truth of thy salvation.

15 Take me out of the mire, that I sink not: O let me be delivered from them that hate me, and out of the deep waters.

16 Let not the water-flood drown me, neither let the deep swallow me up: and let not the pit shut her mouth upon me.

17 Hear me, O Lord, for thy loving kindnesse is comfortable: turn thee unto me, according to the multitude of thy mercies.

18 And hide not thy face from thy servant, for I am in trouble: O haste thee, and hear me.

19 Draw nigh unto my soul, and save it: O deliver me, because of mine enemies.

20 Thou hast known my reproof, my shame, and my dishonour: mine adversaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man, neither found I any to comfort me.

22 They gave me gall to eat: and when I was thirsty, they gave me vinegar to drink.

23 Let their table be made a snare to take themselves withal: and let the things that should have been for their wealth, be unto them an occasion of falling.

24 Let their eyes be blinded that they see not, and ever bow down their backs.

25 Pour out thine indignation upon them: and let thy wrathfull displeasure take hold of them.

26 Let their habitation be void: and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten: and they talk how they may vex them whom thou hast wounded.

28 Let them fall from one wickednesse to another: and not come into thy righteousnesse.

29 Let them be wiped out of the book of the living: and not be written among the righteous.

30 As for me, when I am poor, and in heaviness: thy help (O God) shall lift me up.

31 I will praise the Name of God with a song: and magnifie it with thanksgiving.

32 This also shall please the Lord: better than a bullock that hath horns and hoofs.

33 The humble shall consider this, and be glad: seek ye after God, and your soul shall live.

34 For the Lord heareth the poor: and despiseth not his prisoners.

35 Let heaven and earth praise him: the sea and all that moveth therein.

36 For God will save Sion, and build the cities of Judah: that men may dwell there, and have it in possession.

37 The posterity also of his servants shall inherit it: and they that love his Name shall dwell therein.

Deus, in adjutorium Psal. 70.

HAste thee, O God, to deliver me: make haste to help me, O Lord.

2 Let them be ashamed and confounded that seek after my soul: let them be turned backward and put to confusion that wish me evil.

3 Let them (for their reward) be soon brought to shame: that cry over me, There, there.

4 But let all those that seek thee, be joyful and glad in thee: and let all such as delight in thy salvation, say alway, The Lord be praised.

5 As for me, I am poor and in misery: haste thee unto me (O God)

6 Thou art my helper and my redeemer: O Lord, make no long tarrying.

In te, Domine, speravi. Psal. 71. } { *Morning prayer.*

IN thee, O Lord, have I put my trust, let me never be put to confusion: but rid me

me, and deliver me in thy righteousnesse, incline thine ear unto me, and save me.

2 Be thou my strong hold, whereunto I may alway resort: thou hast promised to help me, for thou art my house of defence, and my castle.

3 Deliver me, O my God, out of the hand of the ungodly: out of the hand of the unrighteous and cruel man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope even from my youth.

5 Through thee have I been holden up ever since I was born: thou art he that took me out of my mothers womb, my praise shall be alwayes of thee.

6 I am become as it were a monster unto many: but my sure trust is in thee.

7 O let my mouth be filled with thy praise: that I may sing of thy glory and honor all the day long.

8 Cast me not away in the time of age: forsake me not when my strength faileth me.

9 For mine enemies speak against me, and they that lay wait for my soul, take their counsel together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliver him.

10 Go not far from me, O God: my God, haste thee to help me.

11 Let them be confounded and perish, that are against my soul: let them be covered with shame and dishonor, that seek to do me evil.

12 As for me, I will patiently abide alway: and will praise thee more and more.

13 My mouth shall daily speak of thy righteousnesse and salvation: for I know no end thereof.

14 I will go forth in the strength of the Lord God: and will make mention of thy righteousnesse onely.

15 Thou (O God) hast taught me from my youth up until now: therefore will I tell of thy wondrous works.

16 Forsake me not, O God, in mine old age, when I am gray headed: until I have shewed thy strength unto this generation, and thy power to all them that are yet for to come.

17 Thy righteousnesse (O God) is very high: and great things are they that thou hast done, O God, who is like unto thee?

18 O what great troubles and adversities hast thou shewed me, and yet didst thou turn and refresh me? yea, and broughtest me from the deep of the earth again.

19 Thou hast brought me to great honor: and comforted me on every side.

20 Therefore will I praise thee and thy faithfulnesse (O God) playing upon an instrument of musick: unto thee will I sing upon the harp, O thou holy One of Israel.

21 My lips will be fain when I sing unto thee: and so will my soul whom thou hast delivered.

22 My tongue also shall talk of thy righteousnesse all the day long: for they are confounded and brought unto shame that seek to do me evil

Deus judicium, Psal. 71.

GIve the king thy judgements (O God:) and thy righteousnesse unto the kings son.

2 Then shall he judge the people according unto right: and defend the poor.

3 The mountains also shall bring peace: and the little hills righteousnesse unto the people.

4 He shall keep the simple folk by their right: defend the children of the poor, and punish the wrong doer.

5 They shall fear thee as long as the sun and moon endureth: from one generation to another.

6 He shall come down like the rain into a fleece of wool: even as the drops that water the earth.

7 In his time shall the righteous flourish: yea, and abundance of peace, so long as the moon endureth.

8 His dominion shall be also from the one sea to the other: and from the flood unto the worlds end.

9 They that dwell in the wildernesse shall kneel before him: his enemies shall lick the dust.

10 The kings of Tharsis and of the Iles shall give presents: the kings of Arabia and Saba shall bring gifts.

11 All kings shall fall down before him: all nations shall do him service.

12 For he shall deliver the poor when he crieth: the needy also, and him that hath no helper.

13 He shall be favorable to the simple and needy: and shall preserve the souls of the poor.

14 He shall deliver their souls from falsehood and wrong: and dear shall their blood be in his sight.

15 He shall live, and unto him shall be given of the gold of Arabia: prayer shall be made ever unto him, and daily shall he be praised.

16 There shall be an heap of corn in the earth, high upon the hills: his fruit shall shake like Libanus, and shall be green in the city like grasse upon the earth.

17 His Name shall endure for ever, his Name shall remain under the sun among the posterities: which shall be blessed through him, and all the heathen shall praise him.

18 Blessed be the Lord God, even the God of Israel: which onely doth wondrous things.

19 And blessed be the Name of his Majesty for ever: and all the earth shall be filled with his Majesty. Amen. Amen.

Quam bonus Israel } *Evening*
Psal. 73. } *prayer.*

TRuly God is loving unto Israel: even unto such as are of a clean heart.

2 Nevertheless my feet were almost gone: my treadings had well nigh slipt.

3 And why? I was grieved at the wicked: I do also see the ungodly in such prosperity.

4 For they are in no peril of death: but are lusty and strong.

5 They come in no misfortune like other folk: neither are they plagues like other men.

6 And this is the cause that they be so holden with pride: and overwhelmed with cruelty.

7 Their eyes swell with fatnesse: and they do even what they lust.

8 They corrupt other, and speak of wicked blasphemy: their talking is against the most Highest.

9 For they stretch forth their mouth unto the heaven: and their tongue goeth thorow the world.

10 Therefore fall the people unto them: and thereout such they no small advantage.

11 Tush (say they) now should God perceive it: is there knowledge in the most Highest?

12 Lo, these are the ungodly, these prosper in the world, and these have riches in possession: and I said, Then have I cleansed my heart in vain, and washed mine hands in innocency.

13 All the day long have I been punished: and chastened every morning.

14 Yea, and I had almost said even as they: but lo, then I should have condemned the generation of thy children.

15 Then thought I to understand this: but it was too hard for me.

16 Until I went into the sanctuary of God: then understood I the end of these men.

17 Namely, how thou dost set them in slippery places: and castest them down, and destroyest them.

18 O how suddenly do they consume: perish, and come to a fearful end?

19 Yea, even like as a dream when one awaketh: so shalt thou make their image to vanish out of the city.

20 Thus my heart was grieved: and it went even thorow my reins.

21 So foolish was I and ignorant: even as it were a beast before thee.

22 Nevertheless, I am alway by thee: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsel: and after that receive me with glory.

24 Whom have I in heaven but thee: and there is none upon earth that I desire in comparison of thee.

25 My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

26 For lo, they that forsake thee shall perish: thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God; and to speak of all thy works (in the gates of the daughter of Sion.)

Ut quid Deus? Psal. 74.

O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheep of thy pasture?

2 O thank upon thy congregation whom thou hast purchased and redeemed of old.

3 Think upon the tribe of thine inheritance: and mount Sion, wherein thou hast dwelt.

4 Lift up thy feet, that thou mayest utterly destroy every enemy: which hath done evil in thy sanctuary.

5 Thine adversaries roar in the midst of thy congregations: and set up their banners for tokens.

6 He that hewed timber afore out of the thick trees: was known to bring it to an excellent work.

7 But now they break down all the carved work thereof: with axes and hammers.

8 They have set fire upon thy holy places: and have defiled the dwelling place of thy Name, even unto the ground.

9 Yea, they said in their hearts, Let us make havock of them all together: thus have they burnt up all the houses of God in the land.

10 We see not our tokens, there is not one prophet more: no not one is there among us that understandeth any more.

11 O God, how long shall the adversary do this dishonor: how long shall the enemy blaspheme thy Name, for ever?

12 Why withdrawest thou thy hand: why pluckest not thou thy right hand out of thy bosome, to consume the enemy?

13 For God is my King of old: the help that is done upon earth, he doth it himself.

14 Thou didst divide the sea through thy power: thou brakest the heads of the dragons in the waters.

15 Thou smotest the heads of Leviathan in pieces: and gavest him to be meat for the people in the wilderness.

16 Thou broughtest out fountains and waters out of the hard rocks: thou driedst up mighty waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the sun.

18 Thou hast set all the borders of the earth: thou hast made summer and winter.

19 Remember this, O Lord, how the enemy hath rebuked: and how the foolish people hath blasphemed thy Name.

20 O deliver not the soul of thy turtle dove unto the multitude of the enemies: and forget not the congregation of the poor for ever.

21 Look upon the covenant: for all the earth is full of darkness, and cruel habitations.

22 O let not the simple go away ashamed: but let the poor and needy give praise unto thy Name.

23 Arise

23 Arise, O God, maintain thine own cause: remember how the foolish man blasphemeth thee daily.

24 Forget not the voice of thine enemies: the presumption of them that hate thee, increaseth ever more and more.

Confitebimur tibi. Psal. 75. *Morning prayer.*

UNto thee (O God) do we give thanks: yea, unto thee do we give thanks.

2 Thy Name also is so nigh: and that do thy wondrous works declare.

3 When I receive the congregation: I shall judge according unto right.

4 The earth is weak, and all the inhabiters thereof: I bear up the pillars of it.

5 I said unto the fools, Deal not so madly: and to the ungodly, Set not up your horn.

6 Set not up your horn on high: and speak not with a stiff neck.

7 For promotion cometh neither from the East, nor from the West: nor yet from the South.

8 And why? God is the Judge: he putteth down one, and setteth up another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he poureth out of the same.

10 As for the dregs thereof: all the ungodly of the earth shall drink them, and suck them out.

11 But I will talk of the God of Jacob: and praise him for ever.

12 All the horns of the ungodly also will I break: and the horns of the righteous shall be exalted.

Notus in Judea. Psal. 76.

IN Jury is God known: his Name is great in Israel.

2 At Salem is his tabernacle: and his dwelling in Sion.

3 There brake he the arrows of the bow: the shield, the sword, and the battel.

4 Thou art of more honor and might: than the hills of the robbers.

5 The proud are robbed, they have slept their sleep: and all the men whose hands are mighty, have found nothing.

6 At thy rebuke (O God of Jacob:) both the chariot and horse are fallen.

7 Thou, even thou art to be feared: and who may stand in thy sight when thou art angry?

8 Thou didst cause thy judgement to be heard from heaven: the earth trembled, and was still.

9 When God arose to judgement: and to help all the meek upon earth.

10 The fierceness of man shall turn to thy praise: and the fierceness of them shalt thou refrain.

11 Promise unto the Lord your God, and keep it, all ye that be round about him: bring presents unto him that ought to be feared.

12 He shall refrain the spirit of princes: and is wonderful among the kings of the earth.

Voce mea ad Dominum. Psal. 77.

I Will cry unto God with my voice: even unto God will I cry with my voice, and he shall hearken unto me.

2 In the time of my trouble I sought the Lord: my sore ran, and ceased not, in the night season my soul refused comfort.

3 When I am in heaviness, I will think upon God: when my heart is vexed, I will complain.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speak.

5 I have considered the dayes of old: and the years that are past.

6 I call to remembrance my song: and in the night I commune with mine own heart, and search out my spirits.

7 Will the Lord absent himself for ever; and will he be no more intreated?

8 Is his mercy clean gone for ever: and is his promise come utterly to an end for evermore?

9 Hath God forgotten to be gracious: and will he shut up his loving kindness in displeasure?

10 And I said, It is mine own infirmity: but I will remember the years of the right hand of most Highest.

11 I will remember the works of the Lord: and call to minde the wonders of old time.

12 I will think also of all thy works: and my talking shall be of thy doings.

13 Thy way, O God, is holy: who is so great a God (as our God?)

14 Thou art the God that doth wonders: and hast declared thy power among the people.

15 Thou hast mightily delivered thy people: even the sons of Jacob and Joseph.

16 The waters saw thee, O God, the waters saw thee, and were afraid: the depths also were troubled.

17 The clouds poured out water, the air thundered: and thine arrows went abroad.

18 The voice of thy thunder was heard round about: the lightnings shone upon the ground, the earth was moved and shook withal.

19 Thy way is in the sea, and thy paths in the great waters: and thy footsteps are not known.

20 Thou leddest thy people like sheep: by the hand of Moses and Aaron.

Attendite, popule. Psal. 78. *Evening prayer.*

HEar my law, O my people: incline your ears unto the words of my mouth.

2 I will open my mouth in a parable: I will declare hard sentences of old.

3 Which we have heard and known: and such as our fathers have told us.

4 That we should not hide them from

the children of the generations to come: that to shew the honor of the Lord, his mighty and wonderful works that he hath done.

5 He made a covenant with Jacob, and gave Israel a law: which he commanded our forefathers to teach their children.

6 That their posterity might know it: and the children which were yet unborn.

7 To the intent that when they came up: they might shew their children the same.

8 That they might put their trust in God: and not to forget the works of God, but to keep his commandments.

9 And not to be as their forefathers, a faithless and stubborn generation: a generation that set not their heart aright, and whose spirit cleaved not stedfastly unto God.

10 Like as the children of Ephraim: which being harnessed, and carrying bows, turned themselves back in the day of battel

11 They kept not the covenant of God: and would not walk in his law.

12 But forgate what he had done: and the wonderful work that he had shewed for them.

13 Marvellous things did he in the sight of our forefathers in the land of Egypt: even in the field of Zoan.

14 He divided the sea, and let them go thorow: he made the waters to stand on an heap.

15 In the day time also he led them with a cloud: and all the night through with a light of fire.

16 He clave the hard rocks in the wilderness: and gave them drink thereof, as it had been out of the great depth.

17 He brought waters out of the stony rock: so that it gushed out like the rivers.

18 Yet for all this they sinned more against him: and provoked the most highest in the wilderness.

19 They tempted God in their hearts: and required meat for their lust.

20 They spake against God also, saying, Shall God prepare a table in the wilderness?

21 He smote the stony rock indeed, that the water gushed out, and the streams flowed withal: but can he give bread also, or provide flesh for his people?

22 When the Lord heard this, he was wroth: so the fire was kindled in Jacob, and there came up heavy displeasure against Israel.

23 Because they believed not in God: and put not their trust in his help.

24 So he commanded the clouds above: and opened the doors of heaven.

25 He rained down Manna also upon them for to eat: and gave them food from heaven.

26 So man did eat angels food: for he sent them meat enough.

27 He caused the east winde to blow under heaven: and through his power he brought in the southwest winde.

28 He rained flesh upon them as thick as dust: and feathered fowls like as the sand of the sea.

29 He let it fall among their tents: even round about their habitation.

30 So they did eat, and were well filled, for he gave them their own desire; they were not disappointed of their lust.

31 But while the meat was yet in their mouthes, the heavy wrath of God came upon them, and slew the wealthiest of them: yea, and smote down the chosen men that were in Israel.

32 But for all this they sinned yet more: and believed not his wondrous works.

33 Therefore their daies did he consume in vanity: and their yeers in trouble.

34 When he slew them, they sought him: and turned them early, and enquired after God.

35 And they remembred that God was their strength: and that the high God was their redeemer.

36 Nevertheless, they did but flatter him with their mouth: and dissembled with him in their tongue.

37 For their heart was not whole with him: neither continued they stedfast in his covenant.

38 But he was so merciful that he forgave their misdeeds: and destroyed them not

39 Yea, many a time turned he his wrath away: and would not suffer his whole displeasure to arise.

40 For he considered that they were but flesh: and that they were even a winde that passeth away, and cometh not again.

41 Many a time did they provoke him in the wildernesse: and grieved him in the desert.

42 They turned back and tempted God: and moved the holy One in Israel.

43 They thought not of his hand: and of the day when he delivered them from the hand of the enemy.

44 How he had wrought his miracles in Egypt: and his wonders in the field of Zoan,

45 He turned their waters into blood: so that they might not drink of the rivers.

46 He sent lice among them, and devoured them up: and frogs to destroy them.

47 He gave their fruit unto the caterpillar: and their labor unto the grashoppe.

48 He destroyed their vines with hailstones: & their mulbery trees with the frost.

49 He smote their cattel also with hailstones: and their flocks with hot thunderbolts,

50 He cast up them the furiousnesse of his wrath, anger, displeasure, and trouble: and sent evil angels among them.

51 He made a way to his indignation, and spared not their soul from death: but gave their life over to the pestilence.

52 And smote all the first born in Egypt: the most principal and mightiest in the dwellings of Ham.

53 But as for his own people, he led them forth like sheep: and carried them in the wildernesse like a flock.

54 He brought them out safely that they should not fear: and overwhelmed their enemies with the sea.

55 And brought them within the borders of his sanctuary: even to his mountain which he purchased with his right hand.

56 He cast out the heathen also before them: caused their land to be divided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most high God: and kept not his testimonies,

58 But turned their backs, and fell away like their forefathers: starting aside like a broken bowe.

59 For they grieved him with their hill altars: and provoked him to displeasure with their images.

60 When God heard this, he was wroth: and took sore displeasure at Israel,

61 So that he forsook the tabernacle in Silo: even the tent that he had pitched among them:

62 He delivered their power into captivity: and their beauty into the enemies hand.

63 He gave his people over also unto the sword: and was wroth with his inheritance.

64 The fire consumed their young men: & their maidens were not given to marriage.

65 Their priests were slain with the sword: and there were no widows to make lamentation.

66 So the Lord awaked as one out of sleep: and like a giant refreshed with wine.

67 He smote his enemies in the hinder part: and put them to a perpetual shame.

68 He refused the tabernacle of Joseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Judah: even the hill of Sion which he loved.

70 And there he builded his temple on high: and laid the foundation of it like the ground which he hath made continually.

71 He chose David also his servant: and took him away from the sheep-folds.

72 As he was following the ewes great with young ones, he took him: that he might feed Jacob his people, and Israel his inheritance.

73 So he fed them with a faithful and true heart: and ruled them prudently with all his power.

Deus, venerunt. } *Morning*
Psal. 79. } *prayer.*

O God, the heathen are come into thine inheritance: thy holy temple have they defiled, and made Jerusalem an heap of stones.

2 The dead bodies of thy servants have they given to be meat unto the fowls of the air: and the flesh of thy Saints unto the beasts of the land.

3 Their blood have they shed like water on every side of Jerusalem: and there was no man to bury them.

4 We are become an open shame to our enemies: a very scorn and derision unto them that are round about us.

5 Lord, how long wilt thou be angry: shall thy jealousie burn like fire for ever?

6 Pour out thine indignation upon the heathen that have not known thee; and upon the kingdoms, that have not called upon thy Name.

7 For they have devoured Jacob; and laid waste his dwelling place.

8 O remember not our old sins, but have mercy upon us, and that soon; for we are come to great misery.

9 Help us, O God of our salvation, for the glory of thy Name; O deliver us and be merciful unto our sins, for thy Names sake.

10 Wherefore do the heathen say; Where is now their God?

11 O let the vengeance of thy servants blood that is shed; be openly shewed upon the heathen in our sight.

12 O let the sorrowful sighing of the prisoners come before thee; according to the greatnesse of thy power preserve thou those that are appointed to die.

13 And for the blasphemy wherewith our neighbors have blasphemed thee; reward thou them (O Lord) seven fold into their bosome.

14 So we that be thy people, and sheep of thy pasture, shall give thee thanks for ever; and will alway be shewing forth thy praise from generation to generation.

Qui regis Israel. Psal. 80.

HEar, O thou shepherd of Israel, thou that leadest Joseph like a sheep; shew thy self also thou that sittest upon the Cherubims.

2 Before Ephraim, Benjamin, and Manasses; stir up thy strength, and come and help us.

3 Turn us again, O God; shew the light of thy countenance, and we shall be whole.

4 O Lord God of hosts; how long wilt thou be angry with thy people that prayeth?

5 Thou feedest them with the bread of teares; and givest them plentifulnesse of teares to drink.

6 Thou hast made us a very strife unto our neighbors; and our enemies laugh us to scorn.

7 Turn us again thou God of hosts; shew the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt; thou hast cast out the heathen, and planted it.

9 Thou madest room for it; and when it had taken root, it filled the land.

10 The hills were covered with the shadow of it; and the boughs thereof were like the goodly Cedar trees.

11 She stretched out her branches unto the sea: and her boughs unto the river.

12 Why hast thou then broken down her hedge: that all they that go by, pluck off her grapes?

13 The wilde bore out of the wood doth root it up: and the wilde beasts of the field devour it.

14 Turn thee again thou God of hosts, look down from heaven: behold, and visit this vine,

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madest so strong for thy self.

16 It is burnt with fire, and cut down: and they shall perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand: and upon the son of man whom thou madest so strong for thine own self.

18 And so will not we go back from thee: O let us live, and we shall call upon thy Name.

19 Turn us again, O Lord God of hosts: shew the light of thy countenance, and we shall be whole.

Exultate Deo. Psal. 81.

SIng we merrily unto God our strength: make a cheerful noise unto the God of Jacob.

2 Take the psalm, bring hither the tabret: the merry harp, with the lute.

3 Blow up the trumpet in the new moon: even in the time appointed, and upon our solemn feast day.

4 For this was made a statute for Israel: and a law of the God of Jacob.

5 This he ordained in Joseph for a testimony: when he came out of the land of Egypt, and had heard a strange language.

6 I eased his shoulder from the burden: and his hands were delivered from making the pots.

7 Thou calledst upon me in troubles, and I delivered thee: and heard thee what time as the storm fell upon thee.

8 I proved thee also at the waters of strife.

9 Hear, O my people, and I will assure thee, O Israel: if thou wilt hearken unto me.

10 There shall no strange god be in thee: neither shalt thou worship any other God.

11 I am the Lord thy God which brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12 But my people would not hear my voice: and Israel would not obey me.

13 So I gave them up unto their own hearts lust: and let them follow their own imaginations.

14 O that my people would have hearkened unto me: for if Israel had walked in my ways,

15 I should soon have put down their enemies: and turned mine hand against their adversaries.

16 The haters of the Lord should have been found liars: but their time should have endured for ever;

17 He should have fed them also with the finest wheat flour: & with honey out of the stony rock should I have satisfied thee.

Deus stetit. Evening prayer.
Psal. 82.

GOd standeth in the congregation of princes: he is a Judge among gods.

2 How long will ye give wrong judgment: & accept the persons of the ungodly.

3 Defend the poor and fatherless: see that such as be in need and necessity have right.

4 Deliver the out-cast and poor: save them from the hand of the ungodly.

5 They will not be learned, nor understand, but walk on still in darkness: all the foundations of the earth be out of course.

6 I have said, Ye are gods: and ye all are children of the most Highest.

7 But ye shall die like men: and fall like one of the princes.

8 Arise, O God, and judge thou the earth: for thou shalt take all heathen to thine inheritance.

Deus, quis similis? Psal. 83.

HOld not thy tongue, O God, keep not still silence: refrain not thy self, O God.

2 For lo, thine enemies make a murmuring: and they that hate thee have lift up their head.

3 They have imagined craftily against thy people: and taken counsel against thy secret ones.

4 They have said, Come, and let us root them out, that they be no more a people: and that the name of Israel may be no more in remembrance.

5 For they have cast their heads together with one consent: and are confederate against thee.

6 The tabernacles of the Edomites, and the Ismaelites: the Moabites, and Hagarens.

7 Gebal, and Ammon, and Amaleck: the Philistines, with them that dwell at Tyre.

8 Assur also is joyned unto them: and have holpen the children of Lot.

9 But do thou to them as unto the Madianites: unto Sisera, and unto Jabin, at the brook of Kison.

10 Which perished at Endor: and became as the dung of the earth.

11 Make them and their princes like Oreb and Zeb: yea, make all their princes like as Zeba and Zalmana.

12 Which say, Let us take to our selves: the houses of God in possession.

13 O my God, make them like unto a wheel: and as the stubble before the winde

14 Like as the fire that burneth up the wood: and as the flame that consumeth the mountains,

15 Persecute them even so with thy tempest: and make them afraid with thy storm.

16 Make their faces ashamed, O Lord: that they may seek thy Name.

19 Let them be confounded and vexed ever more and more: let them be put to shame and perish.

18 And they shall know that thou, whose Name is Jehovah: art onely the most Highest over all the earth.

Quam dilecta! Psal. 84.

O How amiable are thy dwellings: thou Lord of hosts!

2 My soul hath a desire and longing to enter into the courts of the Lord: my heart and my flesh rejoyce in the living God.

3 Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: even thine altars, O Lord of hosts, my king and my God.

4 Blessed are they that dwell in thy house: they will be alway praising thee.

5 Blessed is the man whose strength is in thee: in whose heart are thy ways.

6 Which going thorow the vale of misery, use it for a well: and the pools are filled with water.

7 They will go from strength to strength: and unto the God of gods appeareth every one of them in Sion.

8 O Lord God of hosts, hear my prayer: hearken O God of Jacob.

9 Behold, O God our defender: and look upon the face of thine Anointed.

10 For one day in thy courts: is better then a thousand.

11 I had rather be a door-keeper in the house of my God: then to dwell in the tents of ungodliesse.

12 For the Lord God is a light and defence: the Lord will give grace and worship, and no good thing shall he withhold from them that live a godly life.

13 O Lord God of hosts: blessed is the man that putteth his trust in thee.

Benedixisti, Domine, Psal. 85.

LOrd, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob.

2 Thou hast forgiven the offence of thy people: and covered all their sins.

3 Thou hast taken away all thy displeasure: and turned thy self from thy wrathfull indignation.

4 Turn us then, O God our Saviour: and let thine anger cease from us.

5 Wilt thou be displeased at us for ever: and wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not turn again and quicken us: that thy people may rejoyce in thee?

7 Shew us thy mercy, O Lord: and grant us thy salvation.

8 I will hearken what the Lord God will say concerning me: for he shall speak peace unto his people, and to his saints, that they turn not again.

9 For his salvation is nigh them that fear him: that glory may dwell in our land.

10 Mercy and truth are met together: righteousnesse and peace have kissed each other.

11 Truth shall flourish out of the earth: and righteousnesse hath looked down from heaven.

12 Yea, the Lord shall shew loving kindnesse: and our land shall give her increase.

13 Righteousnesse shall go before him: and he shall direct his going in the way.

Inclina, Domine. Psal. 86. } *Morning prayer.*

BOw down thine ear, O Lord, and hear me: for I am poor and in misery.

2 Preserve thou my soul, for I am holy: my God, save thy servant that putteth his trust in thee.

3 Be merciful unto me, O Lord: for I will call daily upon thee.

4 Comfort the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

5 For thou, Lord, art good and gracious: and of great mercy unto all them that call upon thee.

6 Give ear, Lord, unto my prayer: and ponder the voice of mine humble desires.

7 In the time of trouble I will call upon thee: for thou hearest me.

8 Among the gods there is none like unto thee (O Lord:) there is not one that can do as thou doest.

9 All nations whom thou hast made, shall come and worship thee, O Lord: and shall glorifie thy Name.

10 For thou art great, and doest wondrous things: thou art God alone.

11 Teach me thy way, O Lord, and I will walk in thy truth: O knit my heart unto thee, that I may fear thy Name.

12 I will thank thee, O Lord my God, with all my heart: and will praise thy Name for evermore.

13 For great is thy mercy toward me: and thou hast delivered my soul from the nethermost hell.

14 O God, the proud are risen against me: and the congregations of naughty men have sought after my soul, and have not set thee before their eyes.

15 But thou (O Lord God) art full of compassion and mercy: long-suffering, plenteous in goodnesse and truth.

16 O turn thee then unto me, and have mercy upon me: give thy strength unto thy servant, and help the son of thine handmaid.

17 Shew some good token upon me for good, that they which hate me, may see it, and be ashamed: because thou, Lord, hast holpen me, and comforted me.

Fundamenta ejus. Psal. 87.

HEr foundations are upon the holy hills: the Lord loveth the gates of Sion more then all the dwellings of Jacob.

2 Very excellent things are spoken of thee: thou city of God.

3 I will think upon Rahab and Babylon: with them that know me.

4 Behold ye the Philistines also: and they

they of Tyre, with the Morians, lo, there was he born.

5 And of Sion it shall be reported, that he was born in her: and the most High shall establish her.

6 The Lord shall rehearse it when he writeth up the people: that he was born there.

7 The singers also and trumpeters shall be rehearse: all my fresh springs shall be in thee.

Domine Deus. Psal. 88.

O Lord God of my salvation, I have cryed day and night before thee: O let my prayer enter into thy presence, incline thine ear unto my calling.

2 For my soul is full of trouble: and my life draweth nigh unto hell.

3 I am counted as one of them that go down into the pit: and I have been even as a man that hath no strength.

4 Free among the dead, like unto them that be wounded and lie in the grave: which be out of remembrance, and are cut away from thy hand.

5 Thou hast laid me in the lowest pit: in a place of darkenesse, and in the deep.

6 Thine indignation lieth hard upon me: & thou hast vexed me with all thy storms.

7 Thou hast put away mine acquaintance far from me: and made me to be abhorred of them.

8 I am so fast in prison: that I cannot get forth.

9 My sight faileth for very trouble: Lord, I have called daily upon thee, I have stretched out mine hands unto thee.

10 Doest thou shew wonders among the dead: or shall the dead rise up again, and praise thee?

11 Shall thy loving kindnesse be shewed in the grave? or thy faithfulnesse in destruction?

12 Shall thy wondrous works be known in the dark: and thy righteousnesse in the land where all things are forgotten?

13 Unto thee have I cried, O Lord: and early shall my prayer come before thee.

14 Lord, why abhorrest thou my soul: and hidest thou thy face from me?

15 I am in misery, and like unto him that is at the point to die: (even from my youth up) thy terrors have I suffered with a troubled minde.

16 Thy wrathfull displeasure goeth over me: and the fear of thee hath undone me.

17 They came round about me daily like water: and compassed me together on every side.

18 My lovers and friends hast thou put away from me: and hid mine acquaintance out of my sight.

Misericordias Domini. Psal. 89. } { *Evening Prayer.*

My song shall be alway of the loving kindnesse of the Lord: with my mouth will I ever be shewing thy truth, from one generation to another.

2 For I have said, Mercy shall be set up for ever: thy truth shalt thou stablish in the heavens.

3 I have made a covenant with my chosen: I have sworn unto David my servant.

4 Thy seed will I stablish for ever: and set up thy throne from one generation to another.

5 O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints.

6 For who is he among the clouds: that shall be compared unto the Lord?

7 And what is he among the gods: that shall be like unto the Lord?

8 God is very greatly to be feared in the councel of the saints, and to be had in reverence of all them that are about him.

9 O Lord God of hosts, who is like unto thee: thy truth (most mighty Lord) is on every side.

10 Thou ruleſt the raging of the sea: thou stillest the waves thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroad with thy mighty arm.

12 The heavens are thine, the earth also is thine: thou hast laid the foundation of the round world, and all that therein is.

13 Thou hast made the north and the south: Tabor and Hermon shall rejoyce in thy Name.

14 Thou hast a mighty arm: strong is thy hand, and high is thy right hand.

15 Righteousnesse and equity is the habitation of thy seat: mercy and truth shall go before thy face.

16 Blessed is the people (O Lord) that can rejoyce in thee: they shall walk in the light of thy countenance.

17 Their delight shall be daily in thy Name: and in thy righteousnesse shall they make their boast.

18 For thou art the glory of their strength: and in thy loving kindnesse thou shalt lift up our horns.

19 For the Lord is our defence: the holy One of Israel is our King.

20 Thou spakest sometime in visions unto thy saints, and saidst: I have laid help upon one that is mighty, I have exalted one chosen among the people.

21 I have found David my servant: with my holy oil have I anointed him.

22 Mine hand shall hold him fast: and my arm shall strengthen him.

23 The enemy shall not be able to do him violence: the son of wickednesse shall not hurt him.

24 I shall smite down his foes before his face: and plague them that hate him.

25 My truth also and my mercy shall be with him: and in my Name shall his horn be exalted.

26 I will set his dominion also in the sea: and his right hand in the floods.

26 He shall call me, Thou art my Father: my God, and my strong salvation.

27 And I will make him my first-born: higher then the kings of the earth.

28 My mercy will I keep for him for evermore: and my covenant shall stand fast with him.

29 His seed also will I make to endure for ever: and his throne as the dayes of heaven.

30 But if his children forsake my law: and walk not in my judgements.

31 If they break my statutes, and keep not my commandments: I will visit their offences with the rod, and their sin with scourges.

32 Nevertheless, my loving kindnesse will I not utterly take from him: nor suffer my truth to fail.

33 My covenant will I not break, nor alter the thing that is gone out of my lips: I have sworn once by my holinesse, that I will not fail David.

34 His seed shall endure for ever: and his seat is like as the sun before me.

35 He shall stand fast for evermore as the moon; and as ¶ faithfull witnesse in heaven.

36 But thou hast abhorred and forsaken thine Anointed: and art displeased at him.

37 Thou hast broken the covenant of thy servant: and cast his crown to the ground.

38 Thou hast overthrown all his hedges: and broken down his strong holds.

39 All they that go by, spoil him: and he is become a rebuke to his neighbours.

40 Thou hast set up the right hand of his enemies: and made all his adversaries to rejoyce.

41 Thou hast taken away the edge of his sword: and giveſt him not victory in the battel.

42 Thou hast put out his glory: and cast his throne down to the ground.

43 The dayes of his youth hast thou shortned: and covered him with dishonour.

44 Lord, how long wilt thou hide thy self, for ever: and shall thy wrath burn like fire?

45 O remember how short my time is: wherefore hast thou made all men for nought?

46 What man is he that liveth, and shall not see death: and shall he deliver his soul from the hand of hell?

47 Lord, where are thy old loving kindnesses: which thou swareſt unto David in thy truth?

48 Remember (Lord) the rebuke that thy servants have: and how I do bear in my bosom the rebukes of many people,

49 Wherewith thine enemies have blaſphemed thee, and slandered the foorſteps of thine anointed: praised be the Lord for evermore. Amen. Amen.

Domine, refugium Pſal. 90. } { *Morning prayer.*

LOrd, thou hast been our refuge: from one generation to another.

2 Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end.

3 Thou turnest man to destruction: again thou saiest, Come again ye children of men.

4 For a thousand years in thy sight are but as yesterday: seeing that is past as a watch in the night.

5 As soon as thou scattereſt them, they are even as a sleep: and fade away suddenly like the grasse.

6 In the morning it is green, and groweth up: but in the evening it is cut down, dried up, and withered.

7 For we consume away in thy displeasure: and are afraid at thy wrathful indignation.

8 Thou hast set our misdeeds before thee: and our secret sins in the light of thy countenance.

9 For when thou art angry, all our dayes are gone: we bring our yeers to an end, as it were a tale that is told.

10 The dayes of our age are threescore yeers and ten, and though men be so strong that they come to fourscore yeers: yet is their strength then but labor and sorrow, so soon passeth it away, and we are gone.

11 But who regardeth the power of thy wrath, for even thereafter as a man feareth so is thy displeasure.

12 O teach us to number our daies: that we may apply our hearts unto wisdom.

13 Turn thee again (O Lord) at the last: and be gracious unto thy servants.

14 O satisfie us with thy mercy: and that soon; so shall we rejoyce and be glad all the dayes of our life.

15 Comfort us again, now after the time that thou hast plagued us: and for the yeers wherein we have suffered adversity.

16 Shew thy servants thy work: and their children thy glory.

17 And the glorious majestie of the Lord our God be upon us: prosper thou the work of our hands upon us, O prosper thou our handy work.

Qui habitat. Pſal. 91.

WHoso dwelleth under the defence of the most High: shall abide under the shadow of the Almighty.

2 I will say unto the Lord, Thou art my hope, and my strong hold: my God, in him will I trust.

3 For he shall deliver thee from the snare of the hunter: and from the noisom pestilence.

4 He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulnesse and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terror by night: nor for the arrow that flieth by day.

6 For the pestilence that walketh in dark-

darkneſſe: nor for the deſtruction that deſtroyeth in the noon day.

7 A thouſand ſhall fall beſide thee, and ten thouſand at thy right hand: but it ſhall not come nigh thee.

8 Yea, with thine eyes ſhalt thou beholde: and ſee the reward of the ungodly.

9 For thou Lord art my hope: thou haſt ſet thine houſe of defence very high.

10 There ſhall no evil happen unto thee: neither ſhall any plague come nigh thy dwelling.

11 For he ſhall give his angels charge over thee: to keep thee in all thy wayes.

12 They ſhall bear thee in their hands: that thou hurt not thy foot againſt a ſtone.

13 Thou ſhalt go upon the lion and adder: the young lion and the dragon ſhalt thou tread under thy feet.

14 Becauſe he hath ſet his love upon me, therefore ſhall I deliver him: I ſhall ſet him up, becauſe he hath known my Name.

15 He ſhall call upon me, and I will hear him: yea, I am with him in trouble, I will deliver him, and bring him to honor.

16 With long life will I ſatiſfie him: and ſhew him my ſalvation.

Bonum eſt confiteri. Pſal 92.

IT is a good thing to give thanks unto the Lord: and to ſing praiſes unto thy Name, O moſt Higheſt.

2 To tell of thy loving kindneſſe early in the morning: and of thy truth in the night ſeaſon.

3 Upon an inſtrument of ten ſtrings, and upon the lute: upon a loud inſtrument, and upon the harp.

4 For thou Lord haſt made me glad through thy works: and I will rejoyce in giving praiſe for the operations of thy hands.

5 O Lord, how glorious are thy works: and thy thoughts are very deep.

6 An unwiſe man doth not well conſider this: and a fool doth not underſtand it.

7 When the ungodly are green as the graſſe: and when all the workers of wickedneſſe do flourish: then ſhall they be deſtroyed for ever, but thou Lord art the moſt Higheſt for evermore.

8 For lo, thine enemies (O Lord) lo, thine enemies ſhall perish: and all the workers of wickedneſſe ſhall be deſtroyed.

9 But mine horn ſhall be exalted like the horn of an Unicorn: for I am anointed with freſh oyl.

10 Mine eye alſo ſhall ſee his luſt of mine enemies: and mine ear ſhall hear his deſire of the wicked that riſe up againſt me.

11 The righteous ſhall flourish like a palm-tree: and ſhall ſpread abroad like a cedar in Libanus.

12 Such as be planted in the houſe of the Lord: ſhall flourish in the courts (of the houſe) of our God.

13 They alſo ſhall bring forth more fruit in their age: and ſhall be fat & well liking.

14 That they may ſhew how true the Lord my ſtrength is: and that there is no unrighteouſneſſe in him.

Dominus regnavit. Pſal. 93. } { Evening prayer.

THE Lord is king, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himſelf with ſtrength.

2 He hath made the round world ſo ſure: that it cannot be moved.

3 Ever ſince ſ world began hath thy ſeat been prepared: thou art from everlaſting.

4 The floods are riſen (O Lord) the floods have lift up their voice: the floods lift up their waves.

5 The waves of the ſea are mighty, and rage horribly: but yet the Lord that dwelleth on high is mightier.

6 Thy teſtimonies, O Lord, are very ſure: holineſſe becometh thine houſe for ever.

Deus ultionum. Pſal. 94

O Lord God, to whom vengeance belongeth: thou God, to whom vengeance belongeth, ſhew thy ſelf.

2 Arise thou judge of the world: and reward the proud after their deſerving.

3 Lord, how long ſhall the ungodly: how long ſhall the ungodly triumph?

4 How long ſhall all wicked doers ſpeak ſo diſdainfully: and make ſuch proud boaſting?

5 They ſmite down thy people, O Lord: and trouble thine heritage.

6 They murther the widow and the ſtranger: and put the fatherleſſe to death.

7 And yet they ſay, Tuſh, the Lord ſhall not ſee: neither ſhall the God of Jacob regard it.

8 Take heed ye unwiſe among the people: O ye fools, when will ye underſtand?

9 He that planted the ear, ſhall he not hear: or he that made the eye, ſhall he not ſee?

10 Or he that nurtureth the heathen: it is he that teacheth man knowledge, ſhall not he puniſh?

11 The Lord knoweth the thoughts of man: that they are but vain

12 Bleſſed is the man whom thou chaſteneſt (O Lord:) and teacheſt him in thy law.

13 That thou maieſt give him patience in time of adverſity: until the pit be digged up for the ungodly.

14 For the Lord will not fail his people: neither will he forſake his inheritance.

15 Until righteouſneſſe turn again unto judgement: all ſuch as be true in heart ſhall follow it.

16 Who will riſe up with me: againſt the wicked: or who will take my part againſt the evil doers?

17 If the Lord had not helped me: it had not failed, but my ſoul had been put to ſilence.

18 But when I ſaid, My foot hath ſlip-

ped: thy mercy (O Lord) held me up.
19 In the multitude of the sorrows that I had in my heart: thy comforts have refreshed my soul.
20 Wilt thou have any thing to do with the stool of wickednesse: which imagineth mischief as a law?
21 They gather them together against the soul of the righteous: and condemn the innocent blood,
22 But the Lord is my refuge: and my God is the strength of my confidence.
23 He shall recompense them their wickednesse, and destroy them in their own malice: ye, the Lord our God shall destroy them.

Venite, exultemus. Morning prayer.

Psal. 95.

O Come, let us sing unto the Lord: let us heartily rejoyce in the strength of our salvation.
2 Let us come before his presence with thanksgiving: and shew our selves glad in him with psalms.
3 For the Lord is a great God: and a great King above all gods.
4 In his hands are all the corners of the earth: and the strength of the hils is his also.
5 The sea is his, and he made it: and his hands prepared the dry land.
6 O come, let us worship and fall down: and kneel before the Lord our maker.
7 For (he is) the Lord our God: and we are the people of his pasture, and the sheep of his hands.
8 To day if ye will hear his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wilderneſſe.
9 When your fathers tempted me: proved me, and saw my works.
10 Fourty yeers long was I grieved with this generation, and said: It is a people that do erre in their hearts, for they have not known my wayes.
11 Unto whom I sware in my wrath: that they should not enter into my rest,

Cantate Domino. Psal. 96.

O Sing unto the Lord a new song: sing unto the Lord all the whole earth,
2 Sing unto the Lord, & praise his Name: be telling of his salvation from day to day.
3 Declare his honor unto the heathen: and his wonders unto all people.
4 For the Lord is great, and cannot worthily be praised: he is more to be feared then all gods.
5 As for all the gods of the heathen, they be but idols: but it is the Lord that made the heavens.
6 Glory and worship are before him: power and honor are in his sanctuary.
7 Ascribe unto the Lord (O ye kindreds of the people:) ascribe unto the Lord worship and power.
8 Ascribe unto the Lord the honor due unto his Name: bring presents, and come into his courts,
2 O worship the Lord in the beauty of holinesse: let the whole earth stand in aw of him.
10 Tell it out among the heathen, that the Lord is king: and that it is he which hath made the round world so fast, that it cannot be moved, and how that he shall judge the people righteously.
11 Let the heavens rejoyce, and let the earth be glad: let the sea make a noise, and all that therein is.
12 Let the field be joyful, and all that is in it: then shall all the trees of the wood rejoyce before the Lord.
13 For he cometh, for he cometh to judge the earth: and with righteousnesse to judge the world, and the people with his truth.

Dominus regnavit. Psal. 97. Evening prayer.

THE Lord is king, the earth may be glad thereof: yea, the multitude of the Isles may be glad thereof.
2 Clouds and darknesse are round about him: righteousnesse and judgement are the habitation of his seat.
3 There shall go a fire before him: and burn up his enemies on every side.
4 His lightnings gave shine unto the world: the earth saw it, and was afraid.
5 The hils melted like wax at the presence of the Lord: at the presence of the Lord of the whole earth.
6 The heavens have declared his righteousnesse: and all the people have seen his glory.
7 Confounded be all they that worship carved images, and that delight in vain gods: worship him all ye gods.
8 Sion heard of it, and rejoyced: and the daughters of Judah were glad, because of thy judgements, O Lord.
9 For thou Lord art higher then all that are in the earth: thou art exalted far above all gods.
10 O ye that love the Lord, see that ye hate the thing which is evil: the Lord preserveth the souls of his Saints, he shall deliver them from the hand of the ungodly.
11 There is sprung up a light for the righteous: and joyful gladnesse for such as be true hearted.
12 Rejoyce in the Lord ye righteous: and give thanks for a remembrance of his holinesse.

Cantate Domino. Psal. 98. Evening prayer.

O Sing unto the Lord a new song: for he hath done marvellous things.
2 With his own right hand, & with his holy arm: hath he gotten himself the victory.
3 The Lord declared his salvation: his righteousnesse hath he openly shewed in the sight of the heathen.
4 He hath remembred his mercy and truth toward the house of Israel: and all the ends of the world have seen the salvation of our God.
5 Shew your selves joyful unto the Lord all ye lands: sing, rejoyce, and give thanks.

6 Praise the Lord upon the harp: sing to the harp with a psalm of thanksgiving.

7 With trumpets also and shawms: O shew your selves joyful before the Lord the king.

8 Let the sea make a noise, and all that therein is: the round world, and they that dwel therein.

9 Let the floods clap their hands, and let the hils be joyful together before the Lord: for he is come to judge the earth.

10 With righteousness shall he judge the world: and the people with equity.

Dominus regnavit. Psal. 99.

THe Lord is king, be the people never so unpatient: he sitteth between the cherubims, be the earth never so unquiet.

2 The Lord is great in Sion: and high above all people.

3 They shall give thanks unto thy Name: which is great, wonderful, and holy.

4 The kings power loveth judgement, thou hast prepared equity: thou hast executed judgement and righteousness in Jacob.

5 O magnifie the Lord our God and fall down before his foorstool, for he is holy.

6 Moses and Aaron among his priests, and Samuel among such as call upon his Name: these called upon the Lord, & he heard them

7 He spake unto them out of the cloudy pillar: for they kept his testimonies, and the law that he gave them.

8 Thou heardest them (O Lord our God:) thou forgavest them, O God, and punishedst their own inventions.

9 O magnifie the Lord our God, and worship him upon his holy hill: for the Lord our God is holy.

Jubilate Deo. Psal. 100.

OBe joyful in the Lord all ye lands: serve the Lord with gladness, and come before his presence with a song.

2 Be ye sure that the Lord he is God, it is he that hath made us, and not we our selves: we are his people, and the sheep of his pasture.

3 O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his Name.

4 For the Lord is gracious, his mercy is everlasting, and his truth endureth from generation to generation.

Misericordiam & judicium. Psal. 101.

MY song shall be of mercy and judgement: unto thee, O Lord, will I sing.

2 O let me have understanding: in the way of godliness.

3 When wilt thou come unto me: I will walk in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the sins of unfaithfulness: there shall no such cleave unto me.

5 A froward heart shall depart from me: I will not know a wicked person.

6 Whoso privily slandereth his neighbour: him will I destroy.

7 Whoso hath also a proud look, and high stomack: I will not suffer him.

8 Mine eyes look upon such as be faithful in the land: that they may dwell with me.

9 Whoso leadeth a godly life: he shall be my servant.

10 There shall no deceitful person dwell in my house: he that telleth lies shall not tarry in my sight.

11 I shall soon destroy all the ungodly that are in the land: that I may root out all wicked doers from the city of the Lord.

Domine, exaudi Morning Prayer.
Psal. 102.

HEar my prayer, O Lord: and let my crying come unto thee.

2 Hide not thy face from me in the time of my trouble: encline thine ears unto me when I call, O hear me, and that right soon.

3 For my dayes are consumed away like smoak: and my bones are burnt up, as it were a firebrand:

4 My heart is smitten down, and withered like grasse, so that I forget to eat my bread.

5 For the voice of my groaning: my bones will scarce cleave to my flesh.

6 I am become like a pelican in § wildernesse: and like an owl that is in the desert.

7 I have watched, and am even as it were a sparrow: that sitteth alone upon the house top.

8 Mine enemies revile me all the day long: and they that are mad upon me, are sworn together against me.

9 For I have eaten ashes as it were bread: and mingled my drink with weeping.

10 And that because of thine indignation and wrath: for thou hast taken me up, and cast me down.

11 My dayes are gone like a shadow: and I am withered like grasse.

12 But thou (O Lord) shalt endure for ever: and thy remembrance throwout all generations.

13 Thou shalt arise and have mercy upon Sion: for it is time that thou have mercy upon her, yea, the time is come.

14 And why? thy servants think upon her stones: and it pitieth them to see her in the dust.

15 The heathen shall fear thy Name, O Lord: and all the Kings of the earth thy majesty.

16 When the Lord shall build up Sion: and when his glory shall appear.

17 When he turneth him unto the prayer of the poor destitute: and despiseth not their desire.

18 This shall be written for those that come after: and the people which shall be born, shall praise the Lord.

19 For he hath looked down from his sanctuary: out of the heaven did the Lord behold the earth.

20 That he might hear the mournings of such as be in captivity: and deliver the

the children appointed unto death.

21 That they may declare the Name of the Lord in Sion: and his worship at Jerusalem.

22 When the people are gathered together: and the kingdoms also to serve the Lord.

23 He brought down my strength in my journey: and shortned my dayes.

24 But I said, O my God, take me not away in the midst of mine age: as for thy yeers, they endure throughout all generations.

25 Thou, Lord, in the beginning hast laid the foundation of the earth: and the heavens are the work of thy hands.

26 They shall perish, but thou shalt endure: they all shall wax old as doth a garment.

27 And as a vesture shalt thou change them, and they shall be changed: but thou art the same, and thy yeers shall not fail.

28 The children of thy servants shall continue: and their seed shall stand fast in thy sight.

Benedic, anima mea. Psal. 103.

PRaise the Lord O my soul: and all that is within me, praise his holy Name.

2 Praise the Lord, O my soul: and forget not all his benefits.

3 Which forgiveth all thy sin: and healeth all thine infirmities.

4 Which saveth thy life from destruction: and crowneth thee with mercy and loving kindnesse.

5 Which satisfieth thy mouth with good things: making the young and lusty as an eagle.

6 The Lord executeth righteousnesse and judgement: for all them that are oppressed with wrong.

7 He shewed his wayes unto Moses: his works unto the children of Israel.

8 The Lord is full of compassion and mercy: long-suffering, and of great goodnesse.

9 He will not alway be chiding: neither keepeth he his anger for ever.

10 He hath not dealt with us after our sins: nor rewarded us according to our wickednesse.

11 For look how high the heaven is in comparison of the earth: so great is his mercy also toward them that fear him.

12 Look how wide also the east is from the west: so far hath he set our sins from us.

13 Yea, like as a father pitieth his own children: even so is the Lord merciful unto them that fear him.

14 For he knoweth whereof we be made: he remembreth that we are but dust.

15 The dayes of man are but as grasse: for he flourisheth as a flour of the field.

16 For assoon as the winde goeth over it, it is gone: and the place thereof shall know it no more.

17 But the mercifull goodnesse of the Lord endureth for ever and ever upon them that fear him: and his righteousnesse upon childrens children.

18 Even upon such as keep his covenant: and think upon his commandments to do them.

19 The Lord hath prepared his seat in heaven: and his kingdom ruleth over all.

20 O praise the Lord ye angels of his: ye that excell in strength: ye that fulfill his commandment, and hearken unto the voice of his words.

21 O praise the Lord all ye his hosts: ye servants of his that do his pleasure.

22 O speak good of the Lord, all ye works of his, in all places of his dominion: praise thou the Lord, O my soul

Benedic, anima mea. } *Morning prayer.*
Psal. 104.

PRaise the Lord, O my soul: O Lord my God, thou art become exceeding glorious, thou art clothed with majesty & honor.

2 Thou deckest thy self with light as it were with a garment: and spreadest out the heavens like a curtain.

3 Which layeth the beams of his chambers in the waters: & maketh the clouds his chariot, & walketh upon the wings of the winde.

4 He maketh his angels spirits: and his ministers a flaming fire.

5 He laid the foundations of the earth: that it never should move at any time.

6 Thou coveredst it with the deep, like as with a garment: the waters stand in the hils.

7 At thy rebuke they flie: at the voice of thy thunder they are afraid.

8 They go up as high as the hils, and down to the valleys beneath: even unto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not passe: neither turn again to cover the earth.

10 He sendeth his springs into the rivers: which run among the hils.

11 All beasts of the field drink thereof: and the wilde asses quench their thirst.

12 Besides them shall the fowls of the air have their habitation: and sing among the branches.

13 He watereth the hils from above: the earth is filled with the fruit of thy works.

14 He bringeth forth grasse for the cattell: and green herb for the service of men.

15 That he may bring food out of the earth, & wine that maketh glad the heart of man: and oil to make him a cheerful countenance, & bread to strengthen mans heart.

16 The trees of the Lord also are full of sap: even the cedars of Libanus which he hath planted.

17 Wherein the birds make their nests: and the fir-trees are a dwelling for the storke.

18 The high hils are a refuge for the wilde goats: and so are the stonie rocks for the conies.

19 He appointed the moon for certain seasons: and the sun knoweth his going down.

20 Thou makest darknesse that it may be night: wherein all the beasts of the forest do move.

21 The lions roaring after their pray: do seek their meat at God.

22 The sun ariseth, and they get them away together: and lay them down in their dens.

23 Man goeth forth to his work and to his labor: until the evening.

24 O Lord, how manifold are thy works: in wisdom hast thou made them all, the earth is full of thy riches.

25 So is the great and wide sea also: wherein are things creeping innumerable, both small and great beasts.

26 There go the ships, and there is that Leviathan: whom thou hast made to take his pastime therein.

27 These wait all upon thee: that thou mayest give them meat in due season.

28 When thou giveſt it them, they gather it: and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned again to their dust.

30 When thou letteſt thy breath go forth, they shall be made: and thou shalt renew the face of the earth.

31 The glorious majesty of the Lord shall endure for ever: the Lord shall rejoyce in his works.

32 The earth shall tremble at the look of him: if he do but touch the hils, they shall smoke.

33 I will sing unto the Lord as long as I live: I will praise my God, while I have my being.

34 And so shall my words please him: my joy shall be in the Lord.

35 As for sinners, they shall be consumed out of the earth, and the ungodly shall come to an end: praise thou the Lord, O my soul, praise the Lord.

Confitemini Domino. Psal. 105. } *Morning prayer.*

O Give thanks unto the Lord, and call upon his Name: tell the people what things he hath done.

2 O let your songs be of him, and praise him: and let your talking be of all his wondrous works.

3 Rejoyce in his holy Name: let the heart of them rejoyce that seek the Lord.

4 Seek the Lord and his strength: seek his face evermore.

5 Remember the marvellous works that he hath done: his wonders, and the judgements of his mouth.

6 O ye seed of Abraham his servant: ye children of Jacob his chosen.

7 He is the Lord our God: his judgements are in all the world.

8 He hath been alway mindeful of his covenant and promise: that he made to a thousand generations.

9 Even the covenant that he made with Abraham: and the oath that he sware unto Isaac.

10 And appointed the same unto Jacob for a law: and to Israel for an everlasting testament.

11 Saying, Unto thee will I give the land of Canaan: the lot of your inheritance.

12 When there were yet but a few of them: and they strangers in the land.

13 What time as they went from one nation to another: from one kingdom to another people.

14 He suffered no man to do them wrong: but reproved even kings for their sakes.

15 Touch not mine Anointed: and do my prophets no harm.

16 Moreover he called for a dearth upon the land: and destroyed all the provision of bread.

17 But he had sent a man before them: even Joseph which was sold to be a bondservant.

18 Whose feet they hurt in the stocks: the iron entred into his soul.

19 Until the time came that his cause was known: the word of the Lord tried him.

20 The king sent and delivered him: the prince of the people let him go free.

21 He made him lord also of his house: and ruler of all his substance.

22 That he might inform his princes after his will: & teach his senators wisdom.

23 Israel also came into Egypt: and Jacob was a stranger in the land of Ham.

24 And he increased his people exceedingly: and made them stronger then their enemies.

25 Whose heart turned so, that they hated his people: and dealt untruly with his servants.

26 Then sent he Moses his servant: and Aaron whom he had chosen.

27 And these shewed his tokens among them: and wonders in the land of Ham.

28 He sent darkness, and it was dark: and they were not obedient unto his word.

29 He turned their waters into blood: and slew their fish.

30 Their land brought forth frogs: yea, even in their kings chambers.

31 He spake the word, and there came all manner of flies: & lice in all their quarters.

32 He gave them hailstones for rain: and flames of fire in their land.

33 He smote their vines also and figtrees: and destroyed the trees that were in their coasts.

34 He spake the word, and the grashoppers came, and caterpillars innumerable: and did eat up all the grasse in their land, and devoured the fruit of their ground.

35 He smote all the first-born in their land: even the chief of all their strength.

36 He brought them forth also with silver and gold: there was not one feeble person among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He spread out a cloud to be a covering: & fire to give light in the night season.

39 At

39 At their desire he brought quails: and he filled them with the bread of heaven.

40 He opened the rock of stone, and the waters flowed out: so that rivers ran in dry places.

41 For why? he remembred his holy promise: and Abraham his servant.

42 And he brought forth his people with joy: and his chosen with gladness.

43 And gave them the lands of the heathen: and they took the labors of the people in possession.

44 That they might keep his statutes: and observe his laws.

Confitemini Domino. Psal. 106. } *Evening prayer.*

O Give thanks unto the Lord for he is gracious: and his mercy endureth for ever.

2 Who can expresse the noble acts of the Lord: or shew forth all his praise?

3 Blessed are they that alway keep judgement: and do righteousnesse.

4 Remember me, O Lord, according to the favor that thou beatest unto thy people: O visit me with thy salvation.

5 That I may see the felicity of thy chosen: and rejoyce in the gladness of thy people, and give thanks with thine inheritance.

6 We have sinned with our fathers: we have done amisse, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodness in remembrance: but were disobedient at the sea, even at the Red sea.

8 Nevertheless he helped them for his Name's sake: that he might make his power to be known.

9 He rebuked the Red sea also, and it was dried up: so he led them thorow the deep, as thorow a wilderness.

10 And he saved them from the adversaries hand: and delivered them from the hand of the enemy.

11 As for those that troubled them, the waters overwhelmed them: there was not one of them left.

12 Then beleeved they his words: and sang praise unto him.

13 But within a while they forgat his works: and would not abide his counsel.

14 But lust came upon them in the wildernesse: and they tempted God in the desert.

15 And he gave them their desire: and sent leanness withal into their soul.

16 They angred Moses also in the tents: and Aaron the saint of the Lord.

17 So the earth opened, and swallowed up Dathan: and covered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt up the ungodly.

19 They made a calf in Horeb: and worshipped the molten image

20 Thus they turned their glory: into the similitude of a calf that eateth hay.

21 And they forgat God their Saviour: which had done so great things in Egypt.

22 Wondrous works in the land of Ham: and fearful things by the Red sea.

23 So he said he would have destroyed them, had not Moses his chosen stood before him in the gap: to turn away his wrathful indignation, lest he should destroy them.

24 Yea, they thought scorn of that pleasant land: and gave no credence unto his word.

25 But murmured in their tents: and hearkned not unto the voice of the Lord.

26 Then lift he up his hand against them: to overthrow them in the wilderness.

27 To cast out their seed among the nations: and to scatter them in the lands.

28 They joyned themselves unto Baal-Peor: and ate the offerings of the dead.

29 Thus they provoked him to anger with their own inventions: and the plague was great among them.

30 Then stood up Phinees and prayed: and so the plague ceased.

31 And that was counted unto him for righteousnesse: among all posterities for evermore.

32 They angred him also at the waters of strife: so that he punished Moses for their sakes.

33 Because they provoked his spirit: so that he spake unadvisedly with his lips.

34 Neither destroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: and learned their works.

36 Insomuch that they worshiped their idols, which turned to their own decay: yea, they offered their sons and daughters unto devils.

37 And shed innocent blood even the blood of their sons, & of their daughters: whom they offered unto the idols of Canaan, & the land was defiled with blood.

38 Thus were they stained with their own works: and went a whoring with their own inventions.

39 Therefore was the wrath of the Lord kindled against his people: insomuch that he abhorred his own inheritance.

40 And he gave them over into the hands of the heathen: and they that hated them, were lords over them.

41 Their enemies oppressed them: and had them in subjection.

42 Many a time did he deliver them: but they rebelled against him with their own inventions, and were brought down in their wickedness.

43 Nevertheless, when he saw their adversity: he heard their complaint.

44 He thought upon his covenant, and pitied them, according unto the multitude of his mercies: yea, he made all those that led them away captive, to pity them.

45 Deliver us (O Lord our God) and gather us from among the heathen; that

we may give thanks unto thy holy Name, and make our boast of thy praise.

46 Blessed be the Lord God of Israel from everlasting, and world without end: and let all the people say, Amen.

Confitemini Deo. Psal. 107. *Morning prayer*

O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 Let them give thanks whom the Lord hath redeemed: and delivered from the hand of the enemy.

3 And gathered them out of the lands, from the east, and from the west: from the north, and from the south.

4 They went astray in the wilderness out of the way: and found no city to dwell in.

5 Hungry and thirsty: their soul fainted in them.

6 So they cried unto the Lord in their trouble: and he delivered them from their distresse.

7 He led them forth by the right way: that they might go to the city where they dwelt.

8 O that men would therefore praise the Lord for his goodness: & declare the wonders that he doth for the children of men.

9 For he satisfieth the empty soul: and filleth the hungry soul with goodness.

10 Such as sit in darkness, and in the shadow of death: being fast bound in misery and iron.

11 Because they rebelled against the words of the Lord: and lightly regarded the counsell of the most High.

12 He also brought down their heart through heaviness: they fell down, and there was none to help them up.

13 So when they cried unto the Lord in their trouble: he delivered them out of their distresse.

14 For he brought them out of darkness, and out of the shadow of death: and brake their bonds in sunder.

15 O that men would therefore praise the Lord for his goodness: & declare the wonders that he doth for the children of men.

16 For he hath broken § gates of brasse: and smitten the bars of iron in sunder.

17 Foolish men are plagued for their offence: and because of their wickedness.

18 Their soul abhorred all manner of meat: and they were even hard at deaths door.

19 So when they cried unto the Lord in their trouble: he delivered them out of their distresse.

20 He sent his word and healed them: & they were saved from their destruction.

21 O that men would therefore praise the Lord for his goodness: & declare the wonders that he doth for the children of men.

22 That they would offer unto him the sacrifice of thanksgiving: and tell out his works with gladnesse.

23 They that go down to the sea in ships: and occupy their business in great waters.

24 These men see the works of the Lord: and his wonders in the deep.

25 For at his word the stormy wind ariseth: which lifteth up the waves thereof.

26 They are carried up to the heaven, and down again to the deep: their soul melteth away because of the trouble.

27 They reele to and fro, and stagger like a drunken man: and are at their wits end.

28 So when they cry unto the Lord in their trouble: he delivereth them out of their distresse.

29 For he maketh the storm to cease: so that the waves thereof are still.

30 Then are they glad, because they be at rest: and so he bringeth them unto the haven where they would be.

31 O that men would therfore praise the Lord for his goodness: & declare the wonders that he doth for the children of men.

32 That they would exalt him also in the congregation of the people: and praise him in the seat of the elders.

33 Which turneth the floods into a wilderness: and drieth up the water-springs.

34 A fruitful land maketh he barren: for the wickedness of them that dwell therein.

35 Again, he maketh the wilderness a standing water: and water-springs of a dry ground.

36 And there he setteth the hungry: that they may build them a city to dwell in.

37 That they may sowe their land, and plant vineyards: to yeeld them fruits of increase.

38 He blesseth them, so that they multiply exceedingly: and suffereth not their cattell to decrease.

39 And again when they are minished and brought low: through oppression, through any plague or trouble.

40 Though he suffer them to be evil intreated through tyrants: and let them wander out of the way in the wildernesse.

41 Yet helpeth he the poor out of misery: and maketh him households like a flock of sheep.

42 The righteous will consider this, and rejoyce: and the mouth of all wickednesse shall be stopped.

43 Whoso is wise will ponder these things: and they shall understand the loving kindnesse of the Lord.

Paratum cor meum. Psal. 108. *Morning prayer.*

O God my heart is ready (my heart is ready:) I will sing and give praise with the best member that I have.

2 Awake thou lute and harp: I my self will awake right early.

3 I will give thanks unto thee, O Lord, among the people: I will sing praises unto thee among the nations.

4 For thy mercy is greater then the heavens: & thy truth reacheth unto the clouds.

5 Set,

5 Set up thy self (O God) above the heavens: and thy glory above all the earth.

6 That thy beloved may be delivered: let thy right hand save them, and hear thou me.

7 God hath spoken in his holiness: I will rejoyce therefore and divide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head.

9 Juda is my law giver, Moab is my wash pot: over Edom will I cast out my shoe, upon the Philistines will I triumph.

10 Who will lead me into the strong city: and who will bring me into Edom?

11 Hast not thou forsaken us, O God: and wilt not thou, O God, go forth with our hosts?

12 O help us against the enemy: for vain is the help of man.

13 Through God we shall do great acts: and it is he that shall tread down our enemies.

Deus laudem. Psal. 109.

HOld not thy tongue, O God of my praise: for the mouth of the ungodly, yea, and the mouth of the deceitfull is opened upon me.

2 And they have spoken against me with false tongues: they compassed me about also with words of hatred, and fought against me without a cause.

3 For the love that I had unto them, lo, they take now my contrary part: but I give my self unto prayer.

4 Thus have they rewarded me evil for good: and hatred for my good will.

5 Set thou an ungodly man to be ruler over him: and let Satan stand at his right hand.

6 When sentence is given upon him, let him be condemned: and let his prayer be turned into sin.

7 Let his dayes be few: and let another take his office.

8 Let his children be fatherlesse: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them seek it also out of desolate places.

10 Let the extortioner consume all that he hath: and let the stranger spoil his labor.

11 Let there be no man to pity him: nor to have compassion upon his fatherlesse children.

12 Let his posterity be destroyed: and in the next generation let his name be clean put out.

13 Let the wickednesse of his fathers be had in remembrance in the sight of the Lord: and let not the sin of his mother be done away.

14 Let them alway be before the Lord: that he may root out the memorial of them from off the earth.

15 And that because his minde was not to do good: but persecuted the poor helpless man, that he might slay him that was vexed at the heart.

16 His delight was in cursing, and it shall happen unto him: he loved not blessing, therefore shall it be far from him.

17 He clothed himself with cursing, like as with a raiment: and it shall come into his bowels like water, and like oil into his bones.

18 Let it be unto him as the cloak that he hath upon him: and as the girdle that he is alway girded withall.

19 Let it thus happen from the Lord unto mine enemies: and to those that speak evil against my soul.

20 But deal thou with me (O Lord God) according unto thy Name: for sweet is thy mercy.

21 O deliver me, for I am helpless and poor: and my heart is wounded within me.

22 I go hence like the shadow that departeth: and am driven away, as the grashopper.

23 My knees are weak through fasting: my flesh is dried up for want of fatnesse.

24 I became also a rebuke unto them: they that looked upon me shaked their heads.

25 Help me (O Lord my God:) O save me according to thy mercy.

26 And they shall know how that this is thy hand: and that thou Lord hast done it.

27 Though they curse, yet blesse thou: and let them be confounded that rise up against me, but let thy servant rejoyce.

28 Let mine adversaries be clothed with shame: and let them cover themselves with their own confusion as with a cloak.

29 As for me, I will give great thanks unto the Lord with my mouth: and praise him among the multitude.

30 For he shall stand at the right hand of the poor: to save his soul from unrighteous judges.

Dixit Dominus, Psal. 110. } *Morning prayer.*

THe Lord said unto my Lord: Sit thou on my right hand, until I make thine enemies thy footstool.

2 The Lord shall send the rod of thy power out of Sion: be thou ruler even in the mids among thine enemies.

3 In the day of thy power shall the people offer thee free-will offerings with an holy worship: the dew of thy birth is of the womb of the morning.

4 The Lord sware, and will not repent: Thou art a priest for ever, after the order of Melchisedech.

5 The Lord upon thy right hand: shall wound even kings in the day of his wrath.

6 He shall judge among the heathen, he shall fill the places with the dead bodies: and smite in sunder the heads over divers countreys.

7 He shall drink of the brook in the way: therefore shall he lift up his head.

Confitebor tibi. Psal. 111

I will give thanks unto the Lord with my whole heart: secretly among the faithfull, and in the congregation.

2 The works of the Lord are great: sought out of all them that have pleasure therein.

3 His work is worthy to be praised, and had in honour: and his righteousness endureth for ever.

4 The merciful and gracious Lord hath so done his marvellous works: that they ought to be had in remembrance.

5 He hath given meat unto them that fear him: he shall ever be mindful of his covenant.

6 He hath shewed his people the power of his works: that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgement: all his commandments are true.

8 They stand fast for ever and ever: and are done in truth and equity.

9 He sent redemption unto his people: he hath commanded his covenant for ever, holy and reverend is his Name.

10 The fear of the Lord is the beginning of wisdom: a good understanding have all they that do thereafter, the praise of it endureth for ever.

Beatus vir. Psal. 112.

BLessed is the man that feareth the Lord: he hath great delight in his commandments.

2 His seed shall be mighty upon earth: the generation of the faithful shall be blessed.

3 Riches and plentifousness shall be in his house: & his righteousness endureth for ever.

4 Unto the godly there ariseth up light in the darkness: he is merciful, loving, and righteous.

5 A good man is merciful and lendeth: and will guide his words with discretion.

6 For he shall never be moved: and the righteous shall be had in an everlasting remembrance.

7 He will not be afraid for any evil tidings: for his heart standeth fast, and believeth in the Lord.

8 His heart is stablished, and will not shrink: until he see his desire upon his enemies.

9 He hath dispersed abroad & given to the poor: and his righteousness remaineth for ever, his horn shall be exalted with honour.

10 The ungodly shall see it, and it shall grieve him: he shall gnash with his teeth, and consume away, the desire of the ungodly shall perish.

Laudate pueri, Psal. 113.

PRaise the Lord (ye servants:) O praise the Name of the Lord.

2 Blessed be the Name of the Lord: from this time forth for evermore.

3 The Lords Name is praised: from the rising up of the sun unto the going down of the same.

4 The Lord is high above all heathen: and his glory above the heavens.

5 Who is like unto the Lord our God, that hath his dwelling so high: and yet humbleth himself to behold the things that are in heaven and earth?

6 He taketh up the simple out of the dust: and lifteth the poor out of the mire.

7 That he may set him with the princes: even with the princes of his people.

8 He maketh the barren woman to keep house: and to be a joyful mother of children.

In exitu Israel. Psal. 114. *Evening prayer.*

WHen Israel came out of Egypt: and the house of Jacob from among the strange people.

2 Juda was his sanctuary: and Israel his dominion.

3 The sea saw that, and fled: Jordan was driven back.

4 The mountains skipped like rams: and the little hils like young sheep.

5 What ailed thee, O thou sea, that thou fleddest: and thou Jordan that thou wast driven back?

6 Ye mountains that ye skipped like rams: and ye little hils like young sheep?

7 Tremble thou earth at the presence of the Lord: at the presence of § God of Jacob

8 Which turned the hard rock into a standing water: and the flint-stone into a springing well.

Non nobis, Domine. Psal. 115.

NOt unto us, O Lord, not unto us, but unto thy Name give the praise, for thy loving mercy, and for thy truths sake.

2 Wherefore shall the heathen say: Where is now their God?

3 As for our God he is in heaven: he hath done whatsoever pleased him.

4 Their idols are silver and gold: even the work of mens hands.

5 They have mouthes, and speak not: eyes have they, and see not.

6 They have ears, and hear not: noses have they and smell not.

7 They have hands, and handle not, feet have they, and walk not: neither speak they through their throat.

8 They § make them are like unto them: & so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord: he is their succour and defence.

10 Ye house of Aaron, put your trust in the Lord: he is their helper and defender.

11 Ye that fear the Lord, put your trust in the Lord: he is their helper and defender.

12 The Lord hath been mindful of us, and he shall bless us: even he shall bless the house of Israel, he shall bless the house of Aaron.

13 He shall bless them that fear the Lord: both small and great.

14 The Lord shall increase you more and more: you and your children.

15 Ye are the blessed of the Lord: which made heaven and earth.

16 All the whole heavens are § Lords: the earth hath he given to the children of men.

17 The dead praise not thee, O Lord: neither all they that go down into the silence.

18 But

18 But we will praise the Lord from this time forth for evermore. Praise the Lord.

Dilexi quoniam. Psal. 116. } *Morning prayer.*

I Am well pleased: that the Lord hath heard the voice of my prayer.

2 That he hath enclined his ear unto me: therefore will I call upon him as long as I live.

3 The snares of death compassed me round about: and the pains of hell gate hold upon me.

4 I shall finde trouble and heavines, and I shall call upon the Name of the Lord: O Lord, I beseech thee, deliver my soul.

5 Gracious is the Lord, and righteous: yea, our God is merciful.

6 The Lord preserveth the simple: I was in misery, and he helped me.

7 Turn again then unto thy rest, O my soul: for the Lord hath rewarded thee.

8 And why? thou hast delivered my soul from death: mine eyes from tears, and my feet from falling.

9 I will walk before the Lord: in the land of the living.

10 I believed, and therefore will I speak, but I was sore troubled: I said in mine haste, All men are liars.

11 What reward shall I give unto the Lord: for all the benefits that he hath done unto me?

12 I will receive the cup of salvation: and call upon the Name of the Lord.

13 I will pay my vows now in the presence of all his people: right dear in the sight of the Lord is the death of his saints.

14 Behold (O Lord) how that I am thy servant: I am thy servant, and the son of thine hand-maid, thou hast broken my bonds in sunder.

15 I will offer to thee the sacrifice of thanksgiving: and will call upon the Name of the Lord.

16 I will pay my vows unto the Lord, in the sight of all his people: in the courts of the Lords house, even in the midst of thee, O Jerusalem. Praise the Lord.

Laudate Dominum. Psal. 117.

O Praise the Lord all ye heathen: praise him all ye nations.

2 For his merciful kindness is evermore and more toward us: and the truth of the Lord endureth for ever. Praise the Lord.

Confitemini Domino. Psal. 118.

O Give thanks unto the Lord, for he is gracious: because his mercy endureth for ever.

2 Let Israel now confesse that he is gracious: and that his mercy endureth for ever.

3 Let the house of Aaron now confesse: that his mercy endureth for ever.

4 Yea, let them now that fear the Lord, confesse: that his mercy endureth for ever.

5 I called upon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my side: I will not fear what man doth unto me.

7 The Lord taketh my part with them that help me: therefore shall I see my desire upon mine enemies.

8 It is better to trust in the Lord: than to put any confidence in man.

9 It is better to trust in the Lord: than to put any confidence in princes.

10 All nations compassed me round about: but in the name of the Lord will I destroy them.

11 They kept me in on every side, they kept me in (I say) on every side: but in the Name of the Lord will I destroy them.

12 They came about me like bees, and are extinct even as the fire among the thorns: for in the Name of the Lord I will destroy them.

13 Thou hast thrust sore at me, that I might fall: but the Lord was my help.

14 The Lord is my strength and my song: and is become my salvation.

15 The voice of joy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to passe.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to passe.

17 I will not die, but live: and declare the works of the Lord.

18 The Lord hath chastened and corrected me: but he hath not given me over unto death.

19 Open me the gates of righteousnesse: that I may go in to them, and give thanks unto the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

21 I will thank thee, for thou hast heard me: and art become my salvation.

22 The same stone which the builders refused: is become the head-stone in the corner.

23 This is the Lords doing: and it is marvellous in our eyes.

24 This is the day which the Lord hath made: we will rejoyce and be glad in it.

25 Help me now, O Lord: O Lord send us now prosperity.

26 Blessed be he that cometh in the Name of the Lord; we have wished you good luck, ye that be of the house of the Lord.

27 God is the Lord which hath shewed us light: binde the sacrifice with cords, yea, even unto the horns of the altar.

28 Thou art my God, and I will thank thee: thou art my God, and I will praise thee.

29 O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Beati immaculati. Psal. 119. } *Evening prayer.*

BLessed are those that are undefiled in the way: and walk in the way of the Lord.

2 Blessed are they that keep his testimonies: and seek him with their whole heart.

3 For they which do no wickedness: walk in his wayes.

4 Thou hast charged: that we shall diligently keep thy commandments.

5 O that my wayes were made so direct: that I might keep thy statutes.

6 So shall I not be confounded: while I have respect unto all thy commandments.

7 I will thank thee with an unfeigned heart: when I shall have learned the judgements of thy righteousnesse.

8 I will keep thy ceremonies: O forsake me not utterly.

In quo corriget?

WHerewithall shall a young man cleanse his way: even by ruling himself after thy word.

2 With my whole heart have I sought thee: O let me not go wrong out of thy commandments.

3 Thy word have I hid within my heart: that I should not sin against thee.

4 Blessed art thou, O Lord: O teach me thy statutes.

5 With my lips have I been telling: of all the judgements of thy mouth.

6 I have had as great delight in the way of thy testimonies: as in all manner of riches.

7 I will talk of thy commandments: and have respect unto thy wayes.

8 My delight shall be in thy statutes: and I will not forget thy word.

Retribue servo tuo

DO well unto thy servant: that I may live and keep thy word.

2 Open thou mine eyes: that I may see the wondrous things of thy law.

3 I am a stranger upon earth: O hide not thy commandments from me.

4 My soul breaketh out for the very fervent desire: that it hath alway unto thy judgements.

5 Thou hast rebuked the proud: and cursed are they that do erre from thy commandments.

6 O turn from me shame and rebuke: for I have kept thy testimonies.

7 Princes also did sit & speak against me: but thy servant is occupied in thy statutes.

8 For thy testimonies are my delight: and my counsellers.

Adhæsit pavimento.

MY soul cleaveth to the dust: O quicken thou me according to thy word.

2 I have knowledged my wayes, and thou hearkenest me: O teach me thy statutes.

3 Make me to understand the way of thy commandments: and so shall I talk of thy wondrous works.

4 My soul melteth away for very heaviness: comfort thou me according unto thy word.

5 Take from me the way of lying: and cause thou me to make much of thy law.

6 I have chosen the way of truth: and thy judgements have I laid before me.

7 I have stuck unto thy testimonies: O Lord, confound me not.

8 I will run the way of thy commandments: when thou hast set my heart at liberty.

Legem pone. } *Morning prayer.*

TEach me, O Lord, the way of thy statutes: and I shall keep it unto the end.

2 Give me understanding, and I shall keep thy law: yea, I shall keep it with my whole heart.

3 Make me to go in the path of thy commandments: for therein is my desire.

4 Incline my heart unto thy testimonies: and not to covetousnesse.

5 O turn away mine eyes, lest they behold vanity: and quicken thou me in thy way.

6 O stablish thy word in thy servant: that I may fear thee.

7 Take away the rebuke that I am afraid of: for thy judgements are good.

8 Behold, my delight is in thy commandments: O quicken me in thy righteousnesse.

Et veniat super me.

LEt thy loving mercy come also unto me, O Lord: even thy salvation, according unto thy word.

2 So shall I make answer unto my blasphemers: for my trust is in thy word.

3 O take not the word of thy truth utterly out of my mouth: for my hope is in thy judgements.

4 So shall I alway keep thy law: yea, for ever and ever.

5 And I will walk at liberty: for I seek thy commandments.

6 I will talk of thy testimonies also even before kings: and will not be ashamed.

7 And my delight shall be in thy commandments: which I have loved.

8 My hands also will I lift up unto thy commandments, which I have loved: and my study shall be in thy statutes.

Memor esto verbi tui.

OThink upon thy servant, as concerning thy word: wherein thou hast caused me to put my trust.

2 The same is my comfort in my trouble: for thy word hath quickned me.

3 The proud have had me exceedingly in derision: yet have I not shrinked from thy law.

4 For I remembred thine everlasting judgements, O Lord: and received comfort.

5 I am horribly afraid: for the ungodly that forsake thy law.

6 Thy statutes have been my songs: in the house of my pilgrimage.

7 I have thought upon thy Name, O Lord, in the night season: and have kept thy law.

8 This I had: because I kept thy commandments.

Portio mea, Domine.

THou art my portion, O Lord: I have promised to keep thy law.

2 I made my humble petition in thy presence, with my whole heart: O be merciful unto me according to thy word.

3 I

3 I called mine own wayes to remembrance: and turned my feet unto thy teſtimonies.

4 I made haſte, and prolonged not the time: to keep thy commandments.

5 The congregation of the ungodly have robbed me: but I have not forgotten thy law.

6 At midnight I will riſe to give thanks unto thee: becauſe of thy righteous judgements.

7 I am a companion of all them that fear thee: and keep thy commandments.

8 The earth, O Lord, is full of thy mercy: O teach me thy ſtatutes.

Bonitatem feciſti.

O Lord, thou haſt dealt graciouſly with thy ſervant: according unto thy word.

2 O learn me true underſtanding and knowledge: for I have believed thy commandments.

3 Before I was troubled, I went wrong: but now have I kept thy word.

4 Thou art good and gracious: O teach me thy ſtatutes.

5 The proud have imagined a lie againſt me: but I will keep thy commandments with my whole heart.

6 Their heart is as fat as brawn: but my delight hath been in thy law.

7 It is good for me that I have been in trouble: that I may learn thy ſtatutes.

8 The law of thy mouth is dearer unto me: then thouſands of gold and ſilver.

Manus tuæ fecerunt me. *Evening prayer*

THy hands have made me, and faſhioned me: O give me underſtanding, that I may learn thy commandments.

2 They that fear thee will be glad when they ſee me: becauſe I have put my truſt in thy word.

3 I know (O Lord) that thy judgements are right: and that thou of very faithfulneſſe haſt cauſed me to be troubled.

4 O let thy mercifull kindneſſe be my comfort: according to thy word unto thy ſervant.

5 O let thy loving mercies come unto me, that I may live: for thy law is my delight.

6 Let the proud be confounded, for they go wickedly about to deſtroy me, but I will be occupied in thy commandments.

7 Let ſuch as fear thee, and have known thy teſtimonies: be turned unto me.

8 O let my heart be ſound in thy ſtatutes: that I be not aſhamed.

Defecit anima mea.

MY ſoul hath longed for thy ſalvation: and I have a good hope becauſe of thy word.

2 Mine eyes long ſore for thy word: ſaying, O when wilt thou comfort me?

3 For I am become like a bottle in the ſmoak: yet do I not forget thy ſtatutes.

4 How many are the dayes of thy ſervant: when wilt thou be avenged of them that perſecute me?

5 The proud have digged pits for me: which are not after thy law.

6 All thy commandments are true: they perſecute me falſely, O be thou my help.

7 They had almoſt made an end of me upon earth: but I forſook not thy commandments.

8 O quicken me after thy loving kindneſſe: and ſo ſhall I keep the teſtimonies of thy mouth.

In æternum, Domine.

O Lord, thy word: endureth for ever in heaven.

2 Thy truth alſo remaineth from one generation to another: thou haſt laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance: for all things ſerve thee.

4 If my delight had not been in thy law: I ſhould have periſhed in my trouble.

5 I will never forget thy commandments: for with them thou haſt quickned me.

6 I am thine, O ſave me: for I have ſought thy commandments.

7 The ungodly laid wait for me to deſtroy me: but I will conſider thy teſtimonies.

8 I ſee that all things come to an end: but thy commandment is exceeding broad.

Quomodo dilexi.

LOrd what love have I unto thy law: all the day long is my ſtudy in it.

2 Thou through thy commandments haſt made me wiſer then mine enemies: for they are ever with me.

3 I have more underſtanding then my teachers: for thy teſtimonies are my ſtudy.

4 I am wiſer then the aged: becauſe I keep thy commandments.

5 I have refrained my feet from every evil way: that I may keep thy word.

6 I have not ſhrunk from thy judgements: for thou teacheſt me.

7 O how ſweet are thy words unto my throat: yea, ſweeter then honey unto my mouth.

8 Through thy commandments I get underſtanding: therefore I hate all evil wayes.

Lucerna pedibus meis *Morning prayer.*

THy word is a lanthorn unto my feet: and a light unto my paths.

2 I have ſworn, and am ſtedfaſtly purpoſed: to keep thy righteous judgements.

3 I am troubled above meaſure: quicken me (O Lord) according to thy word.

4 Let the free-will offerings of my mouth pleaſe thee, O Lord: and teach me thy judgements.

5 My ſoul is alway in mine hand: yet do I not forget thy law.

6 The ungodly have laid a ſnare for me: but yet I ſwerved not from thy commandments.

7 Thy teſtimonies have I claimed as mine heritage for ever: and why? they are the very joy of my heart.

8 I have applied my heart to fulfill thy statutes alway: even unto the end.

Ini jos odio habui.

I Hate them that imagine evil things: but thy law do I love.

2 Thou art my defence and shield: and my trust is in thy word.

3 Away from me, ye wicked: I will keep the commandments of my God.

4 O stablish me according to thy word, that I may live: and let me not be disappointed of my hope.

5 Hold thou me up, and I shall be safe: yea, my delight shall be ever in thy statutes.

6 Thou hast trodden down all them that depart from thy statutes: for they imagine but deceit.

7 Thou puttest away all the ungodly of the earth like dross: therefore I love thy testimonies.

8 My flesh trembleth for fear of thee: and I am afraid of thy judgements.

Feci judicium.

I Deal with the thing that is lawfull and right: O give me not over unto mine oppressours.

2 Make thou thy servant to delight in that which is good: that the proud do me no wrong.

3 Mine eyes are wasted away with looking for thy health: and for the word of thy righteousness.

4 O deal with thy servant according unto thy loving mercy: and teach me thy statutes.

5 I am thy servant, O grant me understanding: that I may know thy testimonies.

6 It is time for thee, Lord, to lay to thine hand: for they have destroyed thy law.

7 For I love thy commandments: above gold and precious stone.

8 Therefore hold I straight all thy commandments: and all false ways I utterly abhor.

Mirabilia.

Thy testimonies are wonderfull: therefore doth my soul keep them.

2 When thy word goeth forth: it giveth light and understanding unto the simple.

3 I opened my mouth, and drew in my breath: for my delight was in thy commandments.

4 O look thou upon me, and be mercifull unto me: as thou usest to do unto those that love thy Name.

5 Order my steps in thy word: and so shall no wickedness have dominion over me.

6 O deliver me from the wrongfull dealings of men: and so shall I keep thy commandments.

7 Shew the light of thy countenance upon thy servant: and teach me thy statutes.

8 Mine eyes gush out with water: because men keep not thy law.

Justus es, Domine.

Righteous art thou, O Lord: and true is thy judgement.

2 The testimonies that thou hast commanded: are exceeding righteous and true.

3 My zeal hath even consumed me: because mine enemies have forgotten thy words.

4 Thy word is tried to the uttermost: and thy servant loveth it.

5 I am small and of no reputation: yet do I not forget thy commandments.

6 Thy righteousness is an everlasting righteousness: and thy law is the truth.

7 Trouble and heaviness have taken hold upon me: yet is my delight in thy commandments.

8 The righteousness of thy testimonies, is everlasting: O grant me understanding, and I shall live.

Clamavi in toto corde meo. } *Evening prayer.*

I Call with my whole heart: hear me, O Lord, I will keep thy statutes.

2 Yea, even upon thee do I call: help me, and I shall keep thy testimonies.

3 Early in the morning do I cry unto thee: for in thy word is my trust.

4 Mine eyes prevent the night watches: that I might be occupied in thy words.

5 Hear my voice, O Lord, according unto thy loving kindness: quicken me according as thou art wont.

6 They draw nigh that of malice persecute me: and are far from thy law.

7 Be thou nigh at hand, O Lord, for all thy commandments are true.

8 As concerning thy testimonies, I have known long since: that thou hast grounded them for ever.

Vide humilitatem.

Consider mine adversity, and deliver me: for I do not forget thy law.

2 Avenge thou my cause, and deliver me: quicken me according unto thy word.

3 Health is far from the ungodly: for they regard not thy statutes.

4 Great is thy mercy, O Lord: quicken me as thou art wont.

5 Many there are that trouble me, and persecute me: yet do I not swerve from thy testimonies.

6 It grieveth me when I see the transgressours: because they keep not thy law.

7 Consider, O Lord, how I love thy commandments: O quicken me according to thy loving kindness.

8 Thy word is true from everlasting: all the judgements of thy righteousness endure for evermore.

Principes persecuti sunt.

Princes have persecuted me without a cause: but my heart standeth in awe of thy word.

2 I am as glad of thy word: as one that findeth great spoils.

3 As for lies, I hate and abhor them: but thy law do I love.

4 Seven times a day do I praise thee: because of thy righteous judgements.

5 Great

5 Great is the peace that they have which love thy law: and they are not offended at it.

6 Lord, I have looked for thy saving health: and done after thy commandments.

7 My soul hath kept thy testimonies: and loved them exceedingly.

8 I have kept thy commandments & testimonies: for all my ways are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: give me understanding according to thy word.

2 Let my supplication come before thee: deliver me according to thy word.

3 My lips shall speak of thy praise: when thou hast taught me thy statutes.

4 Yea, my tongue shall sing of thy word: for all thy commandments are righteous.

5 Let thine hand help me: for I have chosen thy commandments.

6 I have longed for thy saving health, O Lord: and in thy law is my delight.

7 O let my soul live, and it shall praise thee: and thy judgements shall help me.

8 I have gone astray like a sheep that is lost: O seek thy servant, for I do not forget thy commandments.

Ad Dominum. Psal. 120. *Morning prayer.*

WHen I was in trouble, I called upon the Lord: and he heard me.

2 Deliver my soul, O Lord, from lying lips: and from a deceitful tongue.

3 What reward shall be given or done unto thee, thou false tongue: even mighty and sharp arrows, with hot burning coals.

4 Woe is me that I am constrained to dwell with Mesech: and to have my habitation among the tents of Cedar.

5 My soul hath long dwelt among them: that be enemies unto peace.

6 I labour for peace, but when I speak unto them thereof: they make them ready to battel.

Levavi oculos. Psal. 121.

I Will lift up mine eyes unto the hills: from whence cometh my help.

2 My help cometh even from the Lord: which hath made heaven and earth.

3 He will not suffer thy foot to be moved: and he that keepeth thee, will not sleep.

4 Behold, he that keepeth Israel: shall neither slumber nor sleep.

5 The Lord himself is thy keeper: the Lord is thy defence upon thy right hand.

6 So that the sun shall not burn thee by day: neither the moon by night.

7 The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul.

8 The Lord shall preserve thy going out, and thy coming in: from this time forth for evermore.

Lætatus sum. Psal. 122.

I Was glad when they said unto me: We will go into the house of the Lord.

2 Our feet shall stand in thy gates: O Jerusalem.

3 Jerusalem is builded as a city: that is at unity in it self.

4 For thither the tribes go up, even the tribes of the Lord: to testifie unto Israel, to give thanks unto the Name of the Lord.

5 For there is the seat of judgement: even the seat of the house of David.

6 O pray for the peace of Jerusalem: they shall prosper that love thee.

7 Peace be within thy walls: and plenteousness within thy palaces.

8 For my brethren and companions sakes: I will wish thee prosperity.

9 Yea, because of the house of the Lord our God: I will seek to do thee good.

Ad te levavi oculos meos. Psal. 123.

UNto thee lift I up mine eyes: O thou that dwellest in the heavens.

2 Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress: even so our eyes wait upon the Lord our God, until he have mercy upon us.

3 Have mercy upon us, O Lord, have mercy upon us: for we are utterly despised.

4 Our soul is filled with the scornful reproof of the wealthy: and with the despitefulness of the proud.

Nisi quia Dominus. Psal. 124.

IF the Lord himself had not been on our side, (now may Israel say:) If the Lord himself had not been on our side, when men rose up against us.

2 They had swallowed us up quick: when they were so wrathfully displeased at us.

3 Yea, the waters had drowned us: and the stream had gone over our soul.

4 The deep waters of the proud: had gone even over our soul.

5 But praised be the Lord: which hath not given us over for a prey unto their teeth.

6 Our soul is escaped, even as a bird out of the snare of the fowler: the snare is broken, and we are delivered.

7 Our help standeth in the Name of the Lord: which hath made heaven and earth.

Qui confidunt. Psal. 125.

THey that put their trust in the Lord, shall be even as the mount Sion: which may not be removed, but standeth fast for ever.

2 The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.

3 For the rod of the ungodly cometh not into the lot of the righteous: lest the righteous, put their hand unto wickedness.

4 Do well, O Lord: unto those that be good and true of heart.

5 As for such as turn back unto their own wickedness: the Lord shall lead them forth with the evil doers, but peace shall be upon Israel.

In

In conversendo. Psal. 126. *Evening prayer.*

WHen the Lord turned again the captivity of Sion: then were we like unto them that dream.

2 Then was our mouth filled with laughter: and our tongue with joy.

3 Then said they among the heathen: The Lord hath done great things for em.

4 Yea, the Lord hath done great things for us already: whereof we rejoyce.

5 Turn our captivity, O Lord: as the rivers in the south.

6 They that sowe in tears: shall reap in joy.

7 He that now goeth on his way weeping, and beareth forth good seed: shall doubtlesse come again with joy, and bring his sheaves with him.

Nisi Dominus. Psal. 127.

EXcept the Lord build the house: their labour is but lost that build it.

2 Except the Lord keep the city: the watchman waketh but in vain.

3 It is but lost labour that ye haste to rise up early, and so late take rest, and eat the bread of carefulnesse: for so he giveth his beloved sleep.

4 Lo, children are the fruit of the womb: are an heritage and gift that cometh of the Lord.

5 Like as the arrows in the hand of the giant: even so are the young children.

6 Happy is the man that hath his quiver full of them: they shall not be ashamed when they speak with their enemies in the gate.

Beati omnes. Psal. 128.

BLessed are all they that fear the Lord: and walk in his wayes.

2 For thou shalt eat the labors of thine hands: O well is thee, & happy shalt thou be.

3 Thy wife shall be as the fruitfull vine: upon the walls of thine house.

4 Thy children like the olive branches: round about thy table.

5 Lo, thus shall the man be blessed: that feareth the Lord.

6 The Lord from out of Sion shall so bless thee: that thou shalt see Jerusalem in prosperity all thy life long.

7 Yea, that thou shalt see thy childrens children: and peace upon Israel.

Sæpe expugnaverunt. Psal. 129.

MAny a time have they fought against me from my youth up (may Israel now say.)

2 Yea, many a time have they vexed me from my youth up: but they have not prevailed against me.

3 The plowers plowed upon my back: and made long furrows.

4 But the righteous Lord: hath hewen the snares of the ungodly in pieces.

5 Let them be confounded & turned backward: as many as have evil will at Sion.

6 Let them be even as the grass growing upon the house tops: which withereth afore it be plucked up.

7 Whereof the mower filleth not his hand: neither he that bindeth up the sheaves, his bosom.

8 So that they which go by, say not so much as, The Lord prosper you: we wish you good luck in the Name of the Lord.

De profundis. Psal. 130.

OUt of the deep have I called unto thee (O Lord:) Lord hear my voice.

2 O let thine ears consider well: the voice of my complaint.

3 If thou, Lord, wilt be extream to mark what is done amisse: O Lord, who may abide it?

4 For there is mercy with thee: therefore shalt thou be feared.

5 I look for the Lord, my soul doth wait for him: in his word is my trust.

6 My soul fleeth unto the Lord: before the morning watch, I say, before the morning watch.

7 O Israel, trust in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he shall redeem Israel: from all his sins.

Domine, non est. Psal. 131.

LOrd, I am not high minded: I have no proud looks.

2 I do not exercise my self in great matters: which are too high for me.

3 But I refrain my soul, and keep it low, like as a childe is weaned from his mother: yea, my soul is even as a weaned childe.

4 O Israel, trust in the Lord: from this time forth for evermore.

Memento, Domine. Psal. 132. *Morning prayer.*

LOrd, remember David: and all his trouble.

2 How he sware unto the Lord: & vowed a vow unto the Almighty God of Jacob.

3 I will not come within the tabernacle of mine house: nor climbe up into my bed.

4 I will not suffer mine eyes to sleep, nor mine eye-lids to slumber: neither the temple of my head to take any rest.

5 Untill I find out a place for the temple of the Lord: an habitation for the mighty God of Jacob.

6 Lo, we heard of the same at Ephrata: and found it in the wood.

7 We will go into his tabernacle: and fall low on our knees before his footstool.

8 Arise, O Lord, into thy resting-place: thou and the ark of thy strength.

9 Let thy priests be clothed with righteousnes: and let thy saints sing with joyfulnesse.

10 For thy servant Davids sake: turn not away the presence of thine Anointed.

11 The Lord hath made a faithfull oath unto David: & he shall not shrink from it.

12 Of the fruit of thy body: shall I set upon thy seat.

13 If thy children will keep my covenant, and my testimonies that I shall learn them: their children also shall sit upon thy seat for evermore. 14 For

14 For the Lord hath chosen Sion to be an habitation for himself: he hath longed for her.

15 This shall be my rest for ever: here will I dwell, for I have a delight therein.

16 I will bless her victuals with increase: and will satisfie her poor with bread.

17 I will deck her priests with health: and her saints shall rejoyce and sing.

18 There shall I make the horn of David to flourish: I have ordained a lanthorn for mine Anointed.

19 As for his enemies, I shall clothe them with shame: but upon himself shall his crown flourish.

Ecce quam bonum. Psal. 133.

Behold how good and joyful a thing it is: brethren to dwell together in unity.

2 It is like the precious ointment upon the head, that ran down unto the beard: even unto Aarons beard, and went down to the skirts of his clothing.

3 Like as the dew of Hermon: which fell upon the hill of Zion.

4 For there the Lord promised his blessing: and life for evermore.

Ecce nunc. Psal. 134.

Behold (now) praise the Lord: all ye servants of the Lord.

2 Ye that by night stand in the house of the Lord: even in the courts of the house of our God.

3 Lift up your hands in the sanctuary: and praise the Lord.

4 The Lord that made heaven and earth: give thee blessing out of Zion.

Laudate nomen. Psal. 135.

O Praise the Lord, laud ye the Name of the Lord: praise it, O ye servants of the Lord.

2 Ye that stand in the house of the Lord: in the courts of the house of our God.

3 O praise the Lord, for the Lord is gracious: O sing praises unto his Name, for it is lovely.

4 For why? the Lord hath chosen Jacob unto himself: and Israel for his own possession.

5 For I know that the Lord is great: and that our Lord is above all gods.

6 Whatsoever the Lord pleased, that did he in heaven and in earth: and in the sea, and in all deep places.

7 He bringeth forth the clouds from the ends of the world: and sendeth forth lightnings with the rain, bringing the winds out of his treasures.

8 He smote the first-born of Egypt: both of man and beast.

9 He hath sent tokens and wonders into the midst of thee, O thou land of Egypt: upon Pharaoh and all his servants.

10 He smote divers nations: and slew mighty kings.

11 Sehon king of the Amorites: and Og the king of Basan: and all the kingdoms of Canaan.

12 And gave their land to be an heritage: even an heritage unto Israel his people.

13 Thy Name, O Lord, endureth for ever: so doth thy memorial, O Lord, from one generation to another.

14 For the Lord will avenge his people: and be gracious unto his servants.

15 As for the images of the heathen, they are but silver and gold: the work of mens hands.

16 They have mouthes and speak not: eyes have they, but they see not.

17 They have ears, and yet they hear not: neither is there any breath in their mouths.

18 They that make them are like unto them: and so are all they that put their trust in them.

19 Praise the Lord, ye house of Israel: praise the Lord, ye house of Aaron.

20 Praise the Lord, ye house of Levi: ye that fear the Lord, praise the Lord.

21 Praised be the Lord out of Sion: which dwelleth at Jerusalem.

Confitemini. Psal. 136. } *Evening prayer.*

O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 O give thanks unto the God of all gods: for his mercy endureth for ever.

3 O thank the Lord of all lords: for his mercy endureth for ever.

4 Which onely doth great wonders: for his mercy endureth for ever.

5 Which by his excellent wisdom made the heavens: for his mercy endureth for ever.

6 Which laid out the earth above the waters: for his mercy endureth for ever.

7 Which hath made great lights: for his mercy endureth for ever.

8 The sun to rule the day: for his mercy indureth for ever.

9 The moon and the stars to govern the night: for his mercy endureth for ever.

10 Which smote Egypt with their first-born: for his mercy endureth for ever.

11 And brought out Israel from among them: for his mercy endureth for ever.

12 With a mighty hand, and a stretched-out arm: for his mercy endureth for ever.

13 Which divided the Red sea in two parts: for his mercy endureth for ever.

14 And made Israel to go thorow the midst of it: for his mercy endureth for ever.

15 But as for Pharaoh and his host, he overthrew them in the Red sea: for his mercy endureth for ever.

16 Which led his people thorow the wilderness: for his mercy endureth for ever.

17 Which smote great kings: for his mercy endureth for ever.

18 Yea and slew mighty kings: for his mercy endureth for ever.

19 Sehon king of the Amorites: for his mercy endureth for ever.

20 And Og the king of Basan: for his mercy endureth for ever.

21 And gave away their land for an heritage: for his mercy endureth for ever.
22 Even for an heritage unto Israel his servant: for his mercy endureth for ever.
23 Which remembred us when we were in trouble: for his mercy endureth for ever.
24 And hath delivered us from our enemies: for his mercy endureth for ever.
25 Which giveth food to all flesh: for his mercy endureth for ever.
26 O give thanks unto the God of heaven: for his mercy endureth for ever.
27 O give thanks unto the Lord of lords: for his mercy endureth for ever.

Super flumina. Psal. 137.

BY the waters of Babylon we sat down, and wept: when we remembred (thee) O Sion.
2 As for our harps we hanged them up: upon the trees that are therein.
3 For they that led us away captive, required of us then a song and melody in our heavinesse: Sing us one of the songs of Zion.
4 How shall we sing the Lords song: in a strange land?
5 If I forget thee, O Jerusalem: let my right hand forget her cunning.
6 If I do not remember thee, let my tongue cleave to the roof of my mouth: yea, if I prefer not Jerusalem in my mirth.
7 Remember the children of Edom, O Lord, in the day of Jerusalem: how they said, Down with it, down with it, even to the ground.
8 O daughter of Babylon, wasted with misery: yea, happy shall he be that rewardeth thee as thou hast served us.
9 Blessed shall he be that taketh thy children: and throweth them against the stones.

Confitebor tibi. Psal. 138.

I Will give thanks unto thee, O Lord, with my whole heart: even before the gods will I sing praise unto thee.
2 I will worship toward thy holy temple, and praise thy Name, because of thy loving kindnesse and truth: for thou hast magnified thy Name and thy word above all things.
3 When I called upon thee, thou heardest me: and enduedst my soul with much strength.
4 All the kings of the earth shall praise thee, O Lord: for they have heard the words of thy mouth.
5 Yea, they shall sing in the wayes of the Lord: that great is the glory of the Lord.
6 For though the Lord be high, yet hath he respect unto the lowly: as for the proud he beholdeth them afar off.
7 Though I walk in the midst of trouble, yet shalt thou refresh me: thou shalt stretch forth thine hand upon the furiousnesse of mine enemies, and thy right hand shall save me.
8 The Lord shall make good his loving kindnesse toward me: yea, thy mercy, O Lord, endureth for ever, despise not then the works of thine own hands.

Domine, probasti. Psal. 139. } *Morning prayer.*

O Lord, thou hast searched me out, and known me: thou knowest my downsitting, and mine uprising, thou understandest my thoughts long before.
2 Thou art about my path, and about my bed: and spiest out all my wayes.
3 For lo, there is not a word in my tongue: but thou, O Lord, knowest it altogether.
4 Thou hast fashioned me behinde and before: and laid thine hand upon me.
5 Such knowledge is too wonderfull and excellent for me: I cannot attain unto it.
6 Whither shall I go then from thy Spirit: or whither shall I go then from thy presence?
7 If I climbe up into heaven, thou art there: if I go down to hell, thou art there also.
8 If I take the wings of the morning: & remain in the uttermost parts of the sea.
9 Even there also shall thy hand lead me: and thy right hand shall hold me.
10 If I say, Peradventure the darknesse shall cover me: then shall my night be turned to day.
11 Yea, the darknesse is no darknesse with thee, but the night is as clear as the day: the darknesse and light (to thee) are both alike.
12 For my reins are thine: thou hast covered me in my mothers womb.
13 I will give thanks unto thee, for I am fearfully and wonderfully made: marvellous are thy works, and that my soul knoweth right well.
14 My bones are not hid from thee: though I be made secretly, and fashioned beneath in the earth.
15 Thine eyes did see my substance, yet being unperfect: and in thy book were all my members written.
16 Which day by day were fashioned: when as yet there was none of them.
17 How dear are thy counsels unto me, O God: O how great is the sum of them!
18 If I tell them, they are more in number then the sand: when I wake up, I am present with thee.
19 Wilt thou not slay the wicked, O God: depart from me, ye blood-thirsty men.
20 For they speak unrighteously against thee: and thine enemies take thy Name in vain.
21 Do not I hate them, O Lord, that hate thee: and am not I grieved with those that rise up against thee?
22 Yea, I hate them right sore: even as though they were mine enemies.
23 Try me, O God, and seek the ground of my heart: prove me, and examine my thoughts,

24 Look

24 Look well if there be any way of the wickedneſſe in me: and lead me in the way everlaſting.

Eripe me, Domine. Pſal. 140.

DEliver me, O Lord, from the evil man: and preſerve me from the wicked man.

2 Which imagine miſchief in their hearts: and ſtir up ſtrife all the day long.

3 They have ſharpened their tongues like a ſerpent: adders poiſon is under their lips.

4 Keep me, O Lord, from the hands of the ungodly: preſerve me from the wicked men, which are purpoſed to overthrow my goings.

5 The proud have laid a ſnare for me, and ſpread a net abroad with cords: yea, and ſet traps in my way.

6 I ſaid unto the Lord, Thou art my God: hear the voice of my prayers, O Lord.

7 O Lord God, thou ſtrength of my health: thou haſt covered my head in the day of battel.

8 Let not the ungodly have his deſire, O Lord: let not his miſchievous imagination proſper, leſt they be too proud.

9 Let the miſchief of their own lips fall upon the head of them: that compaſſe me about.

10 Let hot burning coals fall upon them: let them be caſt into the fire, and into the pit, that they never riſe up again.

11 A man full of words ſhall not proſper upon the earth: evil ſhall hunt the wicked perſon to overthrow him.

12 Sure I am that the Lord will avenge the poor: and maintain the cauſe of the helpleſſe.

13 The righteous alſo ſhall give thanks unto thy Name: and the juſt ſhall continue in thy ſight.

Domine, clamavi. Pſal. 141.

LOrd, I call upon thee, haſte thee unto me: and conſider my voice, when I cry unto thee.

2 Let my prayer be ſet forth in thy ſight as the incenſe: and let the lifting up of my hands be an evening ſacrifice.

3 Set a watch (O Lord) before my mouth: and keep the door of my lips.

4 O let not mine heart be enclined to any evil thing: let me not be occupied in ungodly works, with the men that work wickedneſſe, leſt I eat of ſuch things as pleaſe them.

5 Let the righteous rather ſmite me friendly: and reprove me.

6 But let not their precious balms break mine head: yea, I will pray yet againſt their wickednеſſe.

7 Let their judges be overthrown in ſtony places: that they may hear my words, for they are ſweet.

8 Our bones lie ſcattered before the pit: like as when one breaketh and heweth wood upon the earth.

9 But mine eyes look unto thee, O Lord God: in thee is my truſt, O caſt not out my ſoul.

10 Keep me from the ſnare that they have laid for me: and from the traps of the wicked doers.

11 Let the ungodly fall into their own nets together: and let me ever eſcape them.

Voce mea ad Dominum. Evening prayer. Pſal. 142.

I Cried unto the Lord with my voice: yea, even unto the Lord did I make my ſupplication.

2 I poured out my complaints before him: and ſhewed him of my trouble.

3 When my ſpirit was in heavineſſe, thou knewеſt my path: in the way wherein I walked, have they privily laid a ſnare for me.

4 I looked alſo upon my right hand: and ſaw there was no man that would know me.

5 I had no place to flee unto: and no man cared for my ſoul.

6 I cried unto thee, O Lord, and ſaid: Thou art my hope, and my portion in the land of the living.

7 Conſider my complaint: for I am brought very low.

8 O deliver me from my perſecutors: for they are too ſtrong for me.

9 Bring my ſoul out of priſon, that I may give thanks unto thy Name: which thing if thou wilt grant me, then ſhall the righteous reſort unto my company.

Domine exaudi. Pſal. 143.

HEar my prayer, O Lord, and conſider my deſire, hearken unto me for thy truth and righteouſneſſe ſake.

2 And enter not into judgement with thy ſervant: for in thy ſight ſhall no man living be juſtified.

3 For the enemy hath perſecuted my ſoul, he hath ſmitten my life down to the ground: he hath laid me in the darkneſſe, as the men that have been long dead.

4 Therefore is my ſpirit vexed within me: and my heart within me is deſolate.

5 Yet do I remember the time paſt, I muſe upon all thy works: yea, I exerciſe my ſelf in the works of thy hands.

6 I ſtretch forth mine hands unto thee: my ſoul gaſpeth unto thee as a thirſty land.

7 Hear me, O Lord, and that ſoon, for my ſpirit waxeth faint: hide not thy face from me, leſt I be like unto them that go down into the pit.

8 O let me hear thy loving kindneſſe betimes in the morning, for in thee is my truſt: ſhew thou me the way that I ſhould walk in, for I lift up my ſoul unto thee.

9 Deliver me, O Lord, from mine enemies: for I flee unto thee to hide me.

10 Teach me to do the thing that pleaſeth thee, for thou art my God: let thy loving Spirit lead me forth into the land of righteouſneſſe.

11 Quicken me, O Lord, for thy Names sake: and for thy righteousnesse sake bring my soul out of trouble.

12 And of thy goodnesse slay mine enemies: and destroy all them that vex my soul, for I am thy servant.

Benedictus Dominus. Psal. 144. } *Morning prayer.*

BLessed be the Lord my strength: which teacheth my hands to war, and my fingers to fight.

2 My hope and my fortresse, my castle and deliverer, my defender in whom I trust: which subdueth my people that is under me.

3 Lord, what is man that thou hast such respect unto him: or the son of man that thou so regardest him?

4 Man is like a thing of nought: his time passeth away like a shadow.

5 Bow the heavens, O Lord, and come down: touch the mountains, and they shall smoke.

6 Cast forth thy lightning and tear them: shoot out thine arrows, and consume them.

7 Send down thine hand from above: deliver me, and take me out of the great waters, from the hand of strange children.

8 Whose mouth talketh of vanity: and their right hand is a right hand of wickednesse.

9 I will sing a new song unto thee, O God: and sing praises unto thee upon a ten stringed lute.

10 Thou hast given victory unto kings: and hast delivered David thy servant from the perill of the sword.

11 Save me, and deliver me from the hand of strange children: whose mouth talketh of vanity, and their right hand is a right hand of iniquity.

12 That our sons may grow up as the young plants: and that our daughters may be as the polished corners of the temple.

13 That our garners may be full and plenteous with all manner of store: that our sheep may bring forth thousands, and ten thousands in our streets.

14 That our oxen may be strong to labour, that there be no decay: no leading into captivity, and no complaining in our streets.

15 Happy are the people that be in such a case: yea, blessed are the people which have the Lord for their God.

Exaltabo te, Deus. Psal. 145.

I Will magnifie thee, O God, my King: and I will praise thy Name for ever and ever.

2 Every day will I give thanks unto thee: and praise thy Name for ever and ever.

3 Great is the Lord, and marvellous worthy to be praised: there is no end of his greatnesse.

4 One generation shall praise thy works unto another: and declare thy power.

5 As for me, I will be talking of thy worship: thy glory, thy praise, and wondrous works.

6 So that men shall speak of the might of thy marvellous acts: and I will also tell of thy greatnesse.

7 The memoriall of thine abundant kindenesse shall be shewed: and men shall sing of thy righteousnesse.

8 The Lord is gracious and merciful: long suffering, and of great goodnesse.

9 The Lord is loving unto every man: and his mercy is over all his works.

10 All thy works praise thee, O Lord: and thy saints give thanks unto thee.

11 They shew the glory of thy kingdom: and talk of thy power.

12 That thy power, thy glory, and mightinesse of thy kingdom: might be known unto men.

13 Thy kingdom is an everlasting kingdom: and thy dominion endureth throwout all ages.

14 The Lord upholdeth all such as fall: and lifteth up all those that be down.

15 The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season.

16 Thou openest thine hand: and fillest all things living with plenteousnesse.

17 The Lord is righteous in all his wayes: and holy in all his works.

18 The Lord is nigh unto all them that call upon him: yea, all such as call upon him faithfully.

19 He will fulfill the desire of them that fear him: he also will hear their cry, and will help them.

20 The Lord preserveth all them that love him: but scattereth abroad all the ungodly.

21 My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy Name for ever and ever.

Lauda, anima mea. Psal. 146.

PRaise the Lord, O my soul, while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God.

2 O put not your trust in princes: nor in any childe of man: for there is no help in them.

3 For when the breath of man goeth forth, he shall turn again to his earth: and then all his thoughts perish.

4 Blessed is he that hath the God of Jacob for his help: and whose hope is in the Lord his God.

5 Which made heaven and earth, the sea, and all that therein is: which keepeth his promise for ever.

6 Which helpeth them to right that suffer wrong: which feedeth the hungry.

7 The Lord looseth men out of prison: the Lord giveth sight to the blinde.

8 The Lord helpeth them that are fain: the Lord careth for the righteous.

9 The

9 The Lord careth for the ſtrangers, he defendeth the fatherleſſe and widow: as for the way of the ungodly, he turneth it upſide down.

10 The Lord thy God, O Sion, ſhall be king for evermore: and throwout all generations.

Laudate Dominum. Pſal. 147. *Evening prayer.*

O Praiſe the Lord, for it is a good thing to ſing praiſes unto our God: yea, a joyfull and pleaſant thing it is to be thankfull.

2 The Lord doth build up Jeruſalem: and gather together the out-caſts of Iſrael.

3 He healeth thoſe that are broken in heart: and giveth medicine to heal their ſickneſſe.

4 He telleth the number of the ſtars: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wiſdom is infinite.

6 The Lord ſetteth up the meek: and bringeth the ungodly down to the ground.

7 O ſing unto the Lord with thankſgiving: ſing praiſes upon the harp unto our God.

8 Which covereth the heaven with clouds, and prepareth rain for the earth: and maketh the graſſe to grow upon the mountains, and herb for the uſe of men.

9 Which giveth fodder unto the cattell: and feedeth the young ravens that call upon him.

10 He hath no pleaſure in the ſtrength of an horſe: neither delighteth he in any mans legs.

11 But the Lords delight is in them that fear him: and put their truſt in his mercy.

12 Praiſe the *Lord*, O Jeruſalem: praiſe thy God, O Sion.

13 For he hath made faſt the bars of thy gates: and hath bleſſed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the flowre of wheat.

15 He ſendeth forth his commandment upon earth: and his word runneth very ſwiftly.

16 He giveth ſnow like wool: and ſcattereth the hoar froſt like aſhes.

17 He caſteth forth his ice like morſels: who is able to abide his froſt?

18 He ſendeth out his word, and melteth them: he bloweth with his winde, and the waters flow.

19 He ſheweth his word unto Jacob: his ſtatutes and ordinances unto Iſreal.

20 He hath not dealt ſo with any nation: neither have the heathen knowledge of his laws.

Laudate Dominum. Pſal. 148.

O Praiſe the Lord of heaven: praiſe him in the height.

2 Praiſe him all ye angels of his: praiſe him all his hoſt.

3 Praiſe him ſun and moon: praiſe him all ye ſtars and light.

4 Praiſe him all ye heavens: and ye waters that be above the heavens.

5 Let them praiſe the Name of the Lord: for he ſpake the word, and they were made, he commanded, and they were created.

6 He hath made them faſt for ever and ever: he hath given them a law which ſhall not be broken.

7 Praiſe the Lord upon earth: ye dragons, and all deeps.

8 Fire and hail, ſnow and vapours: winde and ſtorm fulfilling his word.

9 Mountains and all hills: fruitful trees, and all cedars.

10 Beaſts and all cattell: worms, and feathered fowls.

11 Kings of the earth, and all people: princes, and all judges of the world.

12 Young men and maidens, old men and children, praiſe the Name of the Lord: for his Name onely is excellent, and his praiſe above heaven and earth.

13 He ſhall exalt the horn of his people, all his ſaints ſhall praiſe him: even the children of Iſrael, even the people that ſerveth him.

Cantate Domino. Pſal. 149.

O Sing unto the Lord a new ſong: let the congregation of ſaints praiſe him.

2 Let Iſrael rejoyce in him that made him: and let the children of Sion be joyfull in their King.

3 Let them praiſe his Name in the dance: let them ſing praiſes unto him with tabret and harp.

4 For the Lord hath pleaſure in his people: and helpeth the meek hearted.

5 Let the ſaints be joyfull with glory: let them rejoyce in their beds.

6 Let the praiſes of God be in their mouth: and a two edged ſword in their hands.

7 To be avenged of the heathen: and to rebuke the people.

8 To binde their kings in chains: and their nobles with links of iron.

9 That they may be avenged of them, as it is written: Such honour have all his ſaints.

Laudate Dominum. Pſal. 150.

O Praiſe God in his holineſſe: praiſe him in the firmament of his power.

2 Praiſe him in his noble acts: praiſe him according to his excellent greatneſſe.

3 Praiſe him in the ſound of the trumpet: praiſe him upon the lute and harp.

4 Praiſe him in the cymbals and dances: praiſe him upon the ſtrings and pipe.

5 Praiſe him upon the well tuned cymbals: praiſe him upon the loud cymbals.

6 Let every thing that hath breath: praiſe the Lord.

FINIS.

¶ A prayer containing the duty of every true Christian.

O Most mighty God, merciſull and loving Father, I wretched ſinner come unto thee in the Name of thy dearly beloved Son Jeſus Chriſt, my only Saviour and redeemer: and I moſt humbly beſeech thee, for his ſake, to be merciſull unto me, and to caſt all my ſins out of thy ſight and remembrance, through the merits of his bloody death and paſſion.

Pour upon me (O Lord) thy holy Spirit of wiſdom and grace: govern and lead me by thy holy word, that it may be a lantern unto my feet, and a light unto my ſteps. Shew thy mercy upon me, and ſo lighten the naturall blindneſſe and darkneſſe of my heart through thy grace, that I may daily be renewed by the ſame Spirit and grace: by the which (O Lord) purge the groſneſſe of my hearing and underſtanding, that I may profitably read, hear, and underſtand thy word, and heavenly will, beleeve and practiſe the ſame in my life and converſation, and evermore hold faſt that bleſſed hope of everlaſting life.

Mortifie and kill all vice in me, that my life may expreſſe my faith in thee: mercifully hear the humble ſute of thy ſervant, and grant me thy peace all my dayes: graciouſly pardon mine infirmities and defend me in all dangers of body, goods, and name: but moſt chiefly my ſoul, againſt all aſſaults, temptations, accuſations, ſubtill baits & ſleights of that old enemy of mankinde, Satan that roaring lion, ever ſeeking whom he may devour.

And here (O Lord) I proſtrate with moſt humble minde crave of thy divine Majeſty to be merciſull unto the univerſall church of thy Son Chriſt: and eſpecially according to my bounden duty, beſeech thee for his ſake, to bleſſe ſave, and defend the principal member thereof, thy ſervant our moſt dear and ſovereign lord, king *Charles*, increaſe his royall heart with true faith, godly zeal, and love of the ſame: and grant him victory over all his enemies, a long, proſperous, and honourable life upon earth, a bleſſed end, and life everlaſting.

Moreover, O Lord, grant unto his Majeſties moſt honourable counſellers, and every other member of this thy church of *England*, that they and we, in our ſeverall callings, may truly and godly ſerve thee: plant in our hearts true fear and honour of thy Name, obedience to our Prince, and love to our neighbours: increaſe in us true faith & religion: repleniſh our mindes with all goodneſſe, and of thy great mercy keep us in the ſame, til the end of our lives: give unto us a godly zeal in prayer, true humility in proſperity, perfect patience in adverſity, and continuall joy in the holy Ghoſt.

And laſtly, I commend unto thy fatherly protection, all that thou haſt given me, as wife, children, and ſervants: Aid me, O Lord, that I may govern, nouriſh, and bring them up in thy fear and ſervice. And for as much as in this world I muſt alwayes be at war and ſtrife, not with one ſort of enemies, but with an infinite number, not onely with fleſh, and bloud, but with the devil, which is the prince of darkneſſe, and with wicked men, executors of his moſt damnable will: grant me therefore thy grace, that being armed with thy defence, I may ſtand in the battel with an invincible conſtancy againſt all corruption, which I am compaſſed with on every ſide, until ſuch time as I having ended the combat, which during this life I muſt ſuſtain, in the end I may attain to thy heavenly reſt, which is prepared for me and all thine elect: through Chriſt our Lord and onely Saviour. Amen.

¶ Certain godly prayers for certain dayes.

Monday.

ALmighty God, the Father of mercy, and God of all comfort, which only forgiveſt ſin: forgive unto us our ſins, good Lord, forgive unto us our ſins; that by the multitude of thy mercies they may be covered, and not imputed unto us, and by the operation of the holy Ghoſt, we may have power and ſtrength hereafter to reſiſt ſin, by our Saviour and Lord Jeſus Chriſt. Amen.

Tueſday.

O Lord God, which deſpiſeſt not a contrite heart, and forgetteſt the ſins and wickedneſs of a ſinner, in what hour ſoever he doth mourn & lament his old manner of living: grant unto

us (O Lord) true contrition of heart, that we may vehemently despise our sinfull life past, and wholly be converted unto thee, by our Saviour and Lord Jesus Christ. Amen.

Wednesday.

O Mercifull Father, by whose power and strength we may overcome our enemies, both bodily and ghostly: grant unto us, O Lord, that according to our promise made in our baptisme, we may overcome the chief enemies of our soul, that is, the desires of the world, the pleasures of the flesh, and the suggestions of the wicked spirit: and so after lead our lives in holinesse and righteousnesse, that we may serve thee in spirit and truth, and that by our Saviour and Lord Jesus Christ. Amen.

Thursday.

O Almighty and everliving God, which not only giveſt every good & perf. & gift, but also increaſeſt those gifts that thou haſt given, we most humbly beseech thee (mercifull God) to increase in us the gift of faith, that we may truly beleeve in thee, and in the promises made unto us: and that neither by our negligence, nor infirmitie of the flesh, nor by grievousnesse of temptation, neither by the subtill crafts and assaults of the devil, we be driven from faith in the blood of our Saviour and Lord Jesus Christ. Amen.

Friday.

GRant unto us, O merciful God (we most heartily beseech thee) knowledge, and true understanding of thy word, that all ignorance being expelled, we may know what thy will and pleasure is in all things, and how to do our duties, and truly to walk in our vocation: and that also we may express in our living those things that we do know, that we be not onely knowers of the word, good Lord, but also be workers of the same, by our Saviour and Lord Jesus Christ. Amen.

Saturday.

O Almighty God, which haſt prepared everlasting life to all those which be thy faithfull servants: grant unto us, Lord, sure hope of the life everlasting, that we being in this miserable world, may have some taste and feeling of it in our hearts, and that not for our deserving, but by the merits and deserving of our Saviour Jesus Christ. Amen.

Sunday.

O Almighty and mercifull Lord, which giveſt unto thy elect people the holy Ghoſt, as a sure pledge of thy heavenly kingdom: grant un to us, O Lord, thy holy Spirit, that he may bear witnesse with our spirit, that we be thy children and heirs of thy kingdom, and that by the operation of this Spirit, we may kil all carnal lusts unlawfull pleasures, concupiscences, evil affections, contrary unto thy will, by our Saviour and Lord Jesus Christ. Amen.

A prayer for trust in God.

THe beginning of the fall of man was trust in himself. The beginning of the restoring of man was distrust in himself, and trust in God. O most gracious and most wise guide, our Saviour Christ, which doſt lead them the right way to immortall blessednesse, which truly and unfainedly trusting in thee, commit our selves to thee: grant us, that like as we be blinde, and feeble indeed, so we may take and repute our selves, that we presume not of our selves to see to our selves: but so far to see, that alwayes we may have thee before our eyes, to follow thee being our guide, to be ready at thy call most obediently, & to commit our selves wholly unto thee, that thou which only knoweſt the way, mayeſt lead us the same way unto our heavenly desires, to thee with the Father and the holy Ghoſt be glory for ever. Amen.

Certain godly prayers to be used for sundry purposes.

A generall confession of sins to be said every morning.

O Almighty God our heavenly Father, I confesse & acknowledge that I am a miserable and a wretched sinner, and have manifold wayes most grievously transgressed thy most godly commandments through wicked thoughts, ungodly lusts, sinful words and deeds, committed in my whole life. In sin am I born and conceived, and there is no goodnesse in me, inasmuch as if thou shouldeſt enter into thy narrow judgment with me, judging me according unto the same, I were never able to suffer and abide it, but must needs perish, and be damned for ever: so little help, comfort or succor, is there either in

in me, or in any other creature. Onely this is my comfort (O heavenly Father) that thou didst not spare thy onely dear beloved Son, but didst give him up to the most bitter, and most vile and slanderous death of the crosse for me, that he might so pay the ransom for my sins, satisfie thy judgement, still, and pacifie thy wrath, reconcile me again unto thee, and purchase me thy grace and favour, and everlasting life. Wherfore through the merit of his most bitter death and passion, and through his innocent blood-shedding, I beseech thee, O heavenly Father, that thou wilt vouchsafe to be gracious and mercifull unto me, to forgive and pardon me all my sins, to lighten my heart with thy holy Spirit, to renew, confirm, and strength en me with a right and perfect faith, and to inflame me in love toward thee and my neighbour, that I may henceforth with a willing and glad heart walk as it becometh me, in thy most godly commandments, and so glorifie and praise thee everlastingly. And also that I may with a free conscience and quiet heart, in all manner of temptations, afflictions or necessities, and even in the very pangs of death, crie boldly, and merrily unto thee, and say, *I beleeve in God the Father Almighty, Maker of heaven and earth, &c.* But O Lord God, heavenly Father, to comfort my self in affliction and temptation with these articles of the Christian faith, it is not in my power, for faith is thy gift: and forasmuch as thou wilt be prayed unto, and called upon for it: I come unto thee, to pray and beseech thee, both for that, and for all other my necessities, even as thy dearly beloved Son our Saviour Jesus Christ himself hath taught us. And from the very bottom of my heart I crie, and say, *Our Father which art in heaven, &c.*

Prayers to be said in the morning.

O Mercifull Lord God, heavenly Father, I render most high laud, praise and thanks unto thee, that thou hast preserved me, both this night, and all the times & days of my life hitherto under thy protection, and hast suffered me to live unto this present hour. And I beseech thee heartily, that thou wilt vouchsafe to receive me this day, and the residue of my whole life, from henceforth into thy tuition, ruling and governing me with thy holy Spirit, that all manner of darkesse, of misbelief, infidelitie, and of carnall lusts and affections may be utterly chased and driven out of my heart, and that I may be justified and saved both body and soul, through a right and perfect faith, and so walk in the light of thy most godly truth, to thy glory and praise, and to the profit and furtherance of my neighbour, through Jesus Christ our Lord & Saviour. Amen.

ALl possible thanks, that we are able we render unto thee, O Lord Jesus Christ, for that thou hast willed this night past to be prosperous unto us: and we beseech thee likewise to prosper all this same day unto us for thy glory, and for the health of our soul, and that thou which art the true light, not knowing any going down, & which art the sun eternal, giving life, food and gladnesse unto all things, vouchsafe to shine into our minds, that we may not any where stumble to fall into any sin; but may through thy good guiding and conduction come to the life everlasting. Amen.

O Lord Jesus Christ, which art the true Sun of the world, evermore arising, and never going down, which by thy most wholesome appearing and sight, doest bring forth, preserve, nourish and refresh all things, as well that are in heaven, as also that are on the earth: we beseech thee mercifully and favorably to shine into our hearts, that the night and darknesse of sins, and the mists of errors on every side driven away, thou brightly shining within our hearts, we may all our life time go without any stumbling or offence, and may decently and seemly walk (as in the day time) being pure and clean from the works of darknesse, and abounding in all good works, which God hath prepared for us to walk in, which with the Father, and with the holy Ghost, livest and reignest for ever and ever. Amen.

A prayer against temptation.

O Lord Jesus Christ, the onely stay and fence of our mortall state, our onely hope, our onely salvation, our glory, and our triumph, who in the flesh (which thou hast for our onely cause taken upon thee) didst suffer thy self to be tempted of Satan, and who onely, and alone of all men, didst utterly overcome and vanquish sin, death, the world, the devil, and all the kingdom of hell: and whatsoever thou hast so overcomed, for our behoof it is that thou hast overcomed it, neither hath it been thy will to have any of thy servants to keep battell, or fight with any of the aforesaid evils, but

of purpose to reward us with a crown of the more glory for it. And to the intent that thou mightest likewise overthrow Satan in thy members, as thou hast before done in thine own person, give thou, we beseech thee unto us thy souldiers (O Lion most victorious of the tribe of Juda) strength against the roaring lion which continually wandreth to and fro, seeking whom he may devour, Thou being that same Serpent, the true giver of health and life, that was nailed on high on a tree, give unto us (thy silly ones) wilinesse against the deceitfull awaiting of the most subtill serpent. Thou being a Lamb as white as snow, the vanquisher of Satans tyranny, give unto us thy little sheep, the strength and vertue of thy Spirit, that being in our own selves weak and feeble, and in ther strong and valiant, we may withstand and overcome all assaults of the devil, so that our ghostly enemy may not glory on us, but being conquered through thee, we may give thanks to thy mercy, which never leavest them destitute that put their trust in thee, who livest and reignest God for ever without end. Amen.

A prayer for the obtaining of wisdom.

O God of our fathers, and Lord of mercy, thou that hast made all things with thy word, and ordained man through thy wisdom, that he should have dominion over the creatures which thou hast made, that he should order the world according to equity and righteousnesse, and execute judgement with a true heart, give me wisdom which is ever about thy seat, and put me not out from among thy children: for I thy servant, and son of thy hand-maid am a feeble person, of a short time, and too young to the understanding of thy judgements and law: yea, though a man be never so perfect among the children of men, yet if thy wisdom be not with him, he shall be nothing worth. O send thy wisdom out of thy holy heavens, and from the throne of thy Majesty, that she may be with me, that I may know what is acceptable in thy sight, for she knoweth and understandeth all things, and she shall conduct me right soberly in thy works, and preserve me in her power, so shall my works be acceptable. Amen.

A prayer against worldly carefulnesse.

O Most dear and tender Father, our defender and nourisher, endue us with thy grace, that we may cast off the great blindnesse of your mindes, and carefulnesse of worldly things, and may put our whole study and care in keeping of thy holy law, and that we may labour and travell for our necessities in this life, like the birds of the air, and the lilies of the field without care: For thou hast promised to be carefull for us, and hast commanded that we should cast all our care upon thee: which livest and reignest world without end. Amen.

A prayer necessary for all person.

O Mercifull God, I a wretched sinner acknowledge my self bound to keep thy holy commandments, but yet unable to perform them, and so be accepted for just, without the righteousnesse of Jesus Christ thy onely Son, who hath perfectly fulfilled thy law, to justifie all them that beleeve and trust in him. Therefore grant me grace, I beseech thee, to be occupied in doing of good works, which thou commandest in holy Scripture, all the dayes of my life, to thy glory: and yet to trust onely in thy mercy, and in Christs merits to be purged from my sins, and not in my good works, be they never so many. Give me grace to love thy holy word fervently, to search the scriptures diligently, to read them humbly, to understand them truly, to live after them effectually. Order my life so, O Lord, that it may be alway acceptable unto thee. Give me grace not to rejoyce in any thing that displeaseth thee, but evermore to delight in those things that please thee, be they never so contrary to my desires. Teach me so to pray, that my petitions may be graciously heard of thee. Keep me upright among diversities of opinions and judgements in the world, that I never swerve from thy truth taught in holy Scripture. In prosperity, O Lord, save me, that I wax not proud. In adversity help me, that I neither despair nor blaspheme thy holy Name, but taking it patiently, to give thee thanks, and trust to be delivered after thy pleasure. When I happen to fall into sin through frailty: I beseech thee to work true repentance in my heart, that I may be sorry without desperation, trust in thy mercy without presumption, that I may amend my life, and become truly religious without hypocrisie, lowly in heart without fainting, faithfull and trusty without deceit, merry without lightnesse, sad without distrust, sober without slothfulnesse, content with mine own without covetousnesse, to tell my neighbour his faults charitably without dissimulation, to instruct my houshold in thy laws truly, to obey our king and all governors under him unfainedly, to receive all laws and common ordinances (which disagree not from thy holy word) obediently, to pay every man that which I owe unto him truly, to backbite no man, nor slander my neighbor secretly, and to abhor all vice, loving all goodnesse earnest. O Lord, grant me thus to do, for the glory of thy holy Name, Amen.

A prayer for patience in trouble.

HOw hast thou (O Lord) humbled and plucked me down? I dare now unneaths make my prayers unto thee, for thou art angry with me, but not without my deserving. Certainly I have sinned, Lord, I confesse it: I will not deny it: but oh my God! pardon my trespasses, release my debts, render now thy grace again unto me, stop my wounds, for I am all to plagued and beaten: yet Lord, this notwithstanding, I abide patiently, and give mine attendance on thee continually, waiting for relief at thy hand, and that not without skill, for I have received a token of thy favor and grace towards me, I mean thy word of promise concerning Christ, who for me was offered on the crosse for a ransom, a sacrifice, and price for my sins: wherefore, according to that thy promise defend me, Lord, by thy right hand, and give a gracious ear to my requests; for all mans stays are but vain. Beat down therefore mine enemies thine own self with thy power, which art my onely aider and protector, O Lord God Almighty. Amen.

A prayer to be said at night going to bed.

O Mercifull Lord God heavenly Father, whether we sleep or wake, live or die, we are alwayes thine. Wherefore I beseech thee heartily, that thou wilt vouchsafe to take care and charge of me, and not suffer me to perish in the works of darknesse, but to kindle the light of thy countenance in my heart, that thy godly knowledge may daily increase in me, through a right and pure faith, and that I may alwayes be found to walk and live after thy will and pleasure, through Jesus Christ our Lord and Saviour. Amen.

A prayer to be said at the hour of death.

O Lord Jesus, which art the onely health of all men living, and the everlasting life of them which die in faith: I wretched sinner, give and submit my self wholly unto thy most blessed will. And being sure that the thing cannot perish which is committed unto thy mercy, willingly now I leave this frail and wicked flesh, in hope of the resurrection, which in better wise shall restore it to me again. I beseech thee, most mercifull Lord Jesus Christ, that thou wilt by thy grace make strong my soul against all temptations, and that thou wilt cover and defend me with the buckler of thy mercy, against all the assaults of the devil: I see and acknowledge that there is in my self no help of salvation, but all my confidence, hope, and trust, is in thy most mercifull goodnesse. I have no merit nor good works which I may alledge before thee. Of sins and evil works (alas) I see a great heap, but through thy mercy I trust to be in the number of them, to whom thou wilt not impute their sins, but take and accept me for righteous and just, and to be the inheritour of everlasting life. Thou mercifull Lord, was born for my sake, thou didst suffer both hunger and thirst for my sake, thou didst preach and teach, thou didst pray and fast for my sake, thou didst all good works and deeds for my sake, thou sufferedst most grievous pains and torments for my sake; and finally thou gavest thy most precious body to die, and thy blood to be shed on the crosse for my sake. Now most mercifull Saviour, let all these things profit me, which thou hast freely given me, that hast given thy self for me. Let thy blood cleanse and wash away the spots and foulnesse of my sins. Let thy righteousnesse hide and cover mine unrighteousnesse. Let the merits of thy passion and blood, be the satisfaction for my sins. Give me, Lord, thy grace, that my faith and salvation in thy blood waver not in me, but be ever firm and constant, that the hope of thy mercy, and life everlasting never decay in me, that charity wax not cold in me. Finally, that the weaknesse of my flesh be not overcome with the fear of death. Grant me mercifull Saviour, that when death shall shut up the eyes of my body, yet that the eyes of my soul may still behold and look upon thee, that when death hath taken away the use of my tongue and speech, yet that my heart may cry, and say unto thee, *In manus tuas, Domine, commendo spiritum meum,* (that is to say) O Lord into thy hands I give and commit my soul: *Domine Jesu accipe spiritum meum,* Lord Jesus receive my soul unto thee. Amen.

FINIS.

214342